

Sullivan’s Island Town Council
2056 Middle Street
Tuesday, March 16, 2021
6:00 p.m.

Virtual Meeting as a Result of COVID-19 Pandemic

The public may join the virtual meeting by clicking below

<https://us02web.zoom.us/j/88329166943?pwd=blo4NGFpY0I5dFIyV0hwbWxCZ0ZjQT09>

Follow the prompts to download and run the Zoom application on your computer or mobile device. You will be prompted to set up a free Zoom account. Once you have completed sign up, click to join the audio conference. When you’re in the meeting, you may click on the Start Video button to start your video. If you already have a Zoom account and would like to manually join the meeting, our Meeting ID is 883 2916 6943 and the password is 29482.

All residents who wish to speak during the meeting must email their first and last name, address and topic to csottile@sullivanisland.sc.gov **no later than 1:00 p.m. Tuesday, March 16, 2021**. All verbal comments will have a time limit of one minute and thirty seconds (1.5 minutes). Speakers must turn on their video and make sure that their actual name shows up as their Zoom identifier, and mute themselves after their comments.

Welcome and Pledge of Allegiance
Invocation

- I.** Presentation of Mediated Settlement Work Plan in *Bluestein vs. Town of Sullivan’s Island 2010-CP-10-5449* for Regulatory Review by Derk Van Raalte, Esq.

II. Format: Public Comments

III. Council Action Items

1. Approval of Minutes:
 - February 16, 2021 Regular Council Meeting
 - March 1, 2021 Special Council Meeting
2. Discussion and Consideration of a Motion to Submit the Mediated Work Plan in *Bluestein vs. Town of Sullivan’s Island 2010-CP-10-5449* to the United States Army Corps of Engineers and South Carolina Department of Health and Environmental Control for Review
3. Proclamation of Holocaust Days of Remembrance
4. Second Reading, Ordinance 2021-04, An Ordinance to Grant Easement #901448 to Dominion Energy
5. Discussion and Consideration of a Motion to re-allocate certain unused maintenance funds to be used for painting and fencing at Battery Thompson and fencing at Battery Logan

6. Discussion and Consideration of a Motion to proceed with plans and permitting to install radar speed limit signs along Jasper Boulevard (\$9,300)
7. Discussion and Consideration of a Motion to proceed with plans and permitting to install delineators along Station 22.5 Street from Jasper Boulevard to Middle Street and both right-turns on Jasper Boulevard and short Jasper Boulevard and develop specifications and potential vendor list (\$9,700). Estimated cost for installation is \$70,000.
8. Discussion and Consideration of a Motion to Instruct the Planning Commission for Public Hearing on the matter of Public Facilities Zoning District.
9. Approval of the Land Use and Natural Resources Committee Meeting Minutes from February 2, 2021 (Committee Members Only)

IV. Reports and Communication

1. Mayor's Report
2. Administrator's Report
3. Attorney's Report
4. Boards and Commissions Reports
 - a) Planning Commission
 - b) Board of Zoning Appeals
 - c) Design Review Board
 - d) Tree Commission
 - e) Municipal Elections Commission
 - f) Park Foundation

V. Committee Reports – Discussion Items

1. Finance Committee
2. Public Facilities Committee
3. Land Use & Natural Resources Committee
4. Administration Committee
5. Water & Sewer Committee
6. Public Safety Committee
7. Recreation Committee

VI. Executive Session

1. Contractual- Review and Discussion of Contractual Matter Related to Lift Station Upgrade Project

VII. Upon Returning to Open Session, Council may take action on items discussed during Executive Session

VIII. Adjournment

Memo

To: Town of Sullivan's Island
From: Derk Van Raalte
Date: February 26, 2021
Subj: Adoption of Accreted Land (AL) Work Plan and Settlement Order Amendment

Staff worked diligently with the engineering team to prepare a work plan ("Work Plan") to honor the Original Settlement Agreement reached in October of 2020. I previously reported to Council that the settlement's contemplated work would require coordination with various third-party regulatory agencies, at least including the United States Army Corps of Engineers ("the Corps") and SCDHEC OCRM ("OCRM.") I also reported that it was possible that changes might occur through interactions with regulators and would be incorporated, along with other details, into a detailed Work Plan. That has occurred and I wish to provide you with an update and obtain approval to proceed.

Portions of the land governed by the Original Settlement Agreement contain wetlands and/or lie seaward of the OCRM setback line. Both can impact AL work. While the setback lines were known, wetland boundaries could not be known until a survey team arrived on site. Thus, one of the first tasks was to get a delineation. Sabine & Waters in January reported the results shown on the accompanying map. Wetlands and/or critical zone areas cover a substantial portion of the site.

Any work on such land must be approved in one fashion or another by the Corps and/or OCRM. A key is to tailor work details to be as respectful as possible of each agency's core concerns. The staff at OCRM and the Corps have been most patient in talking to the Town's team to explain their perspectives and core concerns. With that general insight in hand the Town's engineering team and staff looked at the Original Settlement Agreement terms and set about drawing a work plan that (a) incorporates the original terms where not in conflict with regulatory goals and (b) modifies the original terms where necessary to address regulatory concerns. Staff then reviewed the Work Plan with Plaintiffs' counsel since, under the Settlement, any deviation from the Original Settlement terms requires Plaintiffs' consent. Plaintiffs' counsel has indicated consent to the Town moving forward in this fashion.

The result of this effort is the Work Plan provided here for consideration at the upcoming March 16th Council Meeting. The changes are many and varied. As a result, the best way to recognize them is by reference to the accompanying comparison chart. The general thrust can be summarized here, however: (a) Substantially less tree / shrub removal will occur in areas below the OCRM Setback / Dune line¹, but the plan as modified is still expected to provide a significant increase in

¹ In Zones 1 and 2 the OCRM setback line, natural topography, and vegetation location are such that it is possible to tailor the work plan to propose leaving uncut specified vegetation seaward of the Setback line. A map of Zone 3 shows it to be significantly different. There the setback line in places goes in hundreds of feet from the beach nearly to the back yards of adjacent homeowners. As a result, it would not be possible to provide any relief if the Setback line became the project area work limit. The team looked for an alternative line that would respect the core regulatory concerns of OCRM, such as soil stability, while at the same time allowing the improvements sought in the Settlement Agreement. A natural dune ridge line emerged as a suitable dividing point and the proposed Work Plan utilizes this as the proposed split point for work in Zone 3.

breezes and ocean views. Plant material originally slated for removal, but now retained by the Work Plan, may be trimmed or pruned in ways not expected to jeopardize survival of the plant. (b) Work methods will be tailored in wetland areas to avoid land disturbance or deposit of debris into the wetland area. In some cases land may fall into both categories and thus be subject to both types of modifications. Again, the exact contours are best understood by reference to the accompanying chart.

The next step in carrying out the Town's responsibilities under the Settlement is to submit a Work Plan with accompanying documents to OCRM and the Corps for official review.² I will seek your approval on March 16th to make that submittal.

As a housekeeping matter, the deviation of this Work Plan from the Original Settlement Agreement and Court Order must be addressed. Otherwise, the Town completing work as permitted by the Corps and OCRM might be argued to be non-compliant. That is in neither the Town nor the Plaintiffs' best interest. To avoid this Town counsel and Plaintiffs' counsel have drafted a proposed joint Motion to ask the Court to:

- Amend the Original Settlement Agreement and Order to conform to the Work Plan now being submitted to regulators;
- Provide a mechanism to administratively address any future changes regulators might request as a condition of approval. Notably, the Town would not object to future changes suggested by regulators *so long as* the proposed change does not exceed what was contemplated in the Original Settlement Agreement or this Work Plan. In other words, the Town would not object to being asked by regulators to do *less* than the maximum amount Council approved;
- Reset the time clock for citizens to opt-in to participate. Originally the time period was twelve (12) months from the date of settlement. However, we are now some months down the road, regulatory permissions are not yet in hand, and through no fault of the Town, its citizens, or regulators, it is not realistically possible for citizens to sign up yet to participate. As a result, an amendment would reset this time clock to run for twelve (12) months after the Town receives regulatory approvals.
- For clarity, confirm that the Work Plan is based on the tree survey data set both sides used for purposes of settlement. One must have a fixed ruler with which to measure.

Attachments: Proposed Work Plan
Proposed Wetlands Map
Comparison Chart

² Note, minor non-substantive clarifications (i.e. identifying highland staging locations, etc.) may occur in the course of putting the document in final form for formal submittal as deemed appropriate by engineering staff.



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WWW.THOMASANDHUTTON.COM

TO: USACOE, OCRM, SCDHEC-BOW
FROM: Tony M. Woody, PE
Thomas & Hutton
DATE: March 10, 2021
SUBJECT: Sullivan's Island Accreted Lands
Work Plan
JOB NO.: 25357.0002

1.0 NARRATIVE

On October 7, 2020 the Town of Sullivan's Island entered into a Settlement Agreement to end a decade long lawsuit and agreed to thin the vegetation on the Accreted Lands to serve the interest of improved mosquito control, improved vegetation management, enhanced public safety, improved public health, and scenic enhancement. The vegetation thinning will be accomplished by utilization of environmentally sensitive means (use of appropriate equipment, thinning techniques, naturalist approved seeding, etc) and can avoid material problems with erosion, particularly in light of documented natural accretion in the area.

The Accreted Lands are located on the southern portion of Sullivan's Island in TMS #523-12-00-077, 529-09-00-112 (two parcels), 529-10-00-087, and a portion of TMS #529-09-00-068. The total area is approximately 147 acres, and is divided into three Zones... 1, 2, and 3, and a Transition Zone that is part of all three Zones. The Zones were established to identify different thinning approaches to better represent the different environments of each zone.

The attached Work Plan Exhibit identifies the three Zones, and the Transition Zone, the Beach Front Baseline and Setback Line, the Dune Line (in Zone 3), and the delineated Freshwater Wetlands (pending USACOE review). The description below identifies the work to be accomplished along with the means and methods within each zone, inside and outside of the Freshwater Wetlands, landward and seaward of the Beach Front Setback Line, and landward and seaward of the Dune Line.

The goal of this technical paper is to describe the work (thinning and removal of existing vegetation) along with the means and methods of accomplishing the work with enough clarity and in enough detail to allow Federal and State agencies with permitting authority to determine if the proposed activities will require a permit.

2.0 GENERAL

- A. In order to be respectful of habitat during breeding seasons, work to be planned to commence and conclude during the period between November 1st and February 28th. If field or other unexpected conditions delay progress on work commenced during this period then such work will be completed as near as possible to February 28th.
- B. TOSI will retain expertise to determine on a daily basis if conditions are suitable to work during the work period identified above. The determination will include weather patterns and soil moisture condition.
- C. When present, stumps will remain in place and treated with a herbicide approved for use in the associated environment to prevent new growth.
- D. No removal of vegetation that disturbs the soil will occur and no fill including incidental fill will be placed in Freshwater Wetlands.
- E. Unless otherwise specified below, trees and other vegetation removed from the Accredited Lands will be transferred to an inland site on Sullivan's Island outside of the Accreted Lands, chipped, and disposed of in accordance with Local and State regulations.
- F. Existing beach access paths will be used to the maximum extent practicable. Alternate routes and dispersed routes may be utilized where it appears that geographically dispersed activity, rather than concentrated activity, would be more protective of the natural environment.

3.0 TRANSITION ZONE LANDWARD OF SETBACK LINE IN ZONES 1, 2, AND LANDWARD OF DUNE LINE IN ZONE 3

- A. Retain all Live Oaks, Magnolias, and Palm trees 16" DBH or greater. Lesser size species and other species will be cut to the extent reasonably practicable given existing field conditions.
- B. Trees and shrubs 3" DBH and smaller shall be cut at ground level and mulched in place if located outside of wetland or removed if located inside a wetland. Cutting of such material will be by chainsaw or similar device if located inside a wetland.
- C. Trees and shrubs removed greater than 3" DBH shall be cut by chainsaw and carried offsite with small non powered equipment.
- D. Stumps will remain in place.
- E. Vines will be removed as determined by TOSI.

4.0 TRANSITION ZONE SEAWARD OF SETBACK LINE IN ZONES 1, 2, AND SEAWARD OF DUNE LINE IN ZONE 3

- A. No tree or shrub removal proposed.
- B. Vegetation will be pruned or trimmed by TOSI after receipt of an arborist opinion that the proposed trimming or pruning will not likely endanger the long-term survival of the plant material.
- C. Vines will be removed as determined by TOSI.

5.0 ZONE 1 OUTSIDE OF TRANSITION ZONE AND LANDWARD OF THE SETBACK LINE

- A. Myrtles that are inside Freshwater Wetlands – All myrtles to be trimmed to a minimum height of 3 feet.
- B. Myrtles that are outside of Freshwater Wetlands – 50% of myrtles to be cut at the ground. Remaining 50% to be trimmed to 5 feet. TOSI to identify the areas to be cut and retained based on field conditions, aesthetics, habitat, and natural considerations.
- C. Trees and shrubs 3" DBH and smaller that are specified for removal shall be cut at ground level and mulched in place outside of wetland areas, and shall be cut at ground level and removed from the site inside wetland areas.
- D. Trees specified for removal that are greater than 3" DBH shall be cut at ground level and removed from the site.
- E. Retain all Live Oaks, Magnolias and Palmettos. Retain all non-specified tree species if 6" DBH or larger. Lesser size specimens will be removed to the extent reasonably practicable given existing field conditions.
- F. Retain all non-specified tree species if 6" DBH or larger. Lesser size specimens will be removed to the extent reasonably practicable given existing field conditions.
- G. Retain all Cedar, Pine, and Hackberry Trees 12" DBH or greater. Lesser size specimens will be removed to the extent reasonably practicable given existing field conditions.
- H. Remaining plant material will be trimmed or pruned as determined by TOSI after receipt of an arborist's opinion that the proposed trimming or pruning will not likely endanger the long-term survival of the plant.
- I. Vines will be removed as determined by TOSI.

6.0 ZONE 2 OUTSIDE OF TRANSITION ZONE AND LANDWARD OF SETBACK LINE

- A. Myrtles that are inside Freshwater Wetlands - All myrtles shall be trimmed to a minimum height of 3 feet.
- B. Myrtles that are outside of Freshwater Wetlands - 50% of myrtles shall be cut at the ground. Remaining 50% shall be trimmed to 5 feet. TOSI to identify the areas to be cut and retained based on field conditions, aesthetics, habitat, and natural considerations.
- C. Trees and shrubs 3" DBH and smaller that are specified for removal shall be cut at ground level and mulched in place outside of wetland areas, and shall be cut at ground level and removed from the site inside wetland areas.
- D. Trees and shrubs specified for removal that are greater than 3" DBH shall be cut at ground level and removed from the site.
- E. Retain all Live Oaks, Magnolias and Palmettos 6" DBH or greater. Lesser size specimens will be removed to the extent reasonably practicable given existing field conditions.
- F. Retain all non-specified tree species if 8" DBH or larger. Lesser size specimens will be removed to the extent reasonably practicable given existing field conditions.
- G. Retain all Cedar, Pine, and Hackberry Trees 16" DBH or greater. Lesser size specimens will be removed to the extent reasonably practicable given existing field conditions.
- H. Remaining plant material will be trimmed or pruned as determined by TOSI after receipt of an arborist's opinion that the proposed trimming or pruning will not likely endanger the long-term survival of the plant.
- I. Vines will be removed as determined by TOSI.

7.0 ZONES 1 AND 2 SEWARD OF SETBACK LINE

- A. Myrtles shall be trimmed to a minimum height of 3'.
- B. No tree or shrub removal proposed.
- C. Vines will be removed as determined by TOSI.
- D. Vegetation other than myrtles will be pruned or trimmed by TOSI after receipt of an arborist's opinion that the proposed trimming or pruning will not likely endanger the long-term survival of the plant material.

8.0 ZONE 3 OUTSIDE OF TRANSITION ZONE AND LANDWARD OF DUNE LINE

- A. Myrtles that are inside Freshwater Wetlands - All myrtles shall be trimmed to a minimum height of 3 feet.
- B. Myrtles that are outside of Freshwater Wetlands - 50% of myrtles shall be cut at the ground. Remaining 50% shall be trimmed to 5 feet. TOSI to identify the areas to be cut and retained based on field conditions, aesthetics, habitat, and natural considerations.
- C. Retain all Live Oaks, Magnolias and Palmettos 6" DBH or greater. Lesser size specimens will be removed to the extent reasonably practicable given existing field conditions.
- D. Non-specified species 10" DBH or greater shall be retained. Lesser size specimens may be cut at ground level to the extent reasonably practicable given existing field conditions.
- E. Retain all Cedar, Pine, and Hackberry Trees 18" DBH or greater. Lesser size specimens may be cut at ground level to the extent reasonably practicable given existing field conditions.
- F. Trees and shrubs 3" DBH and smaller shall be cut at ground level and mulched in place outside of freshwater wetland areas, and shall be cut at ground level and removed from the site inside freshwater wetland areas.
- G. Remaining plant material will be trimmed or pruned as determined by TOSI after receipt of an arborist's opinion that the proposed trimming or pruning will not likely endanger the long-term survival of the plant.
- H. Vines will be removed as determined by TOSI.

9.0 ZONE 3 SEAWARD OF THE DUNE LINE

- A. Myrtles shall be trimmed to a minimum height of 3'.
- B. No trees or shrubs to be removed.
- C. Vegetation other than myrtles will be trimmed or pruned as determined by TOSI after receipt of an arborist's opinion that the proposed trimming or pruning will not likely endanger the long-term survival of the plant.

THE APPROXIMATE WETLAND BOUNDARIES DEPICTED ON THIS MAP ARE NOT FINAL AND ARE SUBJECT TO CHANGE BY THE U.S. ARMY CORPS OF ENGINEERS.



EXTERNAL SOURCES: NAIP 2019 TRUE COLOR AERIAL, U.S. CENSUS ROADS

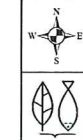
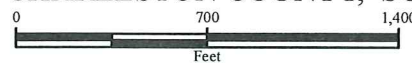
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REVISED: 1/29/2021

**APPROXIMATE WETLANDS
 SULLIVAN'S ISLAND ACCRETED LANDS
 CHARLESTON COUNTY, SC**



LEGEND

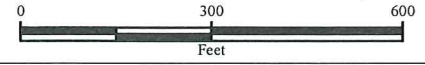
-  PROJECT AREA
-  APPROXIMATE WETLANDS: +/- 65 AC
-  ROADS

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**APPROXIMATE WETLANDS - PART 1
 SULLIVAN'S ISLAND ACCRETED LANDS
 CHARLESTON COUNTY, SC**



LEGEND

- PROJECT AREA
- APPROXIMATE WETLANDS: +/- 65 AC
- ROADS

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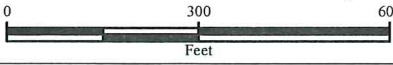
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REVISED: 1/29/2021

**APPROXIMATE WETLANDS - PART 2
 SULLIVAN'S ISLAND ACCRETED LANDS
 CHARLESTON COUNTY, SC**



LEGEND

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- APPROXIMATE WETLANDS: +/- 65 AC
- ROADS

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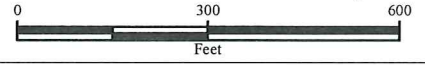
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**APPROXIMATE WETLANDS - PART 3
 SULLIVAN'S ISLAND ACCRETED LANDS
 CHARLESTON COUNTY, SC**



LEGEND

- PROJECT AREA
- APPROXIMATE WETLANDS: +/- 65 AC
- ROADS



LAYERS

SEARCH LAYERS

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Draw Boundary:

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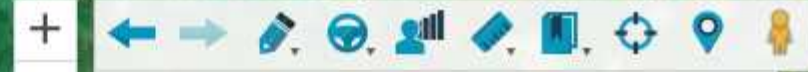
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IMPORT



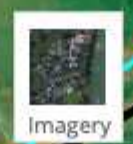
Z3 safe zone dune Shared Save

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- Z3 safe zone
- Z3 safe zone 250 ft
- Z3 safe zone dune
- Z3 setback polygon

ADDRESS
Search by address



Imagery

Imagery Date : 9/29/2019



SULLIVAN'S ISLAND
ACCRETED LANDS
WORK PLAN EXHIBIT



February 17, 2021
Job No. 25357.0002

Original Settlement

Rough comparison only. For precise details please consult underlying documents. Should a discrepancy exist between this and the underlying documents the underlying documents shall control.

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Transition Zone

Entire TZ given same treatment. No sub-zones.
(a) Trees to be preserved are only Live Oaks, Magnolias, Palm Trees 16" DBH or greater (b) All other vegetation to be removed. Heavy Equipment allowed landward of setback line

Zone 1

Entire Zone 1 given same treatment. No sub-zones. (a) Remove all other tree species under 6" DBH (b) Limbing of trees > 16" DBH will be allowed with TOSI approval so long as proposed limbing would not harm health of tree. (c) Vines on trees may be removed with TOSI approval for health of tree (d) All non-native or invasive species may be removed (e) Keep all Live Oak, Magnolias, Palmettos, (f) Remove all Cedar, Pine, Hackberry trees under 12".

Zone 2

Entire Zone 2 given same treatment. No sub-zones. (a) Keep all Live Oaks, Magnolias, Palmettos >6" DBH (b) Remove all Cedar, Pine, Hackberry trees under 16" DBH (c) Remove all other tree species under 8" DBH (d) Limbing of trees allowed with TOSI approval so long as proposed limbing would not harm health of tree. (e) Vines located on trees may be removed with TOSI approval for health of tree (f) All non-native or invasive species may be removed

Zone 3

Entire Zone 3 given same treatment. No sub-zones. (a) Keep all Live Oaks, Magnolias, Palmettos >6" DBH (b) Remove all Cedar, Pine, Hackberry trees under 18" DBH (c) Remove all other tree species under 10" DBH (d) Limbing of trees will be allowed with TOSI approval so long as proposed limbing would not harm health of tree. (e) Vines on trees may be removed with TOSI approval for health of tree (f) All non-native or invasive species may be removed

Proposed Work Plan

General Conditions:

- A. Work season Nov 1 to Feb 28
- B. Expert to evaluate work conditions daily
- C. Stumps to remain in place and treat with herbicide
- D. No land disturbance or fill in freshwater wetlands
- E. Unless otherwise specified, trees and vegetation removed from AL transferred to interim inland site for chipping and disposal
- F. Existing beach access paths will be used to the maximum extent practicable Alternate routes and dispersed routes may be utilized where it appears that geographically dispersed activity, rather than concentrated activity, would be more protective of the natural environment

Transition Zone - Landward of Setback - All zones treated the same

Transition Zone Seaward of Setback Line - All Zones treated the same

- A) No tree or shrub removal proposed; B) Vegetation may be pruned or trimmed by TOSI after receipt of an arborist opinion that no danger to long term survival of plant material; C) Vines may be removed as determined by TOSI

Zone 1

Zone 1 - Outside of Transition Zone and Landward of Setback Line

- A) Myrtles that are inside freshwater wetlands - all myrtles to be trimmed to a minimum height of 3 ft; B) Myrtles outside of Freshwater wetlands - 50% of myrtles to be cut to ground. Remaining 50% to be trimmed to 5 ft; TOSI to identify the areas to be cut and retained based on field conditions, aesthetics, habitat, and natural considerations; C) Trees and shrubs 3 inches DBH and smaller that are specified for removal shall be cut at ground level and mulched in place outside of wetland areas and shall be cut and ground level and removed from the site inside wetland areas; D) Trees specified for removal that are greater than 3 inches DBH shall be cut at ground level and removed from the site; E) Retain all live oaks, magnolias and palmettos; F) Retain all non-specified tree species if 6 inch DBH or larger. Lesser size specimens may be removed; G) Retain all cedar, pine, and hackberry trees 12 inches DBH or greater. Lesser size specimens may be removed; H) Remaining plant material may be trimmed or pruned as determined by TOSI after receipt of an arborist's opinion that the proposed trimming or pruning will not likely endanger the long-term survival of the plant; I) Vines may be removed as determined by TOSI

Zone 1 - Outside of Transition Zone and Seaward of Setback Line

- A) Myrtles shall be trimmed to a minimum height of 3 feet; B) no tree or shrub removal proposed; C) Vines may be removed as determined by TOSI; D) Vegetation other than myrtles may be pruned or trimmed by TOSI after arborist's opinion work will not likely endanger the long-term survival of the plant material

Zone 2 - Outside of Transition Zone and Landward of Setback Line

- A) Myrtles that are inside freshwater wetlands - all myrtles to be trimmed to a minimum height of 3 ft; B) Myrtles outside of Freshwater wetlands - 50% of myrtles to be cut to ground. Remaining 50% to be trimmed to 5 ft. TOSI to identify the areas to be cut and retained based on field conditions, aesthetics, habitat, and natural considerations; C) Trees and shrubs 3 inches DBH and smaller that are specified for removal shall be cut at ground level and mulched in place outside of wetland areas and shall be cut and ground level and removed from the site inside wetland areas; D) Trees specified for removal that are greater than 3 inches DBH shall be cut at ground level and removed from the site; E) Retain all live oaks, magnolias and palmettos 6 inches DBH or greater. Lesser size specimens may be removed; F) Retain all non-specified tree species if 8 inch DBH or larger. Lesser size specimens may be removed; G) Retain all cedar, pine, and hackberry trees 16 inches DBH or greater. Lesser size specimens may be removed; H) Remaining plant material may be trimmed or pruned as determined by TOSI after receipt of an arborist's opinion that the proposed trimming or pruning will not likely endanger the long-term survival of the plant; I) Vines may be removed as determined by TOSI

Zone 2 - Seaward of Setback Line

- A) Myrtles shall be trimmed to a minimum height of 3 feet; B) no tree or shrub removal proposed; C) Vines may be removed as determined by TOSI; D) Vegetation other than myrtles may be pruned or trimmed by TOSI after arborist's opinion work will not likely endanger the long-term survival of the plant material

Zone 3 - Outside of Transition Zone and Landward of Dune Line

- A) Myrtles Inside Freshwater Wetlands - All myrtles shall be trimmed to a minimum height of 3 feet; B) Myrtles Outside Freshwater Wetlands - 50% of myrtles shall be cut at the ground, remaining 50% shall be trimmed to 5 feet. TOSI to identify the areas to be cut and retained based on field conditions, aesthetics, habitat, and natural considerations; C) Retain all live oaks, magnolias and palmettos 6 inches DBH or greater. Lesser size specimens may be removed; D) Non-specified species 10 inches DBH or greater shall be retained. Lesser size specimens may be cut at ground level; E) Retain all cedar, pine and hackberry trees 18 inches DBH or greater. Lesser size specimens may be cut at ground level; F) Trees and shrubs 3 inches DBH and smaller shall be cut at ground level and removed from the site inside freshwater wetlands; G) Remaining plant material may be trimmed or pruned as determined by TOSI after receipt of an arborist's opinion trimming or pruning will not likely endanger long-term survival of plant; H) Vines may be removed as determined by TOSI

Zone 3 - Seaward of the Dune Line

- A) Myrtles shall be trimmed to a minimum height of 3 feet; B) no tree or shrub removal proposed; C) Vegetation other than myrtles may be pruned or trimmed by TOSI after arborist's opinion work will not likely endanger the long-term survival of the plant material

Proposed Work Plan

Proposed Work Plan

Zone 2

- A) Myrtles that are inside freshwater wetlands - all myrtles to be trimmed to a minimum height of 3 ft; B) Myrtles outside of Freshwater wetlands - 50% of myrtles to be cut to ground. Remaining 50% to be trimmed to 5 ft. TOSI to identify the areas to be cut and retained based on field conditions, aesthetics, habitat, and natural considerations; C) Trees and shrubs 3 inches DBH and smaller that are specified for removal shall be cut at ground level and mulched in place outside of wetland areas and shall be cut and ground level and removed from the site inside wetland areas; D) Trees specified for removal that are greater than 3 inches DBH shall be cut at ground level and removed from the site; E) Retain all live oaks, magnolias and palmettos 6 inches DBH or greater. Lesser size specimens may be removed; F) Retain all non-specified tree species if 8 inch DBH or larger. Lesser size specimens may be removed; G) Retain all cedar, pine, and hackberry trees 16 inches DBH or greater. Lesser size specimens may be removed; H) Remaining plant material may be trimmed or pruned as determined by TOSI after receipt of an arborist's opinion that the proposed trimming or pruning will not likely endanger the long-term survival of the plant; I) Vines may be removed as determined by TOSI

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Zone 3

- A) Myrtles Inside Freshwater Wetlands - All myrtles shall be trimmed to a minimum height of 3 feet; B) Myrtles Outside Freshwater Wetlands - 50% of myrtles shall be cut at the ground, remaining 50% shall be trimmed to 5 feet. TOSI to identify the areas to be cut and retained based on field conditions, aesthetics, habitat, and natural considerations; C) Retain all live oaks, magnolias and palmettos 6 inches DBH or greater. Lesser size specimens may be removed; D) Non-specified species 10 inches DBH or greater shall be retained. Lesser size specimens may be cut at ground level; E) Retain all cedar, pine and hackberry trees 18 inches DBH or greater. Lesser size specimens may be cut at ground level; F) Trees and shrubs 3 inches DBH and smaller shall be cut at ground level and removed from the site inside freshwater wetlands; G) Remaining plant material may be trimmed or pruned as determined by TOSI after receipt of an arborist's opinion trimming or pruning will not likely endanger long-term survival of plant; H) Vines may be removed as determined by TOSI

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STATE OF SOUTH CAROLINA)	IN THE COURT OF COMMON PLEAS
)	
COUNTY OF CHARLESTON)	NINTH JUDICIAL CIRCUIT
)	
Nathan Bluestein, Ettaleah Bluestein, Theodore)	C/A No. 10-CP-10-5449
Albenesius and Karen Albenesius)	
)	
<i>Plaintiffs,</i>)	ORDER AMENDING SETTLEMENT
)	
Versus)	
)	
Town of Sullivan’s Island and Sullivan’s)	
Island Town Council,)	
)	
<i>Defendants.</i>)	

WHEREAS, this Court previously entered a Consent Order approving settlement of the above-captioned litigation based upon terms and conditions jointly agreed upon by the Parties; and

WHEREAS, the execution of the terms of that settlement Order required the Parties to obtain various permits and authorizations from State and/or Federal regulatory agencies; and

WHEREAS, based on field conditions encountered during the preparation of regulatory applications, all Parties agree that amendment of the Settlement terms and conditions would be mutually beneficial in order to properly address anticipated third-party regulatory concerns; and

WHEREAS, based on the above, it appears that relief under Rule 60(b)(5) is appropriate because it would not be equitable or desirable for the parties to further seek to implement the settlement as originally written and the Parties are in agreement that the revised terms attached hereto further the spirit of the original settlement agreement and allow the flexibility needed to conform with guidance from third-party regulatory agencies.

IT FURTHER APPEARING in the discretion of this Court that such settlement, as amended, is proper and in the best interest of all Parties, it is

ORDERED, ADJUDGED AND DECREED that this Court's Prior Order be Amended as follows:

1. The Work Plan attached hereto as Exhibit A shall replace the scope of work described in the original Settlement Order. Should third-party regulatory feedback or guidance be received suggesting further work plan changes the Parties may jointly agree to further modify this plan to address such feedback or guidance. Should one Party decline a modification suggested based on third-party regulatory feedback or guidance the other Party shall not be deemed at-fault or held responsible if permitting fails on that basis. The Town shall not unreasonably withhold consent to a proposed modification so long as the proposed modification would not result in cutting/trimming/pruning that is more aggressive than that detailed on the subject in the Settlement Agreement and Order originally executed in this case.
2. The twelve (12) month period referenced on page 6 of the Original Settlement Agreement, which originally commenced as of the date of original settlement, shall now commence on the date the Town receives necessary regulatory approvals to allow the proposed scope of work to proceed.
3. For the purpose of clarification, tree measurements referenced in this document and the Settlement Agreement refer to the size of specific trees as reported in geothinQ by the name "Sullivan's Island Tree Survey, 2015."
4. The Parties' statements of general intent, goals, and desire to balance various interests as described in the original Settlement Agreement remain valid.

5. As a guiding principle, it is generally intended that trees and other vegetation designated for removal under the original settlement plan that will now be retained under this work plan will be trimmed / pruned by TOSI in a manner to promote adequate views and breezes, provided a Town arborist opines that the proposed extent of such trimming / pruning will not likely endanger the long-term survival of the plant.

ELECTRONIC SIGNATURE PAGE TO FOLLOW.

STATE OF SOUTH CAROLINA)	IN THE COURT OF COMMON PLEAS
)	
COUNTY OF CHARLESTON)	NINTH JUDICIAL CIRCUIT
)	
Nathan Bluestein, Ettaleah Bluestein, Theodore)	C/A No. 10-CP-10-5449
Albenesius and Karen Albenesius)	
)	
<i>Plaintiffs,</i>)	
)	JOINT MOTION TO AMEND
Versus)	SETTLEMENT ORDER BY CONSENT
)	PURSUANT TO RULE 60(B)(5).
)	
Town of Sullivan’s Island and Sullivan’s)	
Island Town Council,)	
)	
<i>Defendants.</i>)	

The Parties in October of 2020 received approval from this Court of a Settlement Agreement to end litigation over conditions on the “Accreted Land” of Sullivan’s Island pursuant to certain mediated terms and conditions. Implementation of the terms of that settlement necessitated field surveys, consultation with third-party state and federal regulators, and ultimately will require approval from such regulators. Newly discovered field conditions and related consultation with the regulatory agency personnel revealed areas in which the work plan contemplated in the settlement should be revised in order to stand the best chance of securing regulatory approval and to be properly respectful of all Parties’ interest in the land. The Parties have conferred and developed a revised work plan they believe may secure regulatory approval. As this revised work plan differs in some regards from the work detailed in the prior Settlement Agreement and Order the Parties request that this Court issue an amended Order to conform to the updated work plan and to permit flexibility, where mutually agreed upon, to make further changes needed to address any third-party regulatory requests that may need to be accommodated in the future. The Parties believe that entry of an Amended Order is permissible here under Rule 60(b)(5)

because it would not be equitable or desirable for the parties to further seek to implement the settlement as originally written in light of recently discovered field conditions.

The Parties jointly request that this Court issue an Amended Order substantially in the form shown as Exhibit A.

Respectfully Submitted:

Derk Van Raalte, Esquire
derk@bradyhair.com
Law Offices of Brady Hair
2500 City Hall Lane (29406)
P. O. Box 61896
North Charleston, SC 29419
P: (843) 572-8700/F: (843) 745-1082

Counsel for the Town of Sullivan's Island

Jamie Hood, Esquire
Hood Law Firm
172 Meeting Street
P.O. Box 1508
Charleston, SC 29401
Direct: (843) 577-1223
Fax: (843) 722-1630

Plaintiffs' Counsel

This __ day of ____, 2021.

PROCLAMATION

WHEREAS, the Holocaust was the state-sponsored, systematic persecution and annihilation of European Jewry by Nazi Germany and its collaborators between 1933 and 1945; and

WHEREAS, we remember with sadness the 11 million people, including six million Jews, who were victims of Hitler’s ‘final solution’ along with those who were persecuted for their religious and political beliefs, sexual orientation, and physical disabilities; and

WHEREAS, we remember with admiration the resisters and rescuers known and unknown who risked and lost their lives to save others; and

WHEREAS, we remember with respect the Survivors who escaped, were sheltered, or who were freed and who lived to contribute so much to our community and to our world; and

WHEREAS, the history of the Holocaust offers an opportunity to reflect on the moral responsibilities of individuals, societies and governments; and

WHEREAS, we have an obligation to ensure that the memory and legacy of lives lost or forever changed in this horrific event are never forgotten: and

NOW, THEREFORE, I, Patrick M. O’Neil, Mayor of the Town of Sullivan’s Island, pursuant to an act of Congress (Public Law 96-388 October 7, 1980) and United States Holocaust Memorial Council do hereby proclaim the week of Sunday, April 4th -Sunday, April 11th, 2021 as:

**DAY OF REMEMBRANCE IN MEMORY OF THE VICTIMS,
SURVIVORS, RESCUERS AND LIBERATORS OF THE HOLOCAUST**

and in honor of the survivors, as well as the rescuers and liberators, and further proclaim that we, as citizens of Sullivan’s Island, South Carolina should promote human dignity and confront hate whenever and wherever it occurs. I encourage you to join the community in remembering the victims during the Community-wide Yom HaShoah Remembrance Program on Sunday, April 11 2021 at 4:00 p.m. on Zoom.

Attest:

Courtney Sottile, Town Clerk

Patrick M. O’Neil, Mayor

Ordinance No. 2021-04

An Ordinance of the Town of Sullivan's Island, South Carolina, Chapter 14, By Adding a
New Section 39 to read as follows:

Section 14-39 Granting Permanent Easement and Access Easement with Dominion Energy
South Carolina Inc. (Dominion)

WHEREAS, the Town of Sullivan's Island is the Owner of certain real property as described in
the Grant of Easement to be dated March 16, 2021, attached hereto as *Exhibit A*;

WHEREAS, Dominion seeks to construct new power lines supplying power to the Sullivan's
Island Wastewater Treatment plant as more fully described in *Exhibit A*;

WHEREAS, the proposed power lines are essential to the operation of the Sullivan's Island
Wastewater Treatment plant;

NOW THEREFORE, BE IT ORDAINED by the Town of Sullivan's Island in meeting duly
assembled, that the Town of Sullivan's Island grant Dominion the easement, pursuant to the
terms and conditions outlined in the easement document 901448 and Exhibit A.

This Ordinance shall take effect immediately upon its ratification.

Patrick M. O'Neil, Mayor

ATTEST:

Courtney Sottile, Town Clerk

First Reading: March 1, 2021
Second Reading: March 16, 2021
Third Reading and Ratification:

Easement # 901448

INDENTURE, made this _____ day of _____, 2021 by and between Town of Sullivan's Island f/k/a Sullivan's Island Board of Township Commissioners of the County of Charleston and State of South Carolina, hereinafter called "Grantor" (whether singular or plural), and the DOMINION ENERGY SOUTH CAROLINA, INC., a South Carolina corporation, having its principal office in Cayce, South Carolina, hereinafter called "Grantee".

WITNESSETH:

That, in consideration of the sum of One Dollar (\$1.00) received from Grantee, Grantor, being the owner of land situate in the County of Charleston, State of South Carolina, hereby grants and conveys to Grantee, its successors and assigns, the right to construct, extend, replace, relocate, perpetually maintain and operate an overhead or underground electric line or lines consisting of any or all of the following: poles, conductors, lightning protective wires, municipal, public or private communication lines, cables, conduits, pad mounted transformers, guys, push braces and other accessory apparatus and equipment deemed by Grantee to be necessary or desirable, upon, over, across, through and under land described as follows: a portion of a tract of land, and being the same lands conveyed to Grantor by deed of State of South Carolina, dated or recorded 10/31/1967, and filed in the Register of Deeds office for Charleston County in Deed Book A89 at Page 213.

The Right of Way is generally shown on Dominion Energy South Carolina, Inc. drawing #D-84101, and is by reference made a part hereof, with the actual final Right of Way to be determined by the facilities as installed in accordance with the easementnt. A Dominion Energy South Carolina, Inc. drawing, approved by the Grantor, its successors or assigns, will provide authorization for revisions and or future lines.

TMS: 529-05-00-036 Station 20 1/2, Gull Dr & Middle St

Together with the right from time to time to install on said line such additional lines, apparatus and equipment as Grantee may deem necessary or desirable and the right to remove said line or any part thereof.

Together also with the right (but not the obligation) from time to time to trim, cut or remove trees, underbrush and other obstructions that are within, over, under or through a strip of land ("Easement Space") extending Fifteen (15) feet on each side of any pole lines and Five (5) feet on each side of any underground wires and within, over, under or through a section of land extending Twelve (12) feet from the door side(s) of any pad mounted transformers, elbow cabinets, switchgears or other devices as they are installed; provided, however, any damage to the property of Grantor (other than that caused by trimming, cutting or removing) caused by Grantee in maintaining or repairing said lines, shall be borne by Grantee; provided further, however, that Grantors agree for themselves, their successors and assigns, not to build or allow any structure to be placed on the premises in such a manner that any part thereof will exist within the applicable above specified Easement Space, and in case such structure is built, then Grantor, or such successors and assigns as may be in possession and control of the premises at the time, will promptly remove the same upon demand of Grantee herein. Grantor further agrees to maintain minimum ground coverage of thirty-six (36) inches and maximum ground coverage of fifty-four (54) inches over all underground primary electric lines. Together also with the right of entry upon said lands of Grantor, at specific locations to be designated by Grantor, -for all of the purposes aforesaid.

The words "Grantor" and "Grantee" shall include their heirs, executors, administrators, successors and assigns, as the case may be.

IN WITNESS WHEREOF, Grantor has caused this indenture to be duly executed the day and year first above written.

WITNESS:

Town of Sullivan's Island f/k/a
Sullivan's Island Board of Township Commissioners

1st Witness

By: _____

Print: _____

Title: _____

2nd Witness

Easement # 901448

INDENTURE, made this _____ day of _____, 2021 by and between Town of Sullivan's Island f/k/a Sullivan's Island Board of Township Commissioners of the County of Charleston and State of South Carolina, hereinafter called "Grantor" (whether singular or plural), and the DOMINION ENERGY SOUTH CAROLINA, INC., a South Carolina corporation, having its principal office in Cayce, South Carolina, hereinafter called "Grantee".

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TMS: 529-05-00-036 Station 20 1/2, Gull Dr & Middle St

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IN WITNESS WHEREOF, Grantor has caused this indenture to be duly executed the day and year first above written.

WITNESS:

Town of Sullivan's Island f/k/a
Sullivan's Island Board of Township Commissioners

1st Witness

By: _____

Print: _____

Title: _____

2nd Witness

Easement # 901448

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA)
)
COUNTY OF Charleston)

The foregoing instrument was acknowledged before me, the undersigned Notary, and I do hereby certify that the within named _____, of **Town of Sullivan’s Island f/k/a Sullivan's Island Board of Township Commissioners**, personally appeared before me this day and that the above named acknowledged the due execution of the foregoing instrument.

Sworn to before me this _____ day of _____, 2021

Signature of Notary Public State of SC

My commission expires: _____

Print Name of Notary Public

**RIGHT OF WAY GRANT TO
DOMINION ENERGY SOUTH CAROLINA, INC**

Line: **SULLIVAN'S ISLAND WWTP RENOVATION**

County: **Charleston**

R/W File Number: **24605**

Grantor(s): **Town of Sullivan’s Island f/k/a Sullivan's Island Board of Township Commissioners**

**Return to: Dominion Energy South Carolina, Inc.
Right-of-Way
2392 West Aviation Avenue MC: CH-29
North Charleston, SC 29406**

Easement # 901448

INDENTURE, made this _____ day of _____, 2021 by and between Town of Sullivan's Island f/k/a Sullivan's Island Board of Township Commissioners of the County of Charleston and State of South Carolina, hereinafter called "Grantor" (whether singular or plural), and the DOMINION ENERGY SOUTH CAROLINA, INC., a South Carolina corporation, having its principal office in Cayce, South Carolina, hereinafter called "Grantee".

WITNESSETH:

That, in consideration of the sum of One Dollar (\$1.00) received from Grantee, Grantor, being the owner of land situate in the County of Charleston, State of South Carolina, hereby grants and conveys to Grantee, its successors and assigns, the right to construct, extend, replace, relocate, perpetually maintain and operate an overhead or underground electric line or lines consisting of any or all of the following: poles, conductors, lightning protective wires, municipal, public or private communication lines, cables, conduits, pad mounted transformers, guys, push braces and other accessory apparatus and equipment deemed by Grantee to be necessary or desirable, upon, over, across, through and under land described as follows: a portion of a tract of land, and being the same lands conveyed to Grantor by deed of State of South Carolina, dated or recorded 10/31/1967, and filed in the Register of Deeds office for Charleston County in Deed Book A89 at Page 213.

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TMS: 529-05-00-036 Station 20 ½, Gull Dr & Middle St

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IN WITNESS WHEREOF, Grantor has caused this indenture to be duly executed the day and year first above written.

WITNESS:

Town of Sullivan's Island f/k/a
Sullivan's Island Board of Township Commissioners

1st Witness

By: _____

Print: _____

Title: _____

2nd Witness

Easement # 901448

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA)
)
COUNTY OF **Charleston**)

The foregoing instrument was acknowledged before me, the undersigned Notary, and I do hereby certify that the within named _____, of **Town of Sullivan's Island f/k/a Sullivan's Island Board of Township Commissioners**, personally appeared before me this day and that the above named acknowledged the due execution of the foregoing instrument.

Sworn to before me this _____ day of _____, 2021

Signature of Notary Public State of SC

My commission expires: _____

Print Name of Notary Public

**RIGHT OF WAY GRANT TO
DOMINION ENERGY SOUTH CAROLINA, INC**

Line: **SULLIVAN'S ISLAND WWTP RENOVATION**

County: **Charleston**

R/W File Number: **24605**

Grantor(s): **Town of Sullivan's Island f/k/a Sullivan's Island Board of Township Commissioners**

**Return to: Dominion Energy South Carolina, Inc.
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2392 West Aviation Avenue MC: CH-29
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Easement # 901448

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WITNESS:

Town of Sullivan's Island f/k/a
Sullivan's Island Board of Township Commissioners

1st Witness

By: _____

Print: _____

Title: _____

2nd Witness

Easement # 901448

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA)
)
COUNTY OF Charleston)

The foregoing instrument was acknowledged before me, the undersigned Notary, and I do hereby certify that the within named _____, of **Town of Sullivan’s Island f/k/a Sullivan's Island Board of Township Commissioners**, personally appeared before me this day and that the above named acknowledged the due execution of the foregoing instrument.

Sworn to before me this _____ day of _____, 2021

Signature of Notary Public State of SC

My commission expires: _____

Print Name of Notary Public

**RIGHT OF WAY GRANT TO
DOMINION ENERGY SOUTH CAROLINA, INC**

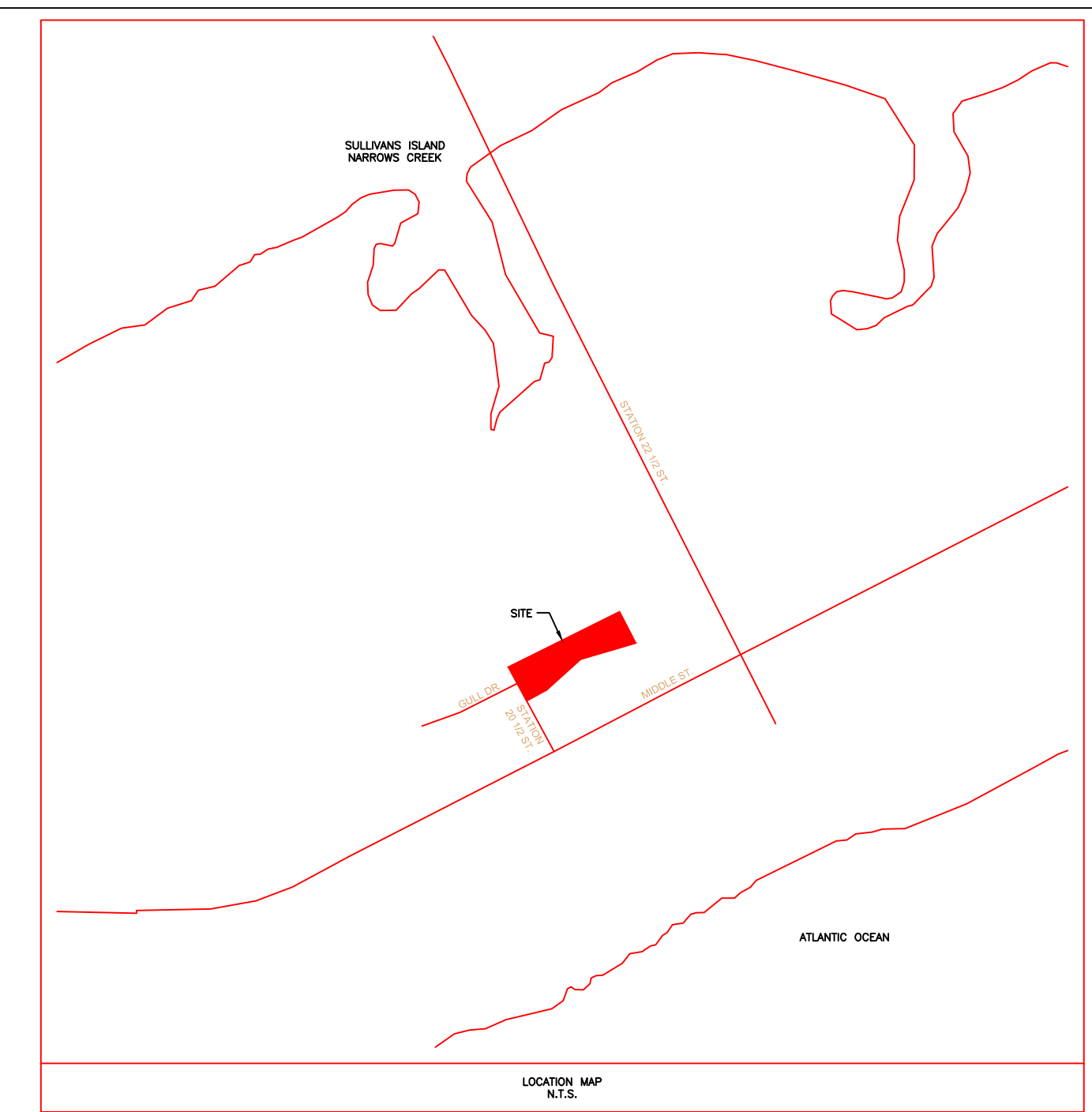
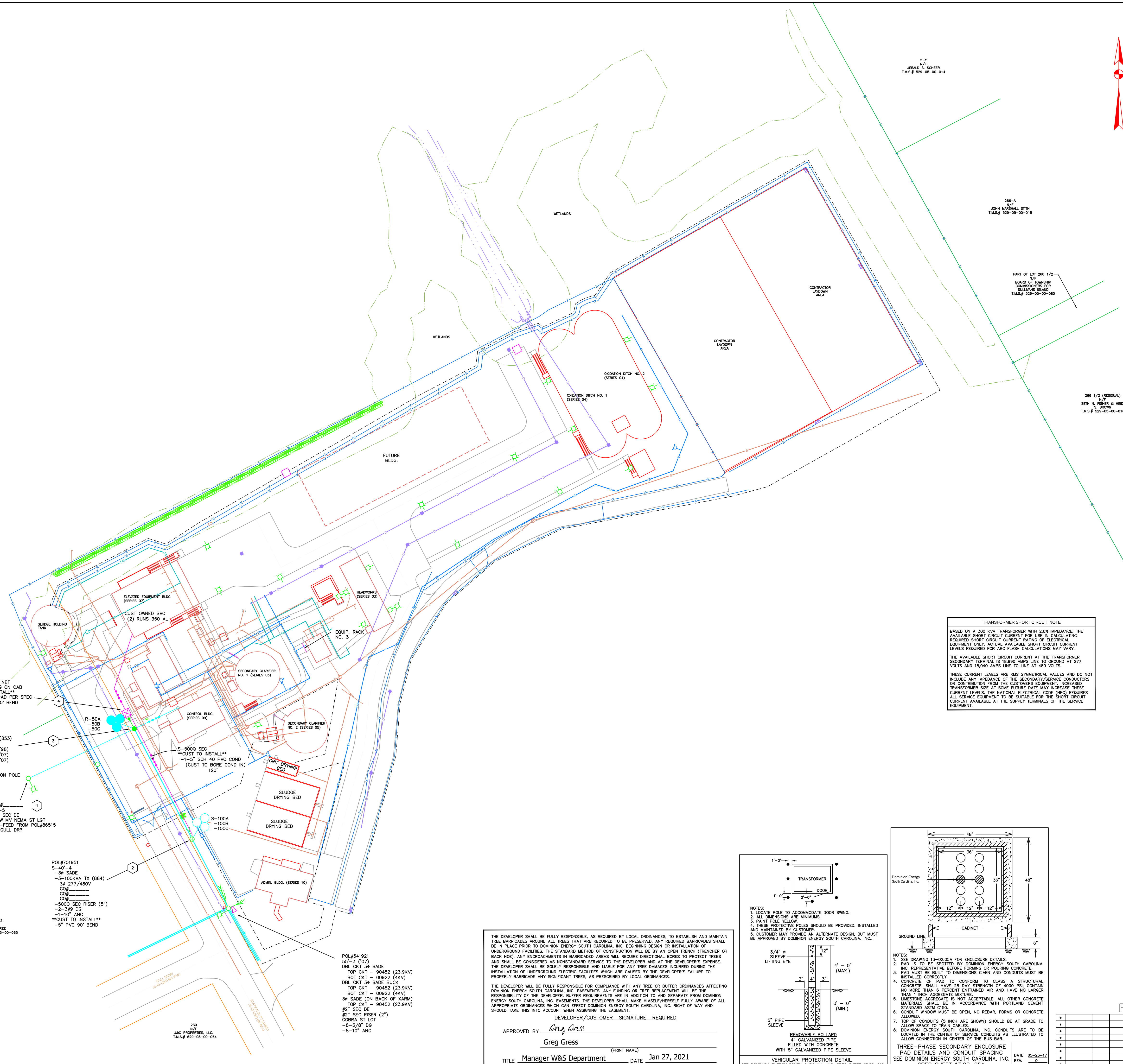
Line: **SULLIVAN'S ISLAND WWTP RENOVATION**

County: **Charleston**

R/W File Number: **24605**

Grantor(s): **Town of Sullivan’s Island f/k/a Sullivan's Island Board of Township Commissioners**

**Return to: Dominion Energy South Carolina, Inc.
Right-of-Way
2392 West Aviation Avenue MC: CH-29
North Charleston, SC 29406**



DOMINION ENERGY SOUTH CAROLINA, INC. ELECTRIC DISTRIBUTION SYMBOLS

OVERHEAD SYMBOLS	
○ DISTRIBUTION POLE	○ SINGLE PHASE TRANSFORMER
△ TRANSMISSION POLE	○ TWO PHASE TRANSFORMER
△ FOREIGN UTILITY POLE	○ THREE PHASE TRANSFORMER
— ANCHOR & DOWN GUY	○ ON SERVICE
— PRIMARY CONDUCTOR	○ TWO PHASE
— SECONDARY CONDUCTOR	○ THREE PHASE
— CONDUIT	○ PRIMARY METER
UNDERGROUND SYMBOLS	
— DUPLEX	□ SINGLE PHASE PAD MOUNTED TRANSFORMER
— TRIPLEX	□ THREE PHASE PAD MOUNTED TRANSFORMER
— QUADRIPLEX	□ LOOP CABINET
— SECTIONAL FUSES & SWITCHES	□ SWITCH GEAR
○ OUTFIT	□ US SERVICE
○ OIL CIRCUIT RECLOSER	□ SECONDARY RESECTION/HANDHOLE
○ BLADE SWITCH	□ "T" FOR PERMANENT
○ GANG SWITCH	□ "T" FOR TEMPORARY
○ SCADA SWITCH	□ "M" FOR METERED
LIGHTING	
— STREET LIGHT	— WAT WAX LIGHT
— FLOOD LIGHT	— SHED BOX LIGHT
— ORNAMENTAL LIGHT	

EXAMPLES OF TYPICAL SYMBOL SCHEMES ARE AS FOLLOWS:
 ○ FACILITIES TO BE INSTALLED REPRESENTED BY "X" OR "Y" MARKS
 △ FACILITIES TO BE REPLACED REPRESENTED BY A HALF SOLID FILL SYMBOL
 ○ FACILITIES TO BE REMOVED REPRESENTED BY A FULL SOLID FILL SYMBOL
 ○ ALWAYS REFER TO CONSTRUCTION NOTES FOR A COMPLETE LISTING

THIS LEGEND IS FOR GENERAL DESCRIPTION ONLY. FOR MORE DETAILED INFORMATION, REFER TO THE CONSTRUCTION NOTES SHOWN ON THIS DRAWING OR REFER TO THE DOMINION ENERGY SOUTH CAROLINA, INC. DISTRIBUTION CONSTRUCTION STANDARDS MANUAL.

TRANSFORMER SHORT CIRCUIT NOTE

BASED ON A 300 KVA TRANSFORMER WITH 2.0% IMPEDANCE, THE AVAILABLE SHORT CIRCUIT CURRENT FOR USE IN CALCULATING REQUIRED SHORT CIRCUIT CURRENT RATING OF ELECTRICAL EQUIPMENT ONLY. ACTUAL AVAILABLE SHORT CIRCUIT CURRENT LEVELS REQUIRED FOR ARC FLASH CALCULATIONS MAY VARY.

THE AVAILABLE SHORT CIRCUIT CURRENT AT THE TRANSFORMER SECONDARY TERMINAL IS 18,990 AMPS LINE TO GROUND AT 277 VOLTS AND 18,480 AMPS LINE TO LINE AT 480 VOLTS.

THESE CURRENT LEVELS ARE RMS SYMMETRICAL VALUES AND DO NOT INCLUDE ANY IMPEDANCE OF THE SECONDARY/SERVICE CONDUCTORS OR CONTRIBUTION FROM THE CUSTOMER'S EQUIPMENT. INCREASED TRANSFORMER SIZE AT SOME FUTURE DATE MAY INCREASE THESE CURRENT LEVELS. THE NATIONAL ELECTRICAL CODE (NEC) REQUIRES ALL SERVICE EQUIPMENT TO BE SUITABLE FOR THE SHORT CIRCUIT CURRENT AVAILABLE AT THE SUPPLY TERMINALS OF THE SERVICE EQUIPMENT.

CUSTOMER'S RESPONSIBILITY FOR FINAL GRADE

IT IS THE CUSTOMER'S RESPONSIBILITY TO FURNISH FINAL GRADE FOR ALL DOMINION ENERGY SOUTH CAROLINA, INC. EQUIPMENT. IT IS ESSENTIAL THAT ALL PAD-MOUNTED TRANSFORMERS, HANDHOLES, MANHOLES, AND ANY OTHER EQUIPMENT CRITICAL TO GRADE BE LOCATED CORRECTLY. IF THIS EQUIPMENT HAS TO BE RAISED OR LOWERED DUE TO INSUFFICIENT INFORMATION FROM THE CUSTOMER, THE CUSTOMER WILL BE RESPONSIBLE FOR REIMBURSING DOMINION ENERGY SOUTH CAROLINA, INC. FOR THIS COST.

CUSTOMER'S RESPONSIBILITY FOR 3-PHASE MOTOR PROTECTION

IT IS THE CUSTOMER'S RESPONSIBILITY TO PROTECT HIS 3-PHASE MOTORS FROM SINGLE PHASING CONDITIONS WHICH COULD OCCUR DUE TO A FAULT CONDITION ON INCOMING DOMINION ENERGY SOUTH CAROLINA, INC. POWER LINES.

TRANSFORMER SHORT CIRCUIT NOTE

BASED ON A 150 KVA TRANSFORMER WITH 1.6% IMPEDANCE, THE AVAILABLE SHORT CIRCUIT CURRENT FOR USE IN CALCULATING REQUIRED SHORT CIRCUIT CURRENT RATING OF ELECTRICAL EQUIPMENT ONLY. ACTUAL AVAILABLE SHORT CIRCUIT CURRENT LEVELS REQUIRED FOR ARC FLASH CALCULATIONS MAY VARY.

THE AVAILABLE SHORT CIRCUIT CURRENT AT THE TRANSFORMER SECONDARY TERMINAL IS 11,870 AMPS LINE TO GROUND AT 277 VOLTS AND 11,280 AMPS LINE TO LINE AT 480 VOLTS.

THESE CURRENT LEVELS ARE RMS SYMMETRICAL VALUES AND DO NOT INCLUDE ANY IMPEDANCE OF THE SECONDARY/SERVICE CONDUCTORS OR CONTRIBUTION FROM THE CUSTOMER'S EQUIPMENT. INCREASED TRANSFORMER SIZE AT SOME FUTURE DATE MAY INCREASE THESE CURRENT LEVELS. THE NATIONAL ELECTRICAL CODE (NEC) REQUIRES ALL SERVICE EQUIPMENT TO BE SUITABLE FOR THE SHORT CIRCUIT CURRENT AVAILABLE AT THE SUPPLY TERMINALS OF THE SERVICE EQUIPMENT.

W.O.# 1006 W.R.# E125894
 STARTED BY: _____
 COMPLETED BY: _____
 CLOSED OUT BY: _____
 COORDINATOR WILL REID
 ELECTRIC ENG-TECH. SHANE KIMBLE
 GAS ENG-TECH. _____

RIGHT OF WAY INFORMATION

R/W AGENT ALAN MYRICK
 FILE NUMBER _____
 EASEMENT NO. _____

STANDARD DOMINION ENERGY SOUTH CAROLINA, INC. DISTRIBUTION RIGHT OF WAY: OVERHEAD ELECTRIC IS 15' EACH SIDE OF THE POLE. UNDERGROUND ELECTRIC IS EACH SIDE OF THE CABLE. PAD MOUNTED EQUIPMENT IS 12' AROUND THE PERIMETER OF THE EQUIPMENT.

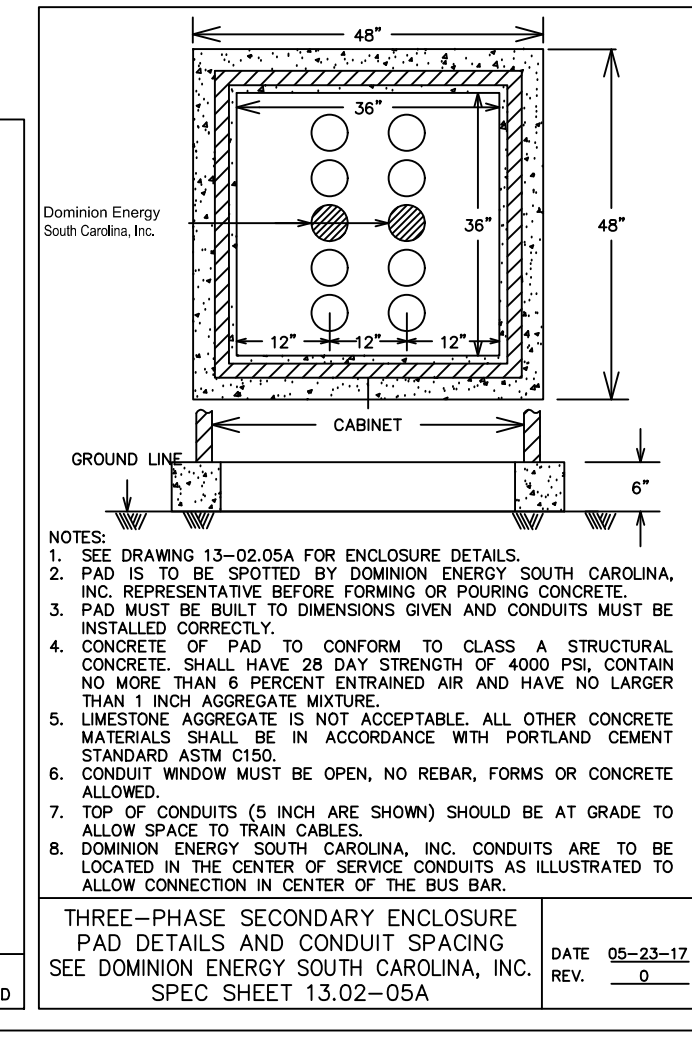
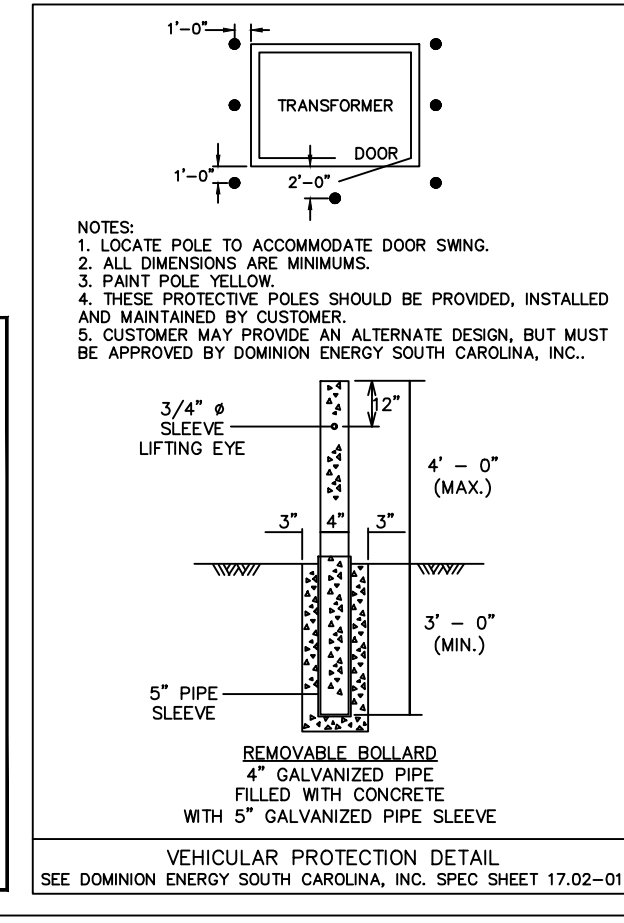
3 DAYS BEFORE DIGGING IN SOUTH CAROLINA
CALL 811
 PALMETTO UTILITY PROTECTION SERVICE
 ALL DOMINION ENERGY SOUTH CAROLINA, INC. FACILITY LOCATIONS SHOWN ON THIS DRAWING ARE APPROXIMATE. FINAL LOCATIONS ARE DETERMINED AT THE TIME OF INSTALLATION BY A DOMINION ENERGY SOUTH CAROLINA, INC. REPRESENTATIVE.

DEVELOPER'S SIGNATURE BLOCK

DEVELOPER HEREBY APPROVES THIS LAYOUT FOR CONSTRUCTION AND CERTIFIES THAT HE/SHE HAS THE AUTHORITY TO DO SO. ANY CHANGE AFFECTING THIS LAYOUT MUST BE REPORTED IMMEDIATELY TO DOMINION ENERGY SOUTH CAROLINA, INC. ALL COST ASSOCIATED WITH ANY REQUESTED CHANGE OR INSUFFICIENT FINAL DESIGN INFORMATION WILL BE BORNE BY THE DEVELOPER. DOMINION ENERGY SOUTH CAROLINA, INC. POLICY, STATE AND LOCAL LAW, AS WELL AS REGULATORY RESTRICTIONS AT THE TIME OF CONSTRUCTION WILL PREVAIL. DEVELOPER CERTIFIES THAT HE/SHE HAS REVIEWED THE DOMINION ENERGY SOUTH CAROLINA, INC. DEVELOPER'S HANDBOOK AND ALL REQUIREMENTS LISTED IN THE HANDBOOK UNDER DEVELOPER RESPONSIBILITY MUST BE MET BEFORE CONSTRUCTION CAN BE SCHEDULED.

APPROVED BY: Greg Gress (SIGNATURE)
 Greg Gress (PRINT NAME)
 TITLE: Manager W&S Department
 COMPANY: Town of Sullivan's Island DATE: Jan 27, 2021

DOMINION ENERGY SOUTH CAROLINA, INC.	
TITLE: <u>SULLIVANS ISLAND WWTP</u>	CK# <u>90452</u>
DETAIL: <u>NEW LAYOUT</u>	
SUB: <u>SULLIVANS ISLAND SUB. (#00104)</u>	DIST# <u>090</u>
DRN: <u>WS_02/02</u>	SCALE: <u>1"= 30'</u>
APP: <u>XX_08/06</u>	DATE: <u>08-23-17</u>
NO. _____	DATE _____
BY _____	REVISION _____
FOR _____	FOR _____



THE DEVELOPER SHALL BE FULLY RESPONSIBLE, AS REQUIRED BY LOCAL ORDINANCES, TO ESTABLISH AND MAINTAIN TREE BARRICADES AROUND ALL TREES THAT ARE REQUIRED TO BE PRESERVED. ANY REQUIRED BARRICADES SHALL BE IN PLACE PRIOR TO DOMINION ENERGY SOUTH CAROLINA, INC. BEGINNING DESIGN OR INSTALLATION OF UNDERGROUND FACILITIES. THE STANDARD METHOD OF CONSTRUCTION WILL BE BY AN OPEN TRENCH (TRENCH OR BACK HOLE). ANY ENCROACHMENTS IN BARRICADED AREAS WILL REQUIRE DIRECTIONAL BORES TO PROTECT TREES AND SHALL BE CONSIDERED AS NONSTANDARD SERVICE TO THE DEVELOPER AND AT THE DEVELOPER'S EXPENSE. THE DEVELOPER SHALL BE SOLELY RESPONSIBLE AND LIABLE FOR ANY TREE DAMAGES INCURRED DURING THE INSTALLATION OF UNDERGROUND ELECTRIC FACILITIES WHICH ARE CAUSED BY THE DEVELOPER'S FAILURE TO PROPERLY BARRICADE ANY SIGNIFICANT TREES, AS PRESCRIBED BY LOCAL ORDINANCES.

THE DEVELOPER WILL BE FULLY RESPONSIBLE FOR COMPLIANCE WITH ANY TREE OR BUFFER ORDINANCES AFFECTING DOMINION ENERGY SOUTH CAROLINA, INC. EASEMENTS. ANY FUNDING OR TREE REPLACEMENT WILL BE THE RESPONSIBILITY OF THE DEVELOPER. BUFFER REQUIREMENTS ARE IN ADDITION TO AND SEPARATE FROM DOMINION ENERGY SOUTH CAROLINA, INC. EASEMENTS. THE DEVELOPER SHALL MAKE HIMSELF/HERSELF FULLY AWARE OF ALL APPROPRIATE ORDINANCES WHICH CAN AFFECT DOMINION ENERGY SOUTH CAROLINA, INC. RIGHT OF WAY AND SHOULD TAKE THIS INTO ACCOUNT WHEN ASSIGNING THE EASEMENT.

DEVELOPER/CUSTOMER SIGNATURE REQUIRED

APPROVED BY: Greg Gress (PRINT NAME)
 Greg Gress (SIGNATURE)
 TITLE: Manager W&S Department DATE: Jan 27, 2021



Stantec Consulting Services Inc.
4969 Centre Pointe Drive Suite 200, North Charleston SC 29418-6952

October 14, 2020

Mr. Andy Benke
Town of Sullivan's Island
PO Box 427
Sullivan's Island, SC 29482

Dear Mr. Benke,

Reference: Letter Proposal for Plans and Permitting to Install Radar Speed Limit Signs along Jasper Boulevard on Sullivan's Island

Thank you for allowing Stantec to prepare this letter proposal in response to the Town of Sullivan's Island's desire to install radar speed limit signs along Jasper Boulevard. Sullivan's Island is a vibrant community and Stantec would be pleased to work with you and your Town's leadership in improving traffic and sense of community on the island.

We have developed a proposed scope of work for the permitting of the radar speed limit signs and equipment. Following the discussion of scope tasks, Stantec has estimated the schedule and fees for each.

SCOPE OF SERVICES

Task 1 – Traffic Data Collection

Stantec will collect data to document and evaluate the existing vehicular traffic speeds and volumes at two locations along Jasper Boulevard to document the existing travel speed conditions. The machine counts will be collected on a typical weekend (Tuesday-Thursday).

Task 2 – Summary Memo and Recommendations

Stantec will analyze the data collected to determine the 85th percentile speed for Jasper Boulevard, which is an accepted measure of the appropriate speed limit for a given roadway. The speed limit recommendation will also take into account other geometric constraints such as sight distance and driveway spacing.

Stantec will prepare a report summarizing the results of the data collection, observation notes, identified geometric constraints, and a list of recommended speed limits.

Task 3 – Radar Speed Limit Sign Installation Plans

Based upon discussions with SCDOT encroachment permitting staff, in order to install the radar speed limit signs and equipment, SCDOT will need to have a construction plan sheet detailing the locations of the equipment installation. In order to provide the necessary documentation, Stantec will prepare drawings showing the plan view improvements of the installation area on 22" x 36" plan sheets. The improvements will reference SCDOT or manufacturer specifications where appropriate. We will submit the plan to the Town for review and make any necessary revisions.

Stantec will prepare a SCDOT encroachment permit and submit the application and plans for approval.

Reference: Letter Proposal for Plans and Permitting to Install Radar Speed Limit Signs along Jasper Boulevard on Sullivan's Island

EXCLUSIONS:

- Any other permitting (assumed not to be required)
- Utility coordination (impacts assumed to be minor and not required)
- Public involvement (assumes no public involvement will be required)

PROPOSED SCHEDULE

Based upon our current workload projections and the scope of services as stated herein, we anticipate work can commence immediately upon notice to proceed.

The draft summary memo will be submitted to the Client two (2) weeks after the receipt of the count data. It is anticipated that it will take two (2) weeks to receive the collected traffic data. Once comments are received from the Client, final revisions to the summary report will be completed within two (2) weeks.

The draft plans will be submitted to the Client four (4) weeks after the approval of speed memo from SCDOT. Once comments are received from the Client, final plans will be submitted for SCDOT encroachment permit within two (2) weeks.

PROPOSAL FEE

Stantec will perform the services described in the Scope of Services according to the fees outlined in the following table.

Task	Fee Type	Fee
1) Data Collection	Lump Sum	\$840
2) Summary Report and Recommendations	Lump Sum	\$2,460
3) Radar Speed Limit Sign Installation Plans	Lump Sum	\$5,820
Total		\$9,120

Any services not specifically described in the above scope of services, as well as any changes to the project understanding by the Client, will be considered additional services.

Terms and conditions for this proposal will follow the attached Stantec standard professional services terms and conditions.

October 14, 2020
Mr. Andy Benke
Page 3 of 4

Reference: Letter Proposal for Plans and Permitting to Install Radar Speed Limit Signs along Jasper Boulevard on Sullivan's Island

CLOSING

Thank you for this opportunity to work with the Town of Sullivan's Island. If the aforementioned scope and fee are acceptable to you, please sign below and return to my attention. Please do not hesitate to contact me if you need additional information or have questions.

Regards,

Stantec Consulting Services Inc.



Stuart Day PE, PTOE
Senior Associate
Phone: 843 740 6335
Fax: 843 740 7707
Stuart.Day@stantec.com



Andy Egan PE, PTOE
Transportation Engineer
Phone: 843 740 6349
Fax: 843 740 7707
Andy.Egan@stantec.com

October 14, 2020

Mr. Andy Benke

Page 4 of 4

Reference: Letter Proposal for Plans and Permitting to Install Radar Speed Limit Signs along Jasper Boulevard on Sullivan's Island

By signing this proposal, the Town of Sullivan's Island authorizes Stantec to proceed with the services herein described and the Client acknowledges that it has read and agrees to be bound by the attached Professional Services Terms and Conditions.

This proposal is accepted and agreed on the _____ day of _____, 2020.

Per: _____

Print Name & Title

Signature

Attachment: Professional Standard Terms and Conditions



Stantec Consulting Services Inc.
4969 Centre Pointe Drive Suite 200, North Charleston SC 29418-6952

October 14, 2020

Mr. Andy Benke
Town of Sullivan's Island
PO Box 427
Sullivan's Island, SC 29482

Dear Mr. Benke,

Reference: Letter Proposal for Plans and Permitting to Install Delineators along Station 22 ½ Street from Jasper Blvd to Middle Street

Thank you for allowing Stantec to prepare this letter proposal in response to the Town of Sullivan's Island's desire to install delineator post to block off the existing left turn lane thus making Station 22 ½ Street a right turn only onto Middle Street. Sullivan's Island is a vibrant community and Stantec would be pleased to work with you and your Town's leadership in improving traffic and sense of community on the island.

We have developed a proposed scope of work for the permitting of surface mounted delineators. Following the discussion of scope tasks, Stantec has estimated the schedule and fees for each.

SCOPE OF SERVICES

Task 1 – Delineator Post Installation Plans

In order to provide the necessary documentation for installation, Stantec will prepare drawings showing the plan view improvements of the installation area on 22" x 36" plan sheets. The improvements will reference SCDOT or manufacturer specifications where appropriate. Construction plans will include the following elements:

- Title Sheet
- Summary of Estimated Quantities
- Plan Sheet – with Construction Details, Pavement Marking, and Signing
- Traffic Control Plans

We will submit the plan to the Town for review and make any necessary revisions.

Based on the construction plans, quantities will be calculated and an Opinion of Probable Construction Costs for the project will be prepared.

Task 2 – Permitting

Upon client approval, Stantec will prepare a SCDOT encroachment permit and submit the application and plans for approval. Permitting fees will be paid by Stantec and included as a project expense.

Reference: Letter Proposal for Plans and Permitting to Install Delineators along Station 22 ½ Street from Jasper Blvd to Middle Street

EXCLUSIONS:

- Survey (Assumed not to be required. Plans will be based of GIS aerial)
- Any other permitting (assumed not to be required)
- Utility coordination (impacts assumed to be minor and not required)
- Public involvement (assumes no public involvement will be required)

PROPOSED SCHEDULE

Based upon our current workload projections and the scope of services as stated herein, we anticipate work can commence immediately upon notice to proceed.

Stantec will submit the plans to the City four (4) weeks after notice to proceed. Once comments are received from the Client, we will submit the plans for permitting within two (2) weeks.

PROPOSAL FEE

Stantec will perform the services described in the Scope of Services according to the fees outlined in the following table.

Task	Fee Type	Fee
1) Delineator Post Installation Plans	Lump Sum	\$6,100
2) Permitting	Lump Sum	\$3,600
Total		\$9,700

Any services not specifically described in the above scope of services, as well as any changes to the project understanding by the Client, will be considered additional services.

Terms and conditions for this proposal will follow the attached Stantec standard professional services terms and conditions.

October 14, 2020

Mr. Andy Benke

Page 3 of 4

Reference: Letter Proposal for Plans and Permitting to Install Delineators along Station 22 ½ Street from Jasper Blvd to Middle Street

CLOSING

Thank you for this opportunity to work with the Town of Sullivan's Island. If the aforementioned scope and fee are acceptable to you, please sign below and return to my attention. Please do not hesitate to contact me if you need additional information or have questions.

Regards,

Stantec Consulting Services Inc.



Stuart Day PE, PTOE
Senior Associate
Phone: 843 740 6335
Fax: 843 740 7707
Stuart.Day@stantec.com



Andy Egan PE, PTOE
Transportation Engineer
Phone: 843 740 6349
Fax: 843 740 7707
Andy.Egan@stantec.com

October 14, 2020
Mr. Andy Benke
Page 4 of 4

Reference: Letter Proposal for Plans and Permitting to Install Delineators along Station 22 ½ Street from Jasper Blvd to Middle Street

By signing this proposal, the Town of Sullivan's Island authorizes Stantec to proceed with the services herein described and the Client acknowledges that it has read and agrees to be bound by the attached Professional Services Terms and Conditions.

This proposal is accepted and agreed on the _____ day of _____, 2020.

Per: Town of Sullivan's Island

Print Name & Title

Signature

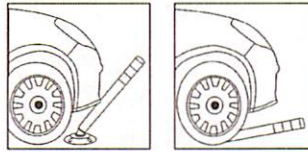
Attachment: Professional Standard Terms and Conditions



FLEXIBLE POSTS

Rugged plastic post springs back upright after impact.

- Recommended for high-traffic work zones or walkways.
- 3" reflective bands for visibility.
- Adhere to pavement with 8" butyl pad, sold separately.



FLEXIBLE POSTS

* Yellow, White or Orange

MODEL NO.	HEIGHT	DESCRIPTION	PRICE EACH		ADD TO CART
			1	3+	
H-4465*	36"	Flexible Post w/ Base	\$43	\$41	Specify Color
H-4466*	48"		47	45	Specify Color
H-4467	8" Diam.	Butyl Adhesive Pad (.25 lb.)	9	8	1 <input type="button" value="ADD"/>

Meets NCHRP-350 and MUTCD Standards

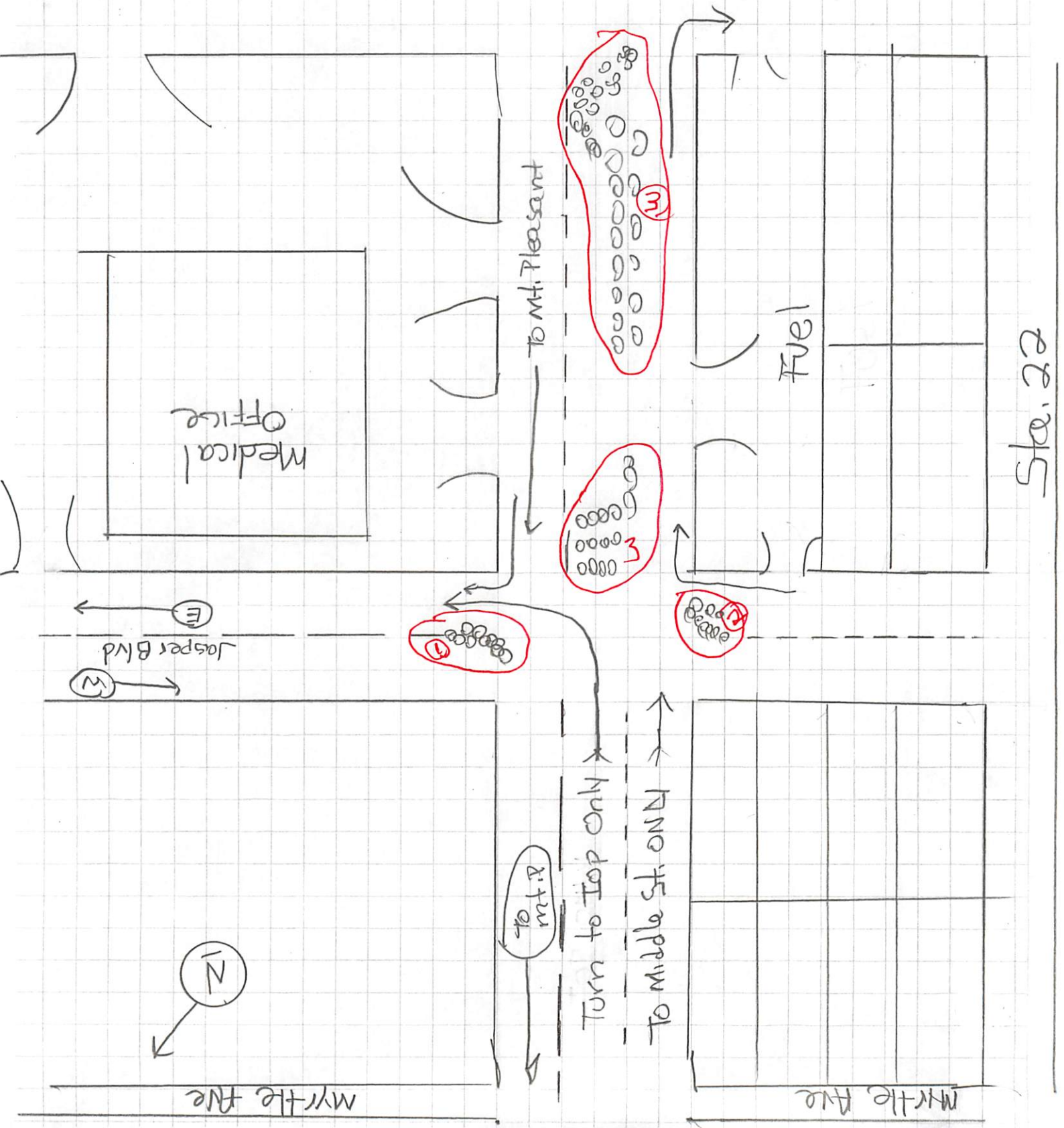
BULK BUY - SAVE UP TO 27%

Yellow, White or Orange

MODEL NO.	HEIGHT	DESCRIPTION	PRICE EACH (MIN. 10)		ADD TO CART
			10	40+	
H-7959	36"	Flexible Post w/ Base	\$33	\$31	Specify Color
H-7960	48"		36	34	Specify Color



- ① Jasper/22 1/2 - Right turn only; no left turn or straight
- ② Short Jasper/22 1/2 - right turn only; no straight or left turn
- ③ Sta 22 1/2 between Jasper + Middle - one southbound lane only turning right at middle



Andy Benke

From: Day, Stuart <Stuart.Day@stantec.com>
Sent: Wednesday, December 9, 2020 9:06 AM
To: Andy Benke
Subject: Sullivan's Island Shoulder Stabilization Encroachment Permit Application
Attachments: TownofSullivansIsland_encroachment_permit_app.pdf

Andy-

I've attached the Sullivan's Island Shoulder Stabilization encroachment permit application for your review. At your earliest convenience, can you sign the application at the bottom of the first page and return it to me to upload to SCDOT's system? They can review prior to having this, but will need it signed before the issue the permit.

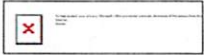
Thanks,
Stuart

Stuart Day, PE, PTOE

Senior Associate

Direct: 843-740-6335
Mobile: 843-329-3425
Fax: 843-740-7707
stuart.day@stantec.com

Stantec
4969 Centre Pointe Drive Suite 200
North Charleston SC 29418-6952 US



The content of this email is the confidential property of Stantec and should not be copied, modified, retransmitted, or used for any purpose except with Stantec's written authorization. If you are not the intended recipient, please delete all copies and notify us immediately.

Application for Encroachment Permit

S.C. Department of Transportation
Form 637 (Rev 09/2015)

Contact Information

Applicant: Town of Sullivan's Island
Street: 2056 Middle Street
City: Sullivans Island
State: SC **Zip Code:** 29482
Phone: (843)883-5726 **Fax:**
Email: abenke@sullivansisland.sc.gov
Contact: Andy Benke - abenke@sullivansisland.sc.gov

Project Location

Primary County: Charleston

County	Road Name
Charleston	Jasper Blvd (SC 703)

1. Type of Encroachment: OTHER
Shoulder stabilization

2. Description of Location:

Shoulder strengthening at various locations around Sullivan's Island. Refer to attached plans for specific locations.

(Attach sketch indicating roadway features such as: pavement width, shoulder width, sidewalk and curb and gutter location, significant drainage structure, north arrow, right of way width, and location of the proposed encroachment with respect to the roadway centerline and the nearest intersecting road on the State system.)

Customer Agreement

3. The undersigned applicant hereby requests the SCDOT to permit encroachment on the SCDOT right of way as described herein. It is expressly understood that the encroachment, if and when constructed, shall be installed in accordance with the sketch attached hereto and made a part hereof. The applicant agrees to comply with and be bound by the SCDOT's 'A Policy for Accommodating Utilities on Highways Rights of way', 'Standard Specifications for Highway Construction', the 'General Provisions' and 'Special Provisions', attached hereto or made a part hereof by reference, during the installation, operation and maintenance of said encroachment within the SCDOT's Right of Way. **DISCHARGES OF STORM WATER AND NON-STORM WATER:** Work within State Highway right-of-way shall be conducted in compliance with all applicable requirements of the National Pollutant Discharge Elimination System (NPDES) permit(s) issued to the Department of Transportation (Department), to govern the discharge of storm water and non-storm water from its properties. Work shall also be in compliance with all other applicable Federal, State and Local laws and regulations, and with the Department's Encroachment Permits Manual and encroachment permit. The encroachment permit will not be issued until the applicant has received an NPDES construction permit from SC Department of Health and Environmental Control.

The applicant agrees to comply with all current SCDOT Standards Specifications for Highway Construction including all Supplemental Technical Specifications. The applicant hereby further agrees, and binds his/her/its heirs, personal representatives, successors, assigns, to assume any and all liability for accidents or injuries to persons, or damage to property, including the highway, that may be caused by the construction, maintenance, use, moving or removing of the physical appurtenances contemplated herein.

Applicant's Name: Town of Sullivan's Island
(Please print or type)

Date: 12/08/2020

Applicant's Sig: _____

Title: _____

For Office Use Only

For Office Use Only

In accordance with your request and subject to all the provisions, terms, conditions, and restrictions stated in the application and the general and special provisions attached hereto, the SCDOT hereby approves your application for an encroachment permit. This permit shall become null and void unless the work contemplated herein shall have been completed prior to:

See Attached Special Provision and/or Permit Requirements

NPDES Permit
Nbr: _____

(Date received by res. Maint. Engr.)

(SCDOT Approval)

(Date)

General Provisions

Application for Encroachment Permit General Provisions

1. **DEFINITIONS:** The word "Permittee" used herein shall mean the name of the person, firm, or corporation to whom this permit is addressed, his, her, its, heirs, personal representatives, successors and assigns. The word "DEPARTMENT" shall mean the South Carolina Department of Transportation.
2. **NOTICE PRIOR TO STARTING WORK:** Before starting the work contemplated herein within the limits of the highway right of way, the Department's Resident Maintenance Engineer in the county in which the proposed work is located shall be notified 24 hours in advance so that he may be present while the work is under way.
3. **PERMIT SUBJECT TO INSPECTION:** This permit shall be kept at the site of the work at all times while said work is under way and must be shown to any representative of the Department or law enforcement officer on demand.
4. **PROTECTION OF HIGHWAY TRAFFIC:** The applicant shall be responsible for the protection of the highway traffic at all times during the construction, maintenance, removing or moving of the encroachment permitted herein. Detours, barricades, warning signs and flagmen, as necessary, shall be provided by and at the expense of the Permittee and shall be in accordance with the "Manual on Uniform Traffic Control Devices" (MUTCD). The work shall be planned and carried out so that there will be the least possible inconvenience to the motoring public. The Permittee agrees to observe all rules and regulations of the Department while carrying on the work contemplated herein and take all other precautions that circumstances warrant.
5. **STANDARDS OF CONSTRUCTION:** All work shall conform to the Department's standards of construction and shall be performed in a workman-like manner. The applicant shall make adequate provisions for maintaining the proper drainage of the highway as it may be affected by the encroachment permitted herein. All work shall be subject to the supervision and satisfaction of the Department.
6. **FUTURE MOVING OF PHYSICAL APPURTENANCES:** If, in the opinion of the State Highway Engineer, it should ever become necessary to move or remove the physical appurtenances, or any part thereof contemplated herein, on account of change in location of the highway, widening of the highway, or for any other sufficient reason, such moving shall be done on demand of the Department at the expense of the Permittee.
7. **RESTORATION OF HIGHWAY FACILITIES UPON MOVING OR REMOVING OF PHYSICAL APPURTENANCES:** If, and when, the physical appurtenances contemplated herein shall be moved or removed, either on the demand of the Department or at the option of the Permittee, the highway and facilities shall immediately be restored to their original condition at the expense of the Permittee.
8. **COSTS:** All work in connection with the construction, maintenance, moving or removing of the physical appurtenances contemplated herein shall be done by and at the expense of the Permittee.
9. **ADDITIONAL PERMISSIONS:**
 - (a) It is distinctly understood that this permit does not in any way grant or release any rights lawfully possessed by the abutting property owners. The Permittee shall secure any such rights, as necessary, from said abutting property owners.
 - (b) The Permittee shall be responsible for obtaining all other approvals or permits necessary for installation of the encroachment from other government entities.
 - (c) There shall be no excavation of soil nearer than two feet to any public utility line or appurtenant facility except with the consent of the owner thereof, or except upon special permission of this Department after an opportunity to be heard is given the owner of such line or appurtenant facility.
10. **ADDITIONAL WORK PERFORMANCE:**
 - (a) All crossings over the highway shall be constructed in accordance with "Specifications for

Overhead Crossings of Light and Power Transmission Lines and Telegraph Lines over each other and over Highway Rights of Way in South Carolina," as approved by the Public Service Commission of South Carolina and effective as of date of this permit.

(b) All tunneling, boring, or jacking shall be done in such a way as not to disturb the highway surfacing.

(c) No pavement shall be cut unless specifically authorized herein.

(d) No excavation shall be nearer than three feet to the edge of pavement unless specifically authorized herein.

(e) Underground facilities will be located at minimum depths as defined in the "Utility Accommodations Manual" for the transmittant, generally as follows: 4 feet minimum for hazardous or dangerous transmittant, 3 feet minimum for other lines. The Department may approve shallower depths if adequate protection is provided. Such approval must be obtained in writing.

(f) Service and other small diameter pipes shall be jacked, driven, or otherwise forced underneath the pavements on any surfaced road without disturbing the pavement. The section under the highway pavement and within a distance of three (3) feet on either side shall be continuous without joints.

11. ACCESS:

(a) Permittee is responsible for maintaining reasonable access to private driveways during construction.

(b) It is expressly provided that, with respect to any limited access highway, the Permittee shall not have or gain access from the main traveled way of the highway, or the on or off ramps to such facility, except upon approval by the Department.

12. DRIVEWAYS:

(a) The existing crown of the highway shall be continued to the outside shoulder line of the highway.

(b) If the driveway or approach is concrete pavement, the pavement shall be constructed at least 6 inches thick and with a minimum of class 2500 concrete. There shall be a bituminous expansion joint, not less than 3/4 inches in thickness, placed between the highway paving and the paving of the approach for the full width of the approach.

13. BEAUTIFICATION:

(a) All trees, plants, flowers, etc. shall be placed in accordance with the provisions specifically stipulated herein.

(b) All trees, plants, flowers, etc. shall be maintained by, and at the expense of, the Permittee and the provisions of this permit shall become null and void, if and when said Permittee ceases to maintain aid trees, plants, flowers, etc.

14. AS-BUILT PLANS:

(a) The applicant shall provide the Department with survey-quality as-built plans in accordance with the requirements set forth in the Department's "A Policy for Accommodating Utilities on Highway Rights of Way".



Town of Sullivan's Island

PLANNING COMMISSION

STAFF REPORT

To: Planning Commission

From: Planning and Zoning Department Staff

Meeting Date: February 10, 2021

Topic: Creation of a new Public Facilities Zoning District

REQUESTED ACTION:

Town Council's LUNR Committee (2-2-21) has recommended the Planning Commission proceed with establishment of a new *Public Facilities Zoning District*. A new zoning district would create a new chapter of the Zoning Ordinance (Chapter 21, Article 6), providing land use regulations for property owned **and operated** by federal, state and local governmental agencies, and associated zoning map changes.

ENCLOSURES:

- Current Zoning Map
- Draft Zoning Ordinance language (P.C. draft December 11, 2019)
- Draft Official Zoning Map with PF properties (PC draft December 11, 2019)
- Z.O. Article 20: Procedure for adopting text amendments and notice requirements

BACKGROUND

During the February 2, 2021 meeting of the *Land Use and Natural Resources Committee of Town Council* (LUNR), it was recommended that the one change be made to the proposed draft language and zoning map. LUNR recommended adding the US Postal Service property at 2061 Middle Street (TMS# 529-09-00-015). Revised map enclosed for your review.

On December 11, 2019, the Planning Commission recommended draft language for the Public Facilities Zoning District to Town Council, which included rezoning of eight properties. Town Council is scheduled to discuss the draft and adjusted Zoning Map changes during their March 1st workshop and March 16th regular meeting.

FACILITY NAME	OWNER	SIZE/ ACREAGE	TMS#
Town Hall Complex	Town of S.I.	16.7	529-05-00-036
Elementary School	Town of S.I.	18.9	529-09-00-068
Battery Gadsden	Town of S.I.	2.7	529-09-00-069
Battery Thompson	Town of S.I.	1.4	529-09-00-067
Battery Logan	Town of S.I.	2.2	523-07-00-086

Fry Shack	Town of S.I.	.67	523-07-00-087
Fort Moultrie and Batt. Jasper	National Park Service	25.9	523-07-00-084
Fort Moultrie Visitor's Center	National Park Service	4.7	523-07-00-056
Sullivan's Island Post Office	U.S. Postal Service	.51	529-09-00-015

Rationale for Creation of Public Facilities District:

Within the *SI Comprehensive Plan 2018-2028*, land use objective LU 1.4 recommends “consideration of an “institutional” or “governmental” zoning district to properly separate more intensive uses from residential properties by way of zoning standards.” [page 150, Land Use Goals and Objectives; page 82]. *Noted below, are other benefits cited by the Planning Commission for establishment of a new district:*

- There are several local, state and federally owned and used facilities that are in the residential zoning classification (RS). Although, Section 21-20 A (1) allows “publicly owned facilities or land” as a by-right use in the RS-District, creating a new district that provides details of the existing and anticipated uses would provide clarity for the public’s benefit.
- The Island has multiple government owned and run properties ranging from national historic landmarks (light house, Fort Moultrie, Batteries, etc.) to local public facilities and administrative offices (Town Hall, fire station, library, school, museum, waste water treatment plant). A new “public facilities zoning district” would clearly delineate existing and anticipated governmental uses and ensure these uses correspond with the Town’s Comprehensive Plan (Pg. 82 Land Use).
- Public service uses are more intense than the residential uses, as described in the Purpose and Intent section of the RS-District. Nonresidential public facilities typically involve parking lots and more intensive daily use by facility managers and the public. A new district would more easily authorize adjacent residential properties the ability to install higher fences as a condition of existing fence ordinance regulations (currently, 5’ high maximum height with spaces required between pickets). Allowing more appropriately sized privacy fencing to buffer against more intensively used PF zoning, would require a text amendment to the §21-139 Fence Regulations.

Process for Amendment of the Zoning Ordinance and Change of the Zoning Map:

STEP 1- PC will draft ordinance language in standard format:

- Purpose & Intent: List reasons. Typically, very flexible standards are established to allow government uses to operate for the public use and benefit.
- Table of permitted and conditional uses
- Use Regulations: Note any conditions of use
- Development Standards: Note any setbacks, building height, coverage limits

STEP 2- PC will select the properties designated for rezoning to the new district. LUNR and Council Review and recommendations before PC public hearing. (currently undergoing step 2)

****Currently Considering STEP 3-** PC will hold a public hearing following the procedure proscribed in S.C. Code §6-29-760, notice requirements for amendments to ordinance text of zoning map:

- Newspaper notice- 15 days prior to the public hearing
- Posting property- for property rezoning cases, conspicuous notice will be placed on the property

- with one sign visible from each public street bordering the property.
- Mail notice- All adjacent property owners
- Certified mail notice- Property owners

STEP 4- Council will consider the PC recommendation during three readings to ratify or not.

STAFF RECOMMENDATION:

Consider the revised list of properties to be rezoned with the addition of the US Post Office property. Voting on holding a public hearing for the text amendments following Town Council recommendations to remand for Planning Commission Public Hearing. In case a public hearing is scheduled the following public notice requirements must be met:

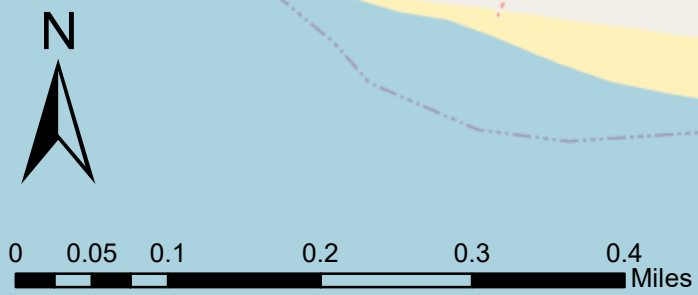
- Newspaper notice- 15 days prior to the public hearing
- Posting property- for property rezoning cases, conspicuous notice will be placed on the property with one sign visible from each public street bordering the property.
- Mail notice- All adjacent property owners
- Certified mail notice- Property owners

Public Facilities Zoning District



Post Office:
 2061 Middle Street
 TMS# 529-09-00-015

FACILITY NAME	OWNER	SIZE/ ACREAGE	TMS#
Town Hall Complex	Town of S.I.	16.7	529-05-00-036
Elementary School	Town of S.I.	18.9	529-09-00-068
Battery Gadsden	Town of S.I.	2.7	529-09-00-069
Battery Thompson	Town of S.I.	1.4	529-09-00-067
Battery Logan	Town of S.I.	2.2	523-07-00-086
Fry Shack	Town of S.I.	.67	523-07-00-087
Fort Moultrie and Batt. Jasper	National Park Service	25.9	523-07-00-084
Fort Moultrie Visitor's Center	National Park Service	4.7	523-07-00-056
Sullivan's Island Post Office	U.S. Postal Service	.51	529-09-00-015



Article VI. PF-PUBLIC FACILITIES ZONING DISTRICT

Sec. 21-77. Purpose and Applicability.

- A. Purpose.** The Public Facilities (PF) Zoning District is intended to provide area for buildings and facilities that are owned and operated by Federal, State, or local governments and public utilities, which are used to provide governmental or public services. This zone also provides for school sites, public parks and recreational facilities, natural areas, trails, wetlands, and similar types of open space owned and managed by a local government.
- B. Applicability.** The PF Zoning District is identified on the Town of Sullivan’s Island Official Zoning Map. The properties identified within the PF Zone shall comply with the provisions of this chapter.

Sec. 21-78. Permitted and Conditional Uses.

- A. Permitted Uses.** The land uses listed in Table 1.1 are permitted or conditionally allowed in the PF Zoning District, subject to the provisions of this code.
- B. Conditional Uses.** The land uses listed in Table 1.1 are conditionally allowed in the PF Zoning District by way of Town Council and administrative staff approval.
- C. Existing Uses.** Uses and structures lawfully established under previously effective land use regulations may continue within the Public Facilities Zone subject to the requirements of Article XVI. Nonconformities. If a Public Facility zoned property is sold to a private individual or individuals, such property shall be rezoned to a classification that is compatible with the surrounding area.

Key to Permitted and Conditional Uses

P = Permitted

C = Conditional Use

Table 1.1 Permitted and Conditional Uses

Land Use	
Publicly owned buildings such as Town Hall, fire station, police department, administrative buildings, libraries, museums, storage buildings, public safety training facilities, utility facilities and any other similar structures and uses necessary for normal public facility operation.	P
Public parks, playgrounds and similar public recreation facilities.	P
Facilities owned and operated by state or federal governmental agencies.	P
Community or civic events and services such as public service organizations, music or theater performances, holiday events, farmers markets and any similar events. Such government approved events may be for fundraising or not-for-profit provided said event is reviewed and approved by the Sullivan’s Island Town Council.	C

Sec. 21-79. Development Standards.

Development standards provide building separation for fire protection/security, building maintenance, sunlight and air circulation, noise buffering, and visual separation.

Table 1.2 Development Standards

Dimensional Requirement	Development Standard
Lot Area	No requirement
Lot Width	No requirement
Lot Depth	No requirement
Front Yard Setback	None, except when abutting to a residential zone (RS District), then the front yard setback to a building or parking area shall be the required setback of the abutting Residential Zone.

Dimensional Requirement	Development Standard
Side and Rear Yard Setback	None, except when abutting a residential zone (RS District), then the side or rear setback to a building or parking area shall be the required setback of the abutting Residential Zone.
Building Height	As approved by Town Council.
Maximum Impervious Coverage	As approved by Town Council.

A. Other Applicable Requirements.

Town administrative staff shall review all development to ensure compliance with applicable building codes, ADA regulations, fire codes and requirements of the Town's Code of Ordinances.

DRAFT

ARTICLE XX. Zoning Amendments.

Sec. 21-196. Amending the zoning ordinance and map.

When the public necessity, convenience, general welfare, or good zoning practice justify amending the Zoning Ordinance and/or Official Zoning Map, the Town Council and Planning Commission, may undertake the necessary steps to make such amendments.

Sec. 21-197. Amendment requests.

A. Amendments proposed by individuals.

An individual property owner may initiate a zone change amendment by following the required submission requirements in this Article.

B. Amendments proposed by Town Council.

The Town Council may initiate an amendment(s) to the Zoning Ordinance and/or Official Zoning Map, at any time. However, no amendment shall become effective unless it shall first have been submitted to the Planning Commission for review and recommendation and holding of a public hearing. The Planning Commission shall make its report and recommendations to the Town Council within sixty (60) days of the submission. If the Planning Commission fails to hold a public hearing as prescribed herein, the Town Council may hold a public hearing on the proposed zoning change. If the Planning Commission fails to submit its report and recommendations within the prescribed period, the Planning Commission shall be deemed to have approved the proposed zoning change.

Sec. 21-198. Amendment requesting a text and/or map change.

In recommending a change to the Zoning Ordinance text or the Official Zoning Map, the Town Council shall submit such request to the Planning Commission for review and recommendation. The Planning Commission will hold a public hearing on the proposed text and/or map change following the required process for notification.

Sec. 21-199. Amendment requesting a zone change.

A. Requests to amend the Zoning Ordinance and/or map shall be processed in accordance with the following requirements;

(1) Requests.

- (a) The owner(s) of the property, also referred to as the applicant(s), shall submit a request for a property zone change to the Zoning Administrator.
- (b) A property owner(s) shall not initiate action for a zone change affecting the same Lot or Lots of property, or any part thereof, and requesting the same change in district classification more often than once every twelve (12) months.

(2) Application.

Application forms for amendment requests shall be obtained from Town Hall. Completed application forms, plus any additional information the applicant(s) feels to be pertinent, shall be filed with the Planning Commission's designee. All amendment requests shall be submitted on official application forms provided by the Town. Amendment requests submitted on forms not provided by the Town are invalid submissions. All papers and other data submitted by the applicant on behalf of the amendment request shall be transmitted to the Planning Commission.

(3) Fees.

All zoning amendment application submissions shall be accompanied by payment of the fee required for such submission. The application shall not be considered as received until such payment is made. Town Council shall set the amount of the fees.

(4) Notice.

- (a) At least fifteen (15) days notice of the time and place of the hearing shall be published in a newspaper of general circulation in the Town.

- (b) In cases involving rezoning, conspicuous notice shall be posted on or adjacent to the property affected, with at least one such notice being visible from each public thoroughfare that abuts the property.
 - (c) If the Town has maintained a list of groups that have expressed an interest in being informed of zoning proceedings, notice of such meetings shall be mailed to these groups.
 - (d) If a landowner whose land is the subject of a proposed amendment will be allowed to present oral or written comments to the Planning Commission, at least ten (10) days' notice and an opportunity to comment in the same manner shall be given to other interested members of the public, including owners of adjoining property.
- (5) **Hearing by the Planning Commission.**
- (a) All meetings of the Planning Commission shall be open to the public. At the public hearing, any party may appear in person or by agent, or by attorney.
 - (b) No member of the Planning Commission shall participate in a matter in which he has any pecuniary or special interest.
 - (c) The Planning Commission shall hold a public hearing on the requested zoning amendment. Following the public hearing, the Planning Commission shall review and prepare a report and recommendation, for transmittal to the Town Council. Following action by the Planning Commission, all papers and data pertinent to the application shall be transmitted to the Town Council for final action. When the Planning Commission holds the required public hearing, no public hearing by the Town Council is required.
 - (d)
- (6) **Legal challenge.**
- No challenge to the adequacy of notice or challenge to the validity of a regulation or map, or amendment to it, whether enacted before or after the effective date of this section, may be made sixty (60) days after the decision of the Town Council if there has been substantial compliance with the notice requirements of this section or with established procedures of the governing authority or the planning commission.

Sec. 21-200. Changes in the Official Zoning Map.

Following final action by the Town Council, any necessary changes shall be made in the Official Zoning Map. A written record of the type and date of such change shall be maintained by the Planning Commission. Until such change is made, no action by the Town Council on map amendments to the Zoning Ordinance shall be considered official.

Sec. 21-201. Reserved.

Sec. 21-202. Reserved.

Mayor's Report
Mayor Pat O'Neil
March 16, 2021 Town Council Meeting

Item 1: Arbor Day- 2020 Tree City USA



ADMINISTRATOR'S REPORT TO COUNCIL
Council Meeting
March 16, 2021

I. Council Correspondence

- 1) Hunter Stunzi, 1734 Thompson Avenue, 3-11-21 email – Request to reorient and flatten two large mortar slabs located on Town property.
- 2) Susan Middaugh, 2420 Raven Drive, 3-11-21 email – Drainage concern on Raven Drive.

-----*Presented at March 01, 2021 Workshop Meeting*-----

- 3) Andi Stephenson, 2614 Bayonne Avenue, email: Consideration of a dog park at Stith Park.

(Continued on Next Page)

II. Construction

- 1) Fire Station – Contractual agreements for the project have been completed with Applied Building Sciences. Staff and Trident Construction are making final edits to that agreement.

Preconstruction meetings with Trident Construction, Applied Building Sciences and the Town continue with an effort to establish project parameters and basic timeline. Design Development documents have been delivered and under review by the Team. Hard copy is available in the Administrator's office.

Preconstruction project schedule update:

- 3-31-21 Fire Station Construction Documents due from ABS
 - 3-14-21 Storage Building Construction Documents due from ABS
 - 4-21-21 Target date for final Construction Documents by ABS
 - 5-14-21 Final Construction Document Pricing from Trident Construction
 - 5-18-21 Council Approval of Trident Contract with Guaranteed Maximum Price
- 2) Station 18 Street Stormwater Project – Temporary construction easement and permanent force main easement has been rejected property owners at 1807 I'On Avenue. Thomas and Hutton to consider alternatives.
 - 3) Station 22.5 Crosswalk – Contractor completed installation February 23, 2021. Final inspection with SCDOT, Charleston County and engineer has been completed. Contractor issued payment and Town has submitted reimbursement request from Charleston County Transportation Sales Tax staff.
 - 4) Accreted Land Mediated Settlement – Staff has completed plan language and awaits comment from Council and instructions on moving forward.

III. General

- 1) Pandemic Operations – Town Hall will be moving from controlled entry to full opening by Thursday March 18, 2021.
- 2) Municipal Election 2021 – The schedule for the 2021 Municipal Election and forthcoming media notice required by the state statute is attached. Candidates appearing on the ballot are:
 - a) Mayor: Chauncey Clark and Pat O’Neil (Incumbent)
 - b) Council:
 - Scott Millimet
 - Justin P. Novak
 - Kevin Pennington
 - Tim Reese (incumbent)
 - Gary R. Visser

 - Jeff Parrish - qualified on signatures but withdrew on 2-24-21

 - Olga Blanford - petition did not qualify

Andy Benke

From: hunterstunzi@gmail.com
Sent: Thursday, March 11, 2021 12:37 PM
To: Andy Benke; Joe Henderson
Subject: RE: 1734 Thompson Request

Andy thanks for a quick reply!

I'll have to defer to my landscape contractor on precise equipment. One thought was a compressor powered jack or hammer could be used to break/reorient them without disturbing the vegetation.

I'm not certain exactly where the OCRM critical line stands. I *am* confident where I indicated the location of the slabs on the Plat below if that helps make a determination?

Location of slabs indicated with arrows on plat (below) and in detail in image (right)



From: Andy Benke <abenke@sullivansisland.sc.gov>
Sent: Thursday, March 11, 2021 12:14 PM
To: hunterstunzi@gmail.com; Joe Henderson <jhenderson@sullivansisland.sc.gov>
Subject: RE: 1734 Thompson Request

Hunter,

Will the slabs be reoriented with a tracked or wheeled machine? Do you know if the work that is to occur is inside or outside of the OCRM Critical Line?

Andy Benke

Town Administrator

Town of Sullivan's Island

Post Office Box 427

Sullivan's Island, SC 29482

Direct Telephone: 843-883-5726

Facsimile: 843-883-3009


Emergency: 9-1-1

Police and Fire Dispatcher: 843-743-7200

Email address: abenke@sullivanisland.sc.gov

Web address: www.sullivanisland.sc.gov

“Populus Felix in Urbe Felici”

 Think Green - please don't print this e-mail unless needed.

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From: hunterstunzi@gmail.com <hunterstunzi@gmail.com>

Sent: Thursday, March 11, 2021 12:07 PM

To: Joe Henderson <jhenderson@sullivanisland.sc.gov>

Cc: Andy Benke <abenke@sullivanisland.sc.gov>

Subject: 1734 Thompson Request

Joe,

Thank you for making the time earlier today, I have (cc) Andy as you requested.

Per our conversation my request is to simply reorient (flatten) two fairly large concrete slabs disposed on town land. Attached I have included two images to better articulate my request.

1. With a young boy I do fear that one day that slab may fall as its currently pinned upright by another large stone. It has created a large void and nice hiding spot for kids.
2. I'm confident this can be accomplished without disturbing the landscape by a license contractor at my expense
3. We will not remove these slabs but reorient them to limit danger and improve the natural beauty of the Island love we love

Thank you for considering my request and I hope to see you both around the island soon.

Best,
Hunter

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Andy Benke

From: Courtney Sottile
Sent: Thursday, March 11, 2021 2:00 PM
To: Andy Benke; Bachman Smith; Chauncey Clark; Greg Hammond; Kaye Smith; oneilp; Sarah Church; Tim Reese
Subject: FW: Attached Letter for Town Council
Attachments: 3-11-2021 Letter to Council re Sta. 24 Outflow.docx

Please see the attached letter from Susan Middaugh.

Courtney Sottile
Town of Sullivan's Island
Town Clerk
2056 Middle Street
P.O. Box 427
Sullivan's Island, SC 29482
843-883-5730

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From: Susan Middaugh <susan.middaugh@gmail.com>
Sent: Thursday, March 11, 2021 4:55 PM
To: Courtney Sottile <cSottile@sullivansisland.sc.gov>
Subject: Attached Letter for Town Council

Hello Courtney,

Please distribute the attached letter to the Mayor, Council Members and Administrator Benke. Also, please include it in the packet for the Town Council Meeting on 3-16-2021 so it will be part of the meeting record.

Thank you,

Susan

3-11-2021

Mayor O'Neil, Town Council Members, and Administrator Benke,

We would like, once again, to request relief from the continuing – and increasing – problem with the deficient outflow from the stormwater drainage system into the marsh along Raven Drive. At present, drainage is essentially non-existent at the Station 24 outflow. The ditches along Raven Drive on either side of Station 24 not only remain full, but are stagnant, growing algae and stinking.

In the March 1, 2021, Town Council Workshop, budget discussion identified \$52,000 remaining in Stormwater Management funds. Council Member Hammond requested that these funds be reallocated to another project unrelated to stormwater management on the grounds that these funds are not needed for any current stormwater repairs and that any such stormwater needs will be met as part of the planned island-wide study and improvement of the entire drainage system – a years-long project. We seriously disagree with any such diversion of funds and any further delay of the work that is urgently needed to fix the Station 24 outflow that residents on Raven Drive have been repeatedly told would be “coming soon”.

We can understand that many island drainage problems can only be fixed as part of a comprehensive project. However, the problem on Raven Drive is well understood and can be addressed by work that is already planned. DOT carried out extensive work along Stations 24 and 25 to make sure that stormwater drains from Atlantic Ave to the Raven Drive outfalls. At Station 24 this stormwater backs into the Raven Drive ditches and sits there. This long-standing problem is only getting worse,

Our understanding is that the critical work on the outfall is the responsibility of the Town. Please put the \$52,000 currently remaining in the Stormwater Fund to its budgeted use and repair the Station 24 outfall now.

Sincerely,

Susan and Larry Middaugh, 2420 Raven Drive

Lauren and Will Spielvogel, 2430 Raven Drive

Laura and Keven Gregoire, 2320 Raven Drive

Penn and Ben Hagood, 2424 Raven Drive

**FINANCE
COUNCIL MEETING
March 16, 2021**

**Chairman Mayor Pat O'Neil
All Members of Council**

All matters connected with Town finances, taxes and licenses. The Committee shall prepare and submit an annual operating budget and capital improvement program to Council.

I. Matters for Action by Council

A. None

II. Matters for Discussion by Council

A. February 2021 Financial Report

B. Discussion of FY22 Budget

III. New Matters Presented to Council

A. None.

IV. Matters Pending by Council

A. None

Finance
Points of Interest
February 28, 2021

Revenue

1. Building permits are down from this time last year, but the building permit revenue is still expected to meet the projected budget by the end of the fiscal year.
2. The Town has received, from the County, all property taxes collected as of January 31, 2021. There is a potential for property tax revenue to slightly be more than projected for FY 2021.
3. As of February 2021, all other accounts are as expected.

Expenditures

1. As of the end of February 2021, approximately \$1,436,492 has been paid to HDR, Inc. out of the bond proceeds for the WWTP project.
2. As of February 2021, the Town has paid Garney Construction \$10,109,401 for the construction of the WWTP.
3. As of February 2021, the Town has paid Arcadis \$3,361,145.
4. As of February 2021, the Town has paid WK Dickson \$400,244 for the engineering for the lift stations.
5. As of February 2021, the Town has paid Republic Contracting \$1,883,431.
6. The vehicle repairs expense for the Fire Department is over the budgeted amount due to brake repairs that were the result of rust from saltwater. The Departments try to rinse the saltwater spray off the vehicles, but, unfortunately, these issues arise.
7. The GO Bonds issued for the FY 2021 debt service on the installment revenue purchase bonds, were paid during February.
8. As of February 2021, all other expense accounts were as expected.

February 28, 2021
Cash & Investment Balances

CHECKING ACCOUNTS	\$ 14,048,985.31
SC LOCAL GOVERNMENT INVESTMENT POOL	219,715.95
INVESTMENTS	150,614.73
INSTALLMENT PURCHASE REVENUE BOND DEBT SERVICE	739,497.29
PURCHASE REVENUE BOND	23,005,716.71
CASH ON HAND	700.00
	<hr/>
TOTAL CASH & INVESTMENTS:	\$ 38,165,229.99

Unassigned:

Operating	\$ 5,730,859.79
Land Sale Proceeds	1,576,747.70
Capital Improvements Reserve	662,000.00
Emergency Reserve	1,440,500.00

Assigned:

William Bradley Memorial Fund	20,000.00
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Restricted:

Land Trust Fund	35,118.25
Confederate Memorial Fund	451.84
Victim's Rights Fund	68,014.17
	<hr/>
Total Cash & Investment Accounts	\$ 9,533,691.75

PETTY CASH:

Petty Cash	\$ 700.00
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TOTAL GENERAL FUND \$ 9,534,391.75

Operating	\$ 1,264,184.52
SRF - Debt Service Retirement	18,004.17
SRF - Debt Service Reserve Fund	97,583.05
Capital Improvement Fund Sewer	107,876.53
Sewer Depreciation Fund	36,362.88
	<hr/>

Total Sewer Fund \$ 1,524,011.15

Operating	\$ 2,339,454.54
Capital Improvement Fund Water	187,109.81
Water System Capital Improvements Fund	355,197.97
Water Depreciation Fund	<u>46,167.97</u>
Total Water Fund	\$ <u>2,927,930.29</u>

Unreserved	\$ <u>739,497.29</u>
General Obligation Bond Debt Service	\$ <u>739,497.29</u>

Unreserved	\$ <u>23,005,716.71</u>
Capital Project Fund	\$ <u>23,005,716.71</u>

Unreserved	\$ <u>180,874.95</u>
Total Hospitality Tax Fund - Restricted	\$ <u>180,874.95</u>

Unreserved	\$ <u>54,594.25</u>
Total Local Accommodations Tax Fund -	\$ <u>54,594.25</u>

Tree Bank Fund - Committed	\$ <u>198,213.60</u>
Total Tree Fund	\$ <u>198,213.60</u>

TOTAL CASH & INVESTMENTS: \$ 38,165,229.99

1% Firemen's Fund - First Federal Money Market	\$ <u>70,628.96</u>
Total 1% FIREMEN'S FUND	\$ <u>70,628.96</u>

Investment Income
Month Ended February 28, 2021

<u>Bank</u>	<u>Interest Rate</u>	<u>Interest Earned Current Month</u>	<u>Interest Earned Year-to-Date</u>
Investment Pool	0.1551%	23.35	359.79
South State Bank Money Market	0.60%	1,406.05	37,153.32
US Bank	0.01%	129.50	1,253.72
BB&T Project Account	0.01%	1.42	8.37
South State Investment Services	0.27%	<u>1.21</u>	<u>10.02</u>
		<u>\$ 1,561.53</u>	<u>\$ 38,785.22</u>

Interest Earned by Fund

	<u>Month Ended</u>	<u>YTD</u>
General Fund	\$ 937.22	\$ 23,548.03
Sewer Fund	152.28	4,010.41
Water Fund	294.81	8,613.24
Local A-Tax Funds	6.25	159.54
Hospitality Tax Fund	21.61	641.78
Project Fund	125.70	1,224.46
Debt Service Fund IPRB	3.76	31.30
Tree Fund	<u>19.90</u>	<u>556.46</u>
Total Earned	<u>\$ 1,561.53</u>	<u>\$ 38,785.22</u>

REVENUE AND EXPENDITURE REPORT FOR TOWN OF SULLIVAN'S ISLAND
PERIOD ENDING 02/28/2021

% Fiscal Year Completed: 66.58

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<u>GL NUMBER</u>	<u>DESCRIPTION</u>	<u>2020-21 BUDGET</u>	<u>ACTIVITY FOR MONTH 02/28/2021</u>	<u>YTD BALANCE 02/28/2021</u>	<u>AVAILABLE BALANCE</u>	<u>% BDGT USED</u>
Fund 10 - GEN FUND						
Revenues						
10-0000-41000	PROCEEDS FROM CAPITAL LEASE	200,000.00	0.00	185,000.00	15,000.00	92.50
10-0000-43300	INTEREST EARNED	25,000.00	938.43	23,549.24	1,450.76	94.20
10-0000-43999	FEMA FUNDS RECEIVED	0.00	0.00	168,888.12	(168,888.12)	100.00
10-0000-46000	POLICE ACCIDENT REPORTS	100.00	0.00	105.00	(5.00)	105.00
10-0000-49100	BUSINESS LICENSES	1,050,000.00	228,316.81	873,781.07	176,218.93	83.22
10-0000-49110	DOG PERMITS	110,000.00	12,393.00	58,050.00	51,950.00	52.77
10-0000-49120	BOAT PERMITS	0.00	0.00	20.00	(20.00)	100.00
10-0000-49130	BD. OF ZONING APPEALS APPLIC FEE	1,000.00	0.00	500.00	500.00	50.00
10-0000-49140	DESIGN REVIEW BOARD FEES	18,000.00	3,413.20	15,560.72	2,439.28	86.45
10-0000-49300	BUILDING PERMITS	430,000.00	93,189.20	369,375.80	60,624.20	85.90
10-0000-49350	TRIMMING & PRUNING INCOME	11,000.00	3,250.00	9,250.00	1,750.00	84.09
10-0000-49400	PROPERTY TAXES - OPERATING	2,755,000.00	1,058,369.60	2,633,744.88	121,255.12	95.60
10-0000-49401	PROPERTY TAX REVENUE - GO BOND	2,107,448.00	845,718.52	2,033,539.06	73,908.94	96.49
10-0000-49410	HOMESTEAD EXEMPT REFUND	16,000.00	0.00	0.00	16,000.00	0.00
10-0000-49510	FINES COLL - RECORDER	150,000.00	3,314.92	149,261.89	738.11	99.51
10-0000-49690	AID TO SUBDIVISIONS	40,000.00	0.00	21,425.84	18,574.16	53.56
10-0000-49700	TRANSFERRED TO GF	0.00	0.00	104,321.62	(104,321.62)	100.00
10-0000-49710	VICTIMS RIGHTS FUND	25,000.00	0.00	44,514.17	(19,514.17)	178.06
10-0000-49750	ALCOHOL - LOP FEES	18,000.00	0.00	6,150.00	11,850.00	34.17
10-0000-49760	FRANCHISE FEES - CELL TOWER	51,000.00	3,721.98	30,396.21	20,603.79	59.60
10-0000-49765	FRANCHISE FEES - OTHER	520,000.00	23,354.74	146,521.91	373,478.09	28.18
10-0000-49770	STATE ACCOMMODATIONS TAX	25,000.00	2,860.68	25,366.10	(366.10)	101.46
10-0000-49776	TRANSFER FROM STATE A-TAX FUND	3,000.00	4,759.31	4,759.31	(1,759.31)	158.64
10-0000-49778	TRANSFER LOCAL A-TAX	25,000.00	2,084.00	16,666.33	8,333.67	66.67
10-0000-49779	TRANSFER FROM HOSP. TAX	400,000.00	33,334.00	266,672.00	133,328.00	66.67
10-0000-49780	L.O.S.T. PROP.ROLLBACK	160,000.00	17,016.09	117,836.43	42,163.57	73.65
10-0000-49781	L.O.S.T. REVENUE FUND	110,000.00	12,852.25	86,642.17	23,357.83	78.77
10-0000-49900	MISCELLANEOUS INCOME	70,000.00	8,228.80	62,218.14	7,781.86	88.88
TOTAL REVENUES		8,320,548.00	2,357,115.53	7,454,116.01	866,431.99	89.59

REVENUE AND EXPENDITURE REPORT FOR TOWN OF SULLIVAN'S ISLAND
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<u>GL NUMBER</u>	<u>DESCRIPTION</u>	<u>2020-21 BUDGET</u>	<u>ACTIVITY FOR MONTH 02/28/2021</u>	<u>YTD BALANCE 02/28/2021</u>	<u>AVAILABLE BALANCE</u>	<u>% BDGT USED</u>
Expenditures						
Dept 5000 - FIRE DEPARTMENT						
10-5000-50100	SALARIES & WAGES	750,000.00	55,187.82	559,090.78	190,909.22	74.55
10-5000-50200	FD PRT SOCIAL SECURITY	55,000.00	4,223.33	40,754.73	14,245.27	74.10
10-5000-50210	FD PRT HEALTH INSURANCE	112,000.00	9,424.17	69,310.95	42,689.05	61.88
10-5000-50220	FD PRT POL OFF RETIREMENT	140,000.00	9,910.53	98,985.21	41,014.79	70.70
10-5000-50300	FD GAS & OIL	10,000.00	1,033.86	6,266.68	3,733.32	62.67
10-5000-50400	FD VEHICLE REPAIRS	10,000.00	6,562.12	12,604.57	(2,604.57)	126.05
10-5000-50600	FD SUPPLIES & MATERIALS	20,000.00	930.84	15,421.06	4,578.94	77.11
10-5000-50700	FD TELEPHONE	7,000.00	599.93	4,628.03	2,371.97	66.11
10-5000-50800	CO. WIDE RADIO SYSTEM	32,000.00	0.00	23,704.53	8,295.47	74.08
10-5000-50900	FD POWER & LIGHTS	10,000.00	1,201.76	7,077.11	2,922.89	70.77
10-5000-51000	FD INSURANCE	97,000.00	4,059.29	51,453.86	45,546.14	53.05
10-5000-51200	FD SYSTEM REPAIRS & MAINT	17,000.00	1,479.37	7,351.30	9,648.70	43.24
10-5000-51203	UNIFORMS & CLOTHING	18,500.00	0.00	12,245.54	6,254.46	66.19
10-5000-51300	FD DUES & CERTIF FEES	1,000.00	0.00	25.00	975.00	2.50
10-5000-51400	FD TRAINING & SEMINARS	12,000.00	0.00	3,973.28	8,026.72	33.11
10-5000-53000	FD MISCELLANEOUS EXPENSE	8,000.00	0.00	3,568.47	4,431.53	44.61
10-5000-53010	TEMPORARY LOCATION EXPENSES	0.00	1,329.48	61,452.10	(61,452.10)	100.00
10-5000-53102	FD-CAPITAL LEASE PRINCIPAL	13,500.00	0.00	13,492.46	7.54	99.94
10-5000-53110	PROP & EQUIP < \$5000	15,000.00	4,764.11	8,326.36	6,673.64	55.51
10-5000-53120	FD BUILDING REPAIRS	8,000.00	0.00	0.00	8,000.00	0.00
Total Dept 5000 - FIRE DEPARTMENT		1,336,000.00	100,706.61	999,732.02	336,267.98	74.83

**REVENUE AND EXPENDITURE REPORT FOR TOWN OF SULLIVAN'S ISLAND
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Dept 6000 - POLICE DEPARTMENT						
10-6000-50100	PD SALARIES & WAGES	890,000.00	54,631.54	605,508.31	284,491.69	68.03
10-6000-50200	PD PRT SOCIAL SECURITY	63,000.00	3,891.74	41,938.34	21,061.66	66.57
10-6000-50210	PD PRT HEALTH INSURANCE	125,000.00	9,704.62	67,617.81	57,382.19	54.09
10-6000-50220	PD PRT POL OFF RETIRE	150,000.00	9,523.24	96,667.83	53,332.17	64.45
10-6000-50250	COUNTY SHERIFF DEPUTIES	45,000.00	1,110.00	28,265.00	16,735.00	62.81
10-6000-50300	PD GAS & OIL	35,000.00	2,265.60	20,868.42	14,131.58	59.62
10-6000-50400	PD VEHICLE REPAIR & MAINT	17,000.00	11.22	10,400.52	6,599.48	61.18
10-6000-50600	PD SUPPLIES & MATERIALS	15,000.00	218.58	7,729.78	7,270.22	51.53
10-6000-50700	PD TELEPHONE	20,000.00	1,537.73	12,274.22	7,725.78	61.37
10-6000-50800	CO. WIDE RADIO SYSTEM	17,000.00	0.00	11,289.00	5,711.00	66.41
10-6000-50900	PD POWER & LIGHTS	20,000.00	1,289.70	12,645.06	7,354.94	63.23
10-6000-51000	PD INSURANCE	76,500.00	4,629.61	56,474.66	20,025.34	73.82
10-6000-51200	PD SYSTEM REPAIR & MAINT	9,000.00	790.31	2,580.43	6,419.57	28.67
10-6000-51203	UNIFORMS & CLOTHING	15,000.00	535.19	5,286.34	9,713.66	35.24
10-6000-51300	PD DUES & CERTIF FEES	2,000.00	0.00	870.78	1,129.22	43.54
10-6000-51400	PD TRAINING & SEMINARS	25,000.00	2,348.00	18,766.06	6,233.94	75.06
10-6000-53000	PD MISCELLANEOUS EXPENSES	1,000.00	0.00	0.00	1,000.00	0.00
10-6000-53101	PD - DEBT FUNDED EQUIPMENT	98,000.00	0.00	85,836.00	12,164.00	87.59
10-6000-53102	PD-CAPITAL LEASE PRINCIPAL	75,000.00	0.00	73,261.82	1,738.18	97.68
10-6000-53110	PROP & EQUIP < \$5000	60,000.00	1,268.80	52,770.84	7,229.16	87.95
10-6000-53500	WILDLIFE MANAGEMENT	1,000.00	0.00	0.00	1,000.00	0.00
Total Dept 6000 - POLICE DEPARTMENT		1,759,500.00	93,755.88	1,211,051.22	548,448.78	68.83

**REVENUE AND EXPENDITURE REPORT FOR TOWN OF SULLIVAN'S ISLAND
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Dept 7000 - MAINTENANCE DEPT						
10-7000-50100	MD SALARIES & WAGES	210,000.00	11,107.74	118,594.95	91,405.05	56.47
10-7000-50200	MD PRT SOCIAL SECURITY	17,000.00	579.68	7,108.23	9,891.77	41.81
10-7000-50210	MD PRT HEALTH INSURANCE	34,000.00	1,866.75	14,542.38	19,457.62	42.77
10-7000-50220	MD PRT S. C. RETIREMENT	28,000.00	1,930.92	15,993.16	12,006.84	57.12
10-7000-50300	MD VEHICLE GAS & OIL	11,000.00	327.10	3,791.69	7,208.31	34.47
10-7000-50400	MD VEHICLE REPAIRS	5,000.00	1,803.55	3,900.12	1,099.88	78.00
10-7000-50600	MD SUPPLIES & MATERIALS	25,000.00	0.00	5,867.43	19,132.57	23.47
10-7000-50700	TELEPHONE	660.00	55.00	440.00	220.00	66.67
10-7000-50900	MD POWER & ELECTRICITY	37,000.00	2,973.31	23,799.65	13,200.35	64.32
10-7000-51000	MD INSURANCE	19,200.00	1,000.85	12,708.41	6,491.59	66.19
10-7000-51200	MD SYSTEMS REPAIRS & MAIN	19,000.00	0.00	1,550.00	17,450.00	8.16
10-7000-51203	UNIFORMS & CLOTHING	3,000.00	0.00	1,204.96	1,795.04	40.17
10-7000-51204	LANDSCAPING CONTRACT	7,400.00	655.63	15,338.51	(7,938.51)	207.28
10-7000-51212	ACCREDITED LAND MANAGEMENT	135,000.00	32,019.00	73,348.50	61,651.50	54.33
10-7000-53000	MD MISCELLANEOUS EXPENSES	1,000.00	0.00	0.00	1,000.00	0.00
10-7000-53100	MD PROP & EQUIP PURCHASE	0.00	0.00	7,848.00	(7,848.00)	100.00
10-7000-53101	MD-DEBT FUNDED EQUIPMENT	102,000.00	0.00	108,782.00	(6,782.00)	106.65
10-7000-53102	MD-CAPITAL LEASE PRINCIPAL	15,990.00	0.00	15,594.55	395.45	97.53
10-7000-53110	PROP & EQUIP < \$5000	7,500.00	0.00	0.00	7,500.00	0.00
10-7000-53400	MD GARBAGE DISPOSAL CONTR	217,000.00	18,158.24	165,397.98	51,602.02	76.22
10-7000-53520	CAUSEWAY MAINTENANCE	2,500.00	0.00	140.01	2,359.99	5.60
10-7000-53730	BEACH PATH MAINTENANCE	60,000.00	77.78	194.78	59,805.22	0.32
10-7000-53800	STORMWATER SYSTEM REPAIRS	52,000.00	0.00	0.00	52,000.00	0.00
Total Dept 7000 - MAINTENANCE DEPT		1,009,250.00	72,555.55	596,145.31	413,104.69	59.07

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Dept 8000 - RECREATION DEPARTMENT						
10-8000-50900	RD POWER & LIGHTS	5,000.00	381.46	2,636.66	2,363.34	52.73
10-8000-51000	RD INSURANCE	9,000.00	1,053.92	8,431.36	568.64	93.68
10-8000-51310	RECREATION AREA MAINTENANCE	65,000.00	5,916.26	32,995.88	32,004.12	50.76
10-8000-51400	SPECIAL EVENTS	25,000.00	140.00	6,730.00	18,270.00	26.92
10-8000-51500	FARMER'S MARKET	5,000.00	0.00	195.96	4,804.04	3.92
10-8000-53100	RD PROPERTY & EQUIP PURCH	0.00	0.00	18,188.65	(18,188.65)	100.00
Total Dept 8000 - RECREATION DEPARTMENT		109,000.00	7,491.64	69,178.51	39,821.49	63.47

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Dept 9000 - ADMIN						
10-9000-50100	AD SALARIES & WAGES	502,000.00	36,560.17	326,002.60	175,997.40	64.94
10-9000-50200	AD PRT SOCIAL SECURITY	38,000.00	2,889.66	27,051.15	10,948.85	71.19
10-9000-50210	AD PRT HEALTH INSURANCE	70,000.00	5,096.69	47,609.77	22,390.23	68.01
10-9000-50220	AD PRT S. C. RETIREMENT	82,000.00	6,565.28	57,285.22	24,714.78	69.86
10-9000-50300	AD VEHICLE EXPENSE	6,500.00	102.74	3,299.41	3,200.59	50.76
10-9000-50600	AD OFFICE SUPPLIES	32,000.00	251.87	26,008.65	5,991.35	81.28
10-9000-50700	AD TELEPHONE	20,000.00	1,513.27	11,817.69	8,182.31	59.09
10-9000-50900	AD POWER & LIGHTS	42,000.00	2,761.46	25,309.22	16,690.78	60.26
10-9000-51000	AD INSURANCE	125,000.00	9,599.75	80,426.49	44,573.51	64.34
10-9000-51200	AD SYSTEMS REPAIR & MAINT	70,000.00	10,043.89	67,554.15	2,445.85	96.51
10-9000-51300	AD DUES & CERTIF FEES	6,000.00	0.00	2,503.28	3,496.72	41.72
10-9000-51400	AD TRAINING & SEMINARS	10,200.00	32.50	3,485.75	6,714.25	34.17
10-9000-51500	AD COURT EXPENSES	750.00	0.00	0.00	750.00	0.00
10-9000-51800	AD PROFESSIONAL SERVICES	110,000.00	5,099.18	71,577.94	38,422.06	65.07
10-9000-51840	PLANNING EXPENSE	5,000.00	0.00	538.49	4,461.51	10.77
10-9000-51870	COUNCIL EXPENSES	25,000.00	0.00	30,515.82	(5,515.82)	122.06
10-9000-51880	GENERAL ADVERTISING EXPENSES	13,000.00	916.14	12,363.15	636.85	95.10
10-9000-51900	AD LEGAL & ACCOUNTING	130,000.00	3,713.55	108,038.90	21,961.10	83.11
10-9000-51910	ACCREDITED LAND - LAWSUIT EXPENSES	45,000.00	0.00	37,475.00	7,525.00	83.28
10-9000-53000	AD MISCELLANEOUS EXPENSES	22,000.00	255.98	15,235.75	6,764.25	69.25
10-9000-53001	STORM WATER FEES	7,000.00	0.00	6,238.00	762.00	89.11
10-9000-53002	SALES & USE TAX	1,000.00	0.00	17.68	982.32	1.77
10-9000-53010	OPERATING LEASES	10,000.00	547.56	5,405.18	4,594.82	54.05
10-9000-53015	EMERGENCY CAT A & B EXPENSES	0.00	1,008.25	50,209.41	(50,209.41)	100.00
10-9000-53100	AD PROPERTY & EQUIP PURCH	0.00	56,573.00	56,573.00	(56,573.00)	100.00
10-9000-53105	CAPITAL PROJECT	0.00	0.00	95,977.42	(95,977.42)	100.00
10-9000-53110	PROP & EQUIP < \$5000	15,000.00	4,468.98	10,640.42	4,359.58	70.94
10-9000-53120	BUILDING REPAIRS & MAINT.	100,000.00	2,730.00	11,581.89	88,418.11	11.58
10-9000-53125	TOWN HALL CLEANING	34,000.00	1,096.53	15,912.32	18,087.68	46.80
10-9000-53450	VICTIMS RIGHTS FUND	25,000.00	0.00	31,500.00	(6,500.00)	126.00
10-9000-56000	2014 GO BOND DEBT SERVICE	435,000.00	0.00	119.00	434,881.00	0.03
10-9000-58100	TRANSFER TO OTHER FUND	1,672,448.00	0.00	1,671,510.18	937.82	99.94
10-9000-59500	INTEREST EXPENSE	0.00	7,118.02	27,073.02	(27,073.02)	100.00
Total Dept 9000 - ADMIN		3,653,898.00	158,944.47	2,936,855.95	717,042.05	80.38

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Dept 9500 - BUILDING DEPT						
10-9500-50100	BD SALARIES & WAGES	290,000.00	22,210.20	198,492.53	91,507.47	68.45
10-9500-50200	BD PRT SOCIAL SECURITY	22,000.00	1,622.29	14,583.58	7,416.42	66.29
10-9500-50210	BD PRT HEALTH INSURANCE	33,000.00	2,594.62	23,448.04	9,551.96	71.05
10-9500-50220	BD PRT S.C. RETIREMENT	49,000.00	3,857.86	34,081.52	14,918.48	69.55
10-9500-50300	BD VEHICLE EXPENSE	3,000.00	96.20	1,805.85	1,194.15	60.20
10-9500-50600	BD OFFICE SUPPLIES	4,000.00	40.46	416.01	3,583.99	10.40
10-9500-50630	BD SUPPLIES	2,000.00	0.00	196.39	1,803.61	9.82
10-9500-50700	BD TELEPHONE	3,500.00	279.83	2,519.32	980.68	71.98
10-9500-50900	BD POWER & LIGHTS	3,000.00	112.97	1,097.49	1,902.51	36.58
10-9500-51000	BD INSURANCE	2,400.00	200.21	1,601.68	798.32	66.74
10-9500-51200	BD SYSTEMS REPAIRS & MAINT	3,500.00	0.00	1,968.00	1,532.00	56.23
10-9500-51300	BD DUES & CERTIF FEES	4,000.00	0.00	2,720.21	1,279.79	68.01
10-9500-51400	BD TRAINING & SEMINARS	10,000.00	0.00	373.59	9,626.41	3.74
10-9500-51820	BZA EXPENSES	2,500.00	0.00	212.20	2,287.80	8.49
10-9500-51830	DRB EXPENSES	2,500.00	122.90	952.46	1,547.54	38.10
10-9500-51850	TREE COMMISSION	1,500.00	0.00	6.00	1,494.00	0.40
10-9500-52500	TRIMMING & PRUNING EXP.	11,000.00	3,000.00	7,000.00	4,000.00	63.64
10-9500-53110	PROP & EQUIP < \$5000	6,000.00	0.00	4,360.00	1,640.00	72.67
Total Dept 9500 - BUILDING DEPT		452,900.00	34,137.54	295,834.87	157,065.13	65.32
TOTAL EXPENDITURES		8,320,548.00	467,591.69	6,108,797.88	2,211,750.12	73.42
Fund 10 - GEN FUND:						
TOTAL REVENUES		8,320,548.00	2,357,115.53	7,454,116.01	866,431.99	89.59
TOTAL EXPENDITURES		8,320,548.00	467,591.69	6,108,797.88	2,211,750.12	73.42
NET OF REVENUES & EXPENDITURES		0.00	1,889,523.84	1,345,318.13	(1,345,318.13)	100.00

**REVENUE AND EXPENDITURE REPORT FOR TOWN OF SULLIVAN'S ISLAND
PERIOD ENDING 02/28/2021**

% Fiscal Year Completed: 66.58

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

<u>GL NUMBER</u>	<u>DESCRIPTION</u>	<u>2020-21 BUDGET</u>	<u>ACTIVITY FOR MONTH 02/28/2021</u>	<u>YTD BALANCE 02/28/2021</u>	<u>AVAILABLE BALANCE</u>	<u>% BDGT USED</u>
Fund 11 - SEWER FUND						
Revenues						
11-0000-42500	TRANSFER FR FUND BALANCE	100,000.00	0.00	0.00	100,000.00	0.00
11-0000-43300	INTEREST EARNED	1,000.00	152.28	4,010.41	(3,010.41)	401.04
11-0000-44110	SEWER SERVICE CHARGES	1,221,560.65	83,407.57	811,064.55	410,496.10	66.40
11-0000-44111	PENALTIES	5,500.00	280.00	2,895.00	2,605.00	52.64
11-0000-44112	ADMINISTRATIVE ACCOUNT FEES	1,300.00	100.00	300.00	1,000.00	23.08
11-0000-44300	TIE-IN FEES & INSTALL	0.00	0.00	700.00	(700.00)	100.00
11-0000-44500	SERVICE CALLS	500.00	0.00	40.00	460.00	8.00
11-0000-44600	INSPECTION FEES	1,500.00	400.00	2,250.00	(750.00)	150.00
11-0000-44900	MISCELLANEOUS	200.00	0.00	0.00	200.00	0.00
11-0000-49300	TRANSFER FROM OTHER FUNDS	0.00	978,714.84	10,116,681.29	(10,116,681.29)	100.00
TOTAL REVENUES		<u>1,331,560.65</u>	<u>1,063,054.69</u>	<u>10,937,941.25</u>	<u>(9,606,380.60)</u>	<u>821.44</u>

REVENUE AND EXPENDITURE REPORT FOR TOWN OF SULLIVAN'S ISLAND
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<u>GL NUMBER</u>	<u>DESCRIPTION</u>	<u>2020-21 BUDGET</u>	<u>ACTIVITY FOR MONTH 02/28/2021</u>	<u>YTD BALANCE 02/28/2021</u>	<u>AVAILABLE BALANCE</u>	<u>% BDGT USED</u>
Expenditures						
Dept 4000 - UTILITIES DEPARTMENT						
11-4000-50100	SALARIES & WAGES	301,057.86	20,865.34	172,773.13	128,284.73	57.39
11-4000-50200	PRT - SOCIAL SECURITY	23,030.93	1,471.26	12,198.32	10,832.61	52.96
11-4000-50210	PRT - HEALTH INSURANCE	47,050.90	3,201.99	24,121.67	22,929.23	51.27
11-4000-50220	PRT - S C RETIREMENT	49,855.18	3,451.71	28,410.96	21,444.22	56.99
11-4000-50300	GAS & OIL - VEHICLES	7,000.00	422.77	2,882.24	4,117.76	41.17
11-4000-50310	DIESEL FUEL	3,400.00	0.00	0.00	3,400.00	0.00
11-4000-50320	DIESEL EQUIPMENT	5,500.00	0.00	162.05	5,337.95	2.95
11-4000-50400	REPAIRS - VEHICLES	5,000.00	0.00	206.24	4,793.76	4.12
11-4000-50600	SUPPLIES & MATERIALS	10,300.00	46.10	8,223.78	2,076.22	79.84
11-4000-50610	TOOLS	2,100.00	8.20	802.61	1,297.39	38.22
11-4000-50620	OFFICE SUPPLIES	8,961.00	998.07	5,476.64	3,484.36	61.12
11-4000-50630	LAB SUPPLIES	7,500.00	0.00	4,084.34	3,415.66	54.46
11-4000-50700	TELEPHONE	5,768.00	582.96	4,385.66	1,382.34	76.03
11-4000-50900	POWER & ELECTRICITY	59,740.00	3,672.61	30,792.56	28,947.44	51.54
11-4000-51000	INSURANCE	25,000.00	2,042.25	20,382.00	4,618.00	81.53
11-4000-51200	SYSTEMS REPAIRS & MAINT	77,250.00	3,470.34	23,599.88	53,650.12	30.55
11-4000-51201	SLUDGE DISPOSAL	52,000.00	8,761.34	35,595.24	16,404.76	68.45
11-4000-51202	GRIT DISPOSAL	1,500.00	200.75	2,145.48	(645.48)	143.03
11-4000-51203	UNIFORMS & CLOTHING	2,100.00	0.00	497.59	1,602.41	23.69
11-4000-51210	CAPITAL IMPROVEMENTS	100,000.00	88.40	11,210.36	88,789.64	11.21
11-4000-51211	ADMIN. BLDG. EXPENSES	1,000.00	0.00	196.00	804.00	19.60
11-4000-51300	DUES & CERTIFICATION	8,000.00	0.00	3,715.15	4,284.85	46.44
11-4000-51400	TRAINING & SEMINARS	6,000.00	0.00	1,877.19	4,122.81	31.29
11-4000-51900	PROF SERVICES - AUDIT	5,000.00	0.00	0.00	5,000.00	0.00
11-4000-52000	PROFESSIONAL - ENGINEERING	5,000.00	0.00	1,470.00	3,530.00	29.40
11-4000-52000-0001	PROFESSIONAL - ENGINEERING	0.00	37,567.07	259,819.11	(259,819.11)	100.00
11-4000-52000-0004	ENGINEERING - LIFT STATIONS	0.00	31,870.25	212,853.21	(212,853.21)	100.00
11-4000-53000	MISCELLANEOUS	1,124.82	0.00	0.00	1,124.82	0.00
11-4000-53100	PROP & EQUIPMENT PURCHASE	100,000.00	0.00	0.00	100,000.00	0.00

**REVENUE AND EXPENDITURE REPORT FOR TOWN OF SULLIVAN'S ISLAND
PERIOD ENDING 02/28/2021**

% Fiscal Year Completed: 66.58

*NOTE: Available Balance / Pct Budget Used does not reflect amounts encumbered.

<u>GL NUMBER</u>	<u>DESCRIPTION</u>	<u>2020-21 BUDGET</u>	<u>ACTIVITY FOR MONTH 02/28/2021</u>	<u>YTD BALANCE 02/28/2021</u>	<u>AVAILABLE BALANCE</u>	<u>% BDGT USED</u>
11-4000-53100-0001	PROP & EQUIPMENT PURCHASE	0.00	789,765.83	7,537,923.74	(7,537,923.74)	100.00
11-4000-53100-0002	PROPERTY & EQUIP PURCH	0.00	0.00	229,704.14	(229,704.14)	100.00
11-4000-53100-0004	FD PROPERTY & EQUIP PURCH	0.00	119,511.69	1,883,763.22	(1,883,763.22)	100.00
11-4000-53110	PROP & EQUIP < \$5000	0.00	0.00	2,534.58	(2,534.58)	100.00
11-4000-53510	LEASE PAYMENTS	115,475.00	0.00	101,672.15	13,802.85	88.05
11-4000-53530	ADMIN OF SEWER BOND	87,000.00	0.00	65,215.72	21,784.28	74.96
11-4000-53600	WASTEWATER ANAL - LAB SVC	11,330.00	1,030.35	7,225.03	4,104.97	63.77
11-4000-53700	CHEMICALS	20,000.00	237.90	18,339.55	1,660.45	91.70
Total Dept 4000 - UTILITIES DEPARTMENT		1,154,043.69	1,029,267.18	10,714,259.54	(9,560,215.85)	928.41
Dept 9000 - ADMIN						
11-9000-50100	ADMIN SALARIES	47,859.07	3,761.66	33,686.44	14,172.63	70.39
11-9000-50200	PRT - SOCIAL SECURITY	3,661.22	276.89	2,451.07	1,210.15	66.95
11-9000-50210	PRT - HEALTH INSURANCE	5,071.21	430.68	3,301.86	1,769.35	65.11
11-9000-50220	PRT - S C RETIREMENT	7,925.46	622.17	5,551.55	2,373.91	70.05
11-9000-59000	REVENUE OVER/(UNDER) EXPENSES	113,000.00	0.00	0.00	113,000.00	0.00
Total Dept 9000 - ADMIN		177,516.96	5,091.40	44,990.92	132,526.04	25.34
TOTAL EXPENDITURES		1,331,560.65	1,034,358.58	10,759,250.46	(9,427,689.81)	808.02
Fund 11 - SEWER FUND:						
TOTAL REVENUES		1,331,560.65	1,063,054.69	10,937,941.25	(9,606,380.60)	821.44
TOTAL EXPENDITURES		1,331,560.65	1,034,358.58	10,759,250.46	(9,427,689.81)	808.02
NET OF REVENUES & EXPENDITURES		0.00	28,696.11	178,690.79	(178,690.79)	100.00

**REVENUE AND EXPENDITURE REPORT FOR TOWN OF SULLIVAN'S ISLAND
PERIOD ENDING 02/28/2021**

% Fiscal Year Completed: 66.58

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<u>GL NUMBER</u>	<u>DESCRIPTION</u>	<u>2020-21 BUDGET</u>	<u>ACTIVITY FOR MONTH 02/28/2021</u>	<u>YTD BALANCE 02/28/2021</u>	<u>AVAILABLE BALANCE</u>	<u>% BDGT USED</u>
Fund 12 - WATER FUND						
Revenues						
12-0000-42500	TRANSFER FR FUND BALANCE	194,000.00	0.00	0.00	194,000.00	0.00
12-0000-43300	INTEREST EARNED	2,060.00	294.81	8,613.24	(6,553.24)	418.12
12-0000-44110	WATER SALES	1,092,758.03	58,003.86	753,711.95	339,046.08	68.97
12-0000-44111	PENALTIES	5,500.00	280.00	2,895.00	2,605.00	52.64
12-0000-44112	ADMINISTRATIVE ACCOUNT FEES	8,240.00	870.00	6,190.00	2,050.00	75.12
12-0000-44114	HYDRANT METER PERMITS	200.00	0.00	0.00	200.00	0.00
12-0000-44300	METER CONNECT & RENEWALS	7,210.00	1,820.00	19,560.00	(12,350.00)	271.29
12-0000-44400	METER REPAIRS	500.00	0.00	75.00	425.00	15.00
12-0000-44500	SERVICE CALLS	500.00	365.00	785.00	(285.00)	157.00
12-0000-44600	INSPECTION FEES	250.00	240.00	1,980.00	(1,730.00)	792.00
12-0000-44610	BACKFLOW TESTING	700.00	0.00	1,500.00	(800.00)	214.29
12-0000-44900	MISCELLANEOUS	100.00	0.00	50.00	50.00	50.00
TOTAL REVENUES		1,312,018.03	61,873.67	795,360.19	516,657.84	60.62

**REVENUE AND EXPENDITURE REPORT FOR TOWN OF SULLIVAN'S ISLAND
PERIOD ENDING 02/28/2021**

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<u>GL NUMBER</u>	<u>DESCRIPTION</u>	<u>2020-21 BUDGET</u>	<u>ACTIVITY FOR MONTH 02/28/2021</u>	<u>YTD BALANCE 02/28/2021</u>	<u>AVAILABLE BALANCE</u>	<u>% BDGT USED</u>
Expenditures						
Dept 4000 - UTILITIES DEPARTMENT						
12-4000-50100	SALARIES AND WAGES	301,057.86	20,864.07	172,761.06	128,296.80	57.38
12-4000-50200	PRT - SOCIAL SECURITY	23,030.93	1,471.08	12,196.66	10,834.27	52.96
12-4000-50210	PRT - HEALTH INSURANCE	47,050.90	3,201.73	24,118.83	22,932.07	51.26
12-4000-50220	PRT - S C RETIREMENT	49,855.18	3,451.66	28,409.81	21,445.37	56.98
12-4000-50300	GAS & OIL - VEHICLES	7,000.00	422.78	2,981.00	4,019.00	42.59
12-4000-50310	DIESEL - VEHICLES	2,000.00	0.00	0.00	2,000.00	0.00
12-4000-50320	DIESEL EQUIP. REPAIRS & MAINT.	2,000.00	0.00	4,056.95	(2,056.95)	202.85
12-4000-50400	REPAIRS - VEHICLES	5,000.00	0.00	233.44	4,766.56	4.67
12-4000-50600	SUPPLIES & MATERIALS	12,000.00	41.16	2,061.06	9,938.94	17.18
12-4000-50610	TOOLS	1,600.00	8.20	414.17	1,185.83	25.89
12-4000-50620	OFFICE SUPPLIES	9,100.00	998.06	5,375.67	3,724.33	59.07
12-4000-50630	LAB SUPPLIES	2,600.00	0.00	2,706.44	(106.44)	104.09
12-4000-50700	TELEPHONE	5,800.00	582.94	4,385.65	1,414.35	75.61
12-4000-50900	POWER & ELECTRICITY	3,605.00	318.46	2,290.08	1,314.92	63.53
12-4000-51000	INSURANCE	17,510.00	1,897.64	19,225.12	(1,715.12)	109.80
12-4000-51200	SYSTEMS REPAIRS & MAIN.	41,200.00	1,905.00	22,340.57	18,859.43	54.22
12-4000-51203	UNIFORMS & CLOTHING	1,600.00	0.00	667.72	932.28	41.73
12-4000-51210	CAPITAL IMPROVEMENTS	100,500.00	0.00	55,593.41	44,906.59	55.32
12-4000-51211	ADMIN. BLDG. EXPENSES	1,000.00	0.00	256.00	744.00	25.60
12-4000-51300	DUES & CERTIFICATION	9,270.00	1,312.21	6,497.37	2,772.63	70.09
12-4000-51400	TRAINING & SEMINARS	4,700.00	0.00	2,049.73	2,650.27	43.61
12-4000-51900	PROFESSIONAL SER.- AUDIT	5,000.00	0.00	0.00	5,000.00	0.00
12-4000-52000	PROFESSIONAL-ENGINEERING	105,000.00	0.00	2,938.50	102,061.50	2.80
12-4000-53000	MISCELLANEOUS	1,564.35	0.00	0.00	1,564.35	0.00
12-4000-53100	PROP & EQUIPMENT PURCHASE	94,000.00	0.00	0.00	94,000.00	0.00
12-4000-53110	PROP & EQUIP < \$5000	0.00	0.00	2,534.58	(2,534.58)	100.00
12-4000-53510	LEASE PAYMENTS	36,998.85	0.00	14,088.44	22,910.41	38.08

**REVENUE AND EXPENDITURE REPORT FOR TOWN OF SULLIVAN'S ISLAND
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12-4000-53600	WATER ANALYSIS	1,300.00	100.00	640.00	660.00	49.23
12-4000-53700	CHEMICALS	8,400.00	0.00	6,550.23	1,849.77	77.98
12-4000-53900	H2O PAYMENT OPERATION	142,758.00	6,858.72	72,843.76	69,914.24	51.03
12-4000-54100	CPW IMPROVEMENTS	36,000.00	0.00	0.00	36,000.00	0.00
Total Dept 4000 - UTILITIES DEPARTMENT		1,078,501.07	43,433.71	468,216.25	610,284.82	43.41
Dept 9000 - ADMIN						
12-9000-50100	ADMINISTRATION SALARIES	47,859.07	3,761.69	33,687.01	14,172.06	70.39
12-9000-50101	SD-VAC PAY ADJUSTMENT-ADMIN	3,661.22	0.00	0.00	3,661.22	0.00
12-9000-50200	PRT-SOCIAL SECURITY	5,071.21	276.87	2,451.00	2,620.21	48.33
12-9000-50210	PRT - HEALTH INSURANCE	7,925.46	430.72	3,302.08	4,623.38	41.66
12-9000-50220	PRT - SC RETIREMENT	0.00	622.15	5,551.56	(5,551.56)	100.00
12-9000-59000	REVENUE OVER/(UNDER) EXPENSES	169,000.00	0.00	0.00	169,000.00	0.00
Total Dept 9000 - ADMIN		233,516.96	5,091.43	44,991.65	188,525.31	19.27
TOTAL EXPENDITURES		1,312,018.03	48,525.14	513,207.90	798,810.13	39.12
Fund 12 - WATER FUND:						
TOTAL REVENUES		1,312,018.03	61,873.67	795,360.19	516,657.84	60.62
TOTAL EXPENDITURES		1,312,018.03	48,525.14	513,207.90	798,810.13	39.12
NET OF REVENUES & EXPENDITURES		0.00	13,348.53	282,152.29	(282,152.29)	100.00

**Town of Sullivan's Island
Budget Timeline
Fiscal Year 2022**

March 1st – Committee Meeting

- **Presentation of Staff's draft FY 2022 Operating Budget.**
- **Discussion of capital projects to be included in the FY 2022 Operating Budget.**

March 16th – Regular Council Meeting

- **Discussion of the FY 2022 Operating Budget and further discussion of the capital projects to include in the operating budget.**

April 5th – Committee Meeting

- **Discussion of the FY 2022 Operating Budget and further discussion of the capital projects to include in the operating budget.**

April 20th – Regular Council Meeting

- **First Reading of the Ordinance for the FY 2022 Operating Budget**

May 3rd – Committee Meeting

- **Further discussion of the FY 2022 Operating Budget as needed.**

May 18th – Regular Council Meeting

- **Public Hearing for the FY 2022 Operating Budget.**
- **Second reading of the Ordinance for the FY 2022 Operating Budget.**

June 15th – Regular Council Meeting

- **Third Reading of the Ordinance for the FY 2022 Operating Budget.**

The Water & Sewer Budgets timeline will coincide with the General Fund timeline.

PUBLIC FACILITIES COUNCIL MEETING

March 16, 2021

**Chairman Greg Hammond
Members Sarah Church and Tim Reese**

All matters relating to construction, maintenance and improvements of streets, beach paths and Town-owned buildings; sanitation services including trash and garbage; storm water management; and energy and resource conservation programs.

Monthly Construction Report Presented by Randy Robinson (if needed).

I. Matters for Action

- a. None

II. Matters for Discussion

- a. Re-allocation of certain unused maintenance funds for painting and fencing at Battery Thomson and fencing at Battery Logan.

III. New Matters Presented to Council

- a. None

IV. Matters Pending Further Action

- a. Status Update
 - i. Fire station & maintenance shed
 - ii. Fencing at Battery Logan
 - iii. Fencing, painting, ply-wood demolition and landscaping at Battery Thompson
 - iv. Station 18 stormwater work
 - v. RFP for comprehensive island-wide stormwater system
 - vi. Stormwater drain modification @ Jasper / 22.5 intersection
 - vii. Sale process for old town hall property
 - viii. Beach path repair: Committee recommends town should be prepared to begin work on the following as soon as possible, but should wait for the pressure treated lumber shortage to pass before contracting any work
 - 1. Station 17: improve signage
 - 2. Station 18: replacement in process
 - 3. Station 18.5: add gravel to fill potholes
 - 4. Station 22.5: boardwalk planks need replacement
 - 5. Station 23: extend boardwalk towards road
 - 6. Station 24: elevate boardwalk in flood prone sections

7. Station 26.5: replace boardwalk, elevate and extend to road and to beach
8. Station 27: extend boardwalk to road
9. Station 28: replace aged boards on beach half of boardwalk and elevate sunken, flood prone section
10. SIES to Station 24: determine if new primary dune has been established and extend boardwalks to toe of new primary dune with dune walkovers as possible

V. Recently Resolved

- a. None.

**LAND USE AND NATURAL RESOURCES
COUNCIL MEETING**

March 16, 2021

**Chairman Chauncey Clark
Members Pat O'Neil and Kaye Smith**

All matters relating to the Zoning and Building Ordinances and their Implementation, and Natural Resources including Town-owned land.

**Monthly Zoning Report Presented by Mr. Henderson
Monthly Boards and Commission Reports Attached**

I. Matters for Action

1. Public Facilities Zoning District Ordinance Section 21-77 and 21-78
2. Commercial Lot Parking Ordinance 21-50
3. Driveways, Zoning Ordinance Section 21-15

II. Matters for Discussion

III. Activity Update

IV. New Matters Presented to Council

V. Matters Pending Further Action by Committee

PLANNING & ZONING REPORT

FEBRUARY 2021

Prepared for: Town Council and Land Use and Natural Resources Committee

Regarding: Planning and Zoning update & Board and Commission agenda items

PLANNING AND ZONING PROJECT UPDATE:

- Public Facilities Zoning District - PC preliminarily approved the creation of a new zoning district. Town Council considering draft language and rezoning map recommendations for the Planning Commission public hearing (Pending LUNR review February 2, 2021).
- Driveways, Zoning Ordinance, Section §21-15: Consideration of increasing the number of driveways allowed on residentially zoned properties (RS-District).
- Short-term Auto Parking Lot, Section §21-50 C. (4): Establish short-term auto parking lots as conditional uses instead of allowing as a special exception, and making the design review approvable at the Town staff level.
- Small Wireless Facilities (5G) Draft Ordinance: PC preliminarily approved establishing an ordinance to regulate the placement of small wireless facilities, and other ancillary equipment, within the public rights-of-way.
- Consideration of update to sign regulations: Commission is studying ways to ensure content neutral regulations. Also addressing missing sign types within existing ordinance (temporary signs, freestanding signs, prohibiting certain types of signs, etc.)
- COVID-19 remote meetings for Boards and Commissions- Zoom online platform currently used for all regular community meetings.

DESIGN REVIEW BOARD: FEBRUARY 17, 2021

A. NON-HISTORIC DESIGN REVIEWS

1. Approved- 1808 Atlantic Avenue: Rachel Burton, applicant, requests conceptual approval to construct a new addition to a single-family home with modifications to the zoning standards for principal building side facade. (PIN# 529-09-00-084)

B. HISTORIC DESIGN REVIEWS

1. Approved- 1902 I'On Avenue: Brooke Gerbracht of Herlong and Associates, requests approval for a swimming pool, accessory structure and small porch enclosure with historic exemptions for impervious coverage and principal building coverage. (PIN# 529-09-00-007)

PLANNING COMMISSION: FEBRUARY 10, 2021

A. TEXT AMENDMENTS

1. Public Facilities Zoning District: Consideration of amending the Zoning Ordinance by establishing a Public Facilities Zoning District, Chapter 21, Article 6, with the intent of accommodating properties owned and used for governmental purposes. Zoning map changes

are included with this text amendment.

2. Driveways, Zoning Ordinance Section §21-15: Consideration of increasing the number of driveways allowed on residentially zoned properties (RS-District).

BZA: FEBRUARY 11, 2021

CANCELLED

TREE COMMISSION: FEBRUARY 22, 2021

CANCELLED

**ADMINISTRATION
COUNCIL MEETING
March 16, 2021**

Chairman Sarah Church

Members Greg Hammond and Bachman Smith, IV

All matters relating to oversight of implementation of the following Town administrative functions: personnel; licensing; Town Attorney; court; rules; solicitation for Boards and Commissions; administrative infrastructure; communications and community outreach.

I. Matters for Action by Council

A.

II. Matters for Discussion by Council

A. Update on plastic pellet (nurdle) pollution lawsuit and legislation

III. New Matters Presented to Council

IV. Matters Pending Further Action Taken by Council

A. Personnel Handbook – in progress, to be reviewed by Council upon completion of draft

B. Codification of Town Ordinances- in progress, to be reviewed by Council upon completion

**WATER AND SEWER AGENDA
COUNCIL MEETING
Committee Chair: Bachman Smith, IV
March 16, 2021**

Committee Members: Bachman Smith, IV, Chauncey Clark and Tim Reese

Committee Charge: All matters relating to the Water and Sewer Department and Systems

- I. Monthly Report from Mr. Gress/B. Smith, IV**
 - a. Project Updates (WWTP and Pump/Lift Stations)

- II. Matters for Approval by W&S Committee:**
 - a. None

- III. Matters for Discussion by Council:**
 - Lift Station 3 design changes

- IV. Matters for Action by Council:**
 - a. 2nd reading for the easement for Dominion's work at the WWTP

- V. New Matters Presented to Council:**
 - a. The next Sullivan's Island W&S Committee meeting will be held on Thursday, March 25, 2021, at 8:45 AM, via Zoom.

Pending Items to be considered in future meetings (some bear mention/status updates):

- a. Wastewater Treatment Plant Retrofit (Construction Phase)
- b. Charleston CPW/ICW Water Main project (Construction Phase)
- c. CWS contract revisions
- d. Written Cost Recovery Program
- e. Pump/Lift Station flood proofing project (Construction phase)
- f. Water & Sewer Ordinance review/clean-up
- g. ASR: Aquifer Storage and Recovery (explore use of Pre-Disaster Mitigation Grant funds)



Town of Sullivan's Island Water & Sewer Department

Manager Greg Gress
843-883-5748

Monthly Water Report For February 2021

SOURCE WATER, WELLS: No operational problems.

SOURCE WATER, PURCHASE CAPACITY: No operational problems. Ongoing dispute with CWS on rate formula.

FLOW: Distributed 6.400 MG this calendar month, with a daily average flow of .200 MG and a Daily Max of .341 MG

SALES: 7.980 MG billed (*all water*) with a daily average of .257 MG. (6.766 MG billed in Jan last year with a daily average of 0.218 MG).

RED WATER: No operational problems.

DISTRIBUTION SYSTEM: System wide flushing began this month.

WATER LINE PROJECT: No operational problems.



Town of Sullivan's Island Water & Sewer Department

Manager Greg Gress
843-883-5748



WATER PLANT: Still waiting for repair quotes on generator.

WORK ORDERS:

CHEMICALS: Used 37 gallons of orthophosphate.

OTHER:



Town of Sullivan's Island
Water & Sewer Department
Manager Greg Gress
843-883-5748

Monthly Sewer Report
For
February 2021

COLLECTION SYSTEM: No operational problems. Warranty work from Phase II I&I project is scheduled to begin in March.

LIFT STATIONS: 4 over time call outs for pump station alarms.

Construction progress:

LS#1: Rescheduled test for 1/11/21 got pushed to 1/18/21, then pushed to 2/24. Contractor attempted another pressure test but could not get the force main to hold psi. This has delayed the start up yet again. Wet well leak test passed. No SCADA yet

LS#2, above ground force main piping tested and passed. Wetwell retested and passed leak test. No SCADA yet.

LS#3, Contractor misplaced new wet well causing conflict designed platform pad layout and private property. Still reviewing options.

LS#4 Began by cutting additional trees and excavating for coffer dam rings and installing silt fenc. Awaiting Dominion to relocate power lines may be another Month.

LS#5, New wet well and Doghouse MH installed. Generator pad poured and set Generator.

WK Dickson Amendment #4 signed by Town.

As of Contractors December pay App, it shows 40% financially complete and 65% time complete.

FLOW: Processed 14.621 Million Gallons this month, with a daily average of 0.542 MG and a maximum weekly average of .607 MG. Rainfall total was 2.41 inches.

SALES: 5.793 MG billed this month with a daily average of .187 MG. (5.177 MG billed in Jan last year with a daily average of 0.167 MGD).



Town of Sullivan's Island

Water & Sewer Department

Manager Greg Gress
843-883-5748

HEADWORKS: No operational problems. Influent Pump Station bypassed this month. Building has been Demolished.

OXIDATION DITCH: No change in structure since last report.

WWTF CONSTRUCTION: Construction ongoing.

Electrical wiring terminations plant wide. Still waiting a date Dominion will set new plant service pole. Hopefully first week in March. Clear water test of new equipment scheduled for 3/8/2021. SCDHEC visited site to walk through plant construction. Sent letter to DHEC for notice of possible non compliance during start up of new pant.

CLARIFIER: No operational problems.

OUTFALL: No operational problems.

NPDES PERMIT: No operational problems.

BIOSOLIDS: 0.0 cu yd. dry to landfill. 22,000 gallons liquid sludge hauled to MPW and 49,000 gallons liquid sludge hauled to NCSD.

CHEMICALS: 283 lbs. of chlorine and 210 lbs. of sulfur dioxide used for the month.

COMPUTER SYSTEMS: No operational problems.

WORK ORDERS:



Town of Sullivan's Island

Water & Sewer Department

843-883-5748

ggress@sullivansisland-sc.com



March 1, 2021

SCDHEC
BOW / Drinking Water Compliance Monitoring Section
ATTN: Preston Smarr
2600 Bull Street
Columbia, SC 29201

Dear Mr. Smarr,

Enclosed please accept the Bacteriological Analysis report for the monitoring period from February 1, 2021 to February 28, 2021.
Should you have any questions please contact (843) 883-5748.

Respectfully,

A handwritten signature in blue ink that reads "Greg Gress".

Greg Gress
Water & Sewer Manager
Town of Sullivan's Island



Bacteriological Analysis Sample Summary

1. Please fill out the Bacteriological Analysis Individual Samples page if you have a total coliform positive sample and repeat samples to report.

2. Submit this form and the final report from the certified lab that analyzed your samples to SCDHEC no later than ten (10) days after the end of the compliance period.

3. Report results to BacteriologicalRpts@dhec.sc.gov

SC	1	0	1	0	0	0	3	PWSID (7-digit permit #)
Town of Sullivan's Island								PWS NAME
2/2021								COMPLIANCE PERIOD (Mon-Year OR Qtr-Year) [i.e.; Aug-2018 or 2nd Q- 2018]
QUARTERLY			MONTHLY	<input checked="" type="checkbox"/>				CYCLE (select one)

2.48				
1	0	0	0	5

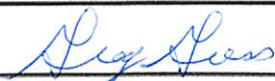
CHLORINE RESIDUAL
LABID (5-digit code for the certified lab analyzing the chlorine residual)

4
0
0

TOTAL # OF SAMPLES COLLECTED AND ANALYZED
OF INITIAL ROUTINE TC+ SAMPLES
OF INITIAL ROUTINE EC+ SAMPLES

SM9223B				
SM9223B				
1	0	0	0	5

METHOD CODE FOR TOTAL COLIFORM ANALYSIS
METHOD CODE FOR E. COLI ANALYSIS
LABID (5-digit code for the certified lab analyzing the samples)

	SIGNATURE
3/1/2021	DATE

The D-1974 form and the final report from the certified lab that analyzed your sample(s) is due to be reported to DHEC on the 10th of each month. After the 10th of the month, your report is late, and a monitoring and reporting violation could be issued. You should report your results to BacteriologicalRpts@dhec.sc.gov.

More than one occurrence of failure to submit your reporting form within a 12-month period could result in Enforcement action and stipulated penalties.

Format your subject line of your email: SC##### Water System Name – Month/Year, which helps identify, track and/or search for the public water system’s 7-digit permit number, water system name and month/year you are reporting for compliance. I.E.: Subject line if reporting monthly and reporting August 2018 results would be formatted as: SC1234567 ABC Water System – August 2018; Subject line if reporting quarterly and reporting 3rd quarter 2018 results would be formatted as: SC1234567 ABC Water System –3rd Q 2018

Within 24 hours of learning of a total coliform-positive (TC+) sample result, REPEAT samples must be collected and analyzed for total coliforms:

- One REPEAT sample must be collected from the same tap as the TC+ sample.
- One REPEAT sample must be collected within five service connections upstream of the TC+ sample.
- One REPEAT sample must be collected within five service connections downstream of the TC+ sample.
- If the system is served by Groundwater, then a Triggered Source sample must be collected prior to treatment from each source in use at the time the total coliform-positive sample was collected.

The number of samples taken PER WELL must equal the number of positive TC samples. If you collected three TC+ samples, then three well samples must be taken at EACH WELL that was in service at the time.

The triggered source water sample must be analyzed for the presence of *E. coli*. If any triggered source water sample is *E. coli*-positive, the Groundwater system (GWS) must either take corrective action, as directed by the state, or the GWS must take 5 additional source water samples within 24 hours.

If the GW system Purchases some or all their water, they must notify the wholesale system(s) within 24 hours

If any REPEAT sample is TC+

- The system must analyze that total coliform-positive culture for *E. coli*.
- The system must collect another set of REPEAT samples, as before, unless the *E. coli* MCL has been violated or an assessment has been triggered.

For a system on quarterly monitoring, a TC+ result requires a minimum of three ROUTINE samples be collected the following month.

CALL DHEC on the same day you learn of an EC+ result or no later than the end of the next business day if the result(s) were reported from the lab to the water system after business hours.



Town of Sullivan's Island
Water & Sewer Department
843-883-5748
ggress@sullivansisland-sc.com



March 1, 2021

Mr. Preston Smarr
Bureau of Water
S.C.DHEC
2600 Bull Street
Columbia, SC 29201

Dear Mr. Smarr,

Enclosed please accept the Disinfection report for the monitoring period from February 1, 2021 to February 28, 2021.

Should you have any questions please contact me at (843) 883-5748.

Respectfully,

A handwritten signature in blue ink that reads "Greg Gress".

Greg Gress
Water & Sewer Manager
Town of Sullivan's Island



Bureau of Water

Monthly Reporting Form for Disinfection (Chlorine/Chloramine)

in the Distribution System

PWSID (SC1234567)		SC1010003			Reporting Period (MM/YYYY)	02/2021
PWS Name		Town of Sullivan's Island			This form is intended for use by a PWS purchasing surface water.	
Certified Lab #		10005	Certified Lab # for lab conducting HPC analyses:		n/a	
	a	b	c	d	e	f
Day	No. of Sites Disinfectant Residual was Measured	No. of Sites Disinfect. Residual NOT Measured, but HPC Measured	No. of Sites where Disinfectant Residual NOT Detected & HPC NOT Measured	No. of Sites where Disinfectant Residual was NOT Detected and HPC > 500/mL	No. of Sites Disinfectant Residual NOT Measured and HPC > 500/mL	Average Disinfectant Residual (mg/L)
1						
2						
3	1					1.86
4						
5						
6						
7						
8						
9						
10	1					2.66
11						
12						
13						
14						
15						
16						
17	1					2.76
18						
19						
20						
21						
22						
23						
24	1					2.64
25						
26						
27						
28						
29						
30						
31						
Total	4	0	0	0	0	
	a	b	c	d	e	f
					Sum of Average Disinfectant Residual Results (g)	9.92
					# of Days Measured in the Month (h)	4
					Average Residual (g/h)	2.48
Compliance with Distribution System Disinfectant Residual Criteria $V = (c + d + e) / (a + b) \times 100 =$ 0 For Previous Month: $V =$ 0						
Prepared by (Signature/Title/Date):						
Mr. WJS Dept. 3-1-21						

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

PUBLIC SAFETY COUNCIL MEETING

March 16, 2021

Chairman Tim Reese

Members Chauncey Clark and Pat O'Neil

All matters relating to the Police and Fire Departments, and other matters regarding emergency preparedness.

Monthly Report by Police and Fire Chiefs

I. Matters for Action

- a. Town Council approval on the following Stantec items:
 - Approval to move forward for plans and permitting to install radar speed limit signs along Jasper Boulevard (\$9,300).
 - Approval to move forward for plans and permitting to install delineators along Station 22.5 Street from Jasper Boulevard to Middle Street and both right turn only on Jasper Boulevard and short Jasper Boulevard and develop specifications and potential vender list (\$9,700) Estimated cost for installation is \$70,000.

II. Matters for Discussion by Council

- a. R-O-W Improvement- the encroachment permit was amended at the request of SCDOT engineers to change from 6" to 8" of rock to 4" to 6" of rock. Likewise, at the request of SCDOT, the permit would be for all of the areas identified but the Town would have the ability to approach the work incrementally as funding allowed.

III. New Matters Presented to Council

IV. Matters Pending Further Action by Council

- a. None.

Type of Incident	Total Incidents
Structure Fire	1
Alarm Malfunction	2
Unintentional Alarm	
Emergency Medical	4
Water Rescue	
Citizen Assist	2
Hazardous Condition	1
Automobile Fire	1
Trash, Rubbish, or Grass Fire	
Smoke Scare	
Other Misc.	1
Total Responses	12

Beach Calls
Contacts

Incidents Where Aid was Given	
Mutual Aid	
Automatic Aid	

Fire Department Activities:

Fire Department performed prefire plan updates

Tours given to adults and children.

Training:

Volunteer drill
2/10 and 2/24

February 2021 Police Department Incident Synopsis

02/06/2021 Incident # 21-00017 Alleged Communication

Complainant reported that a male Refuel Gas Station store attendant allegedly made comments and touched a female juvenile face. Complainant reported that the attendant made her feel uncomfortable. Officers contacted and advised the store's owner regarding the incident. The store's Manager provided Officers with a copy of the store's video surveillance video. The video was reviewed by Officers and it was determined that the complaint was unfounded.

02/07/2021 Incident #21-00018 Alarm / Open Door

Officers responded to an alarm at Poe's Tavern. Upon their arrival, the officers found the rear single door on the northeast side of the building unsecured. Officers made entry into the building and cleared the building with negative contact or findings. Officers were able to secure the door into the building.

02/09/2021 Incident #21-00020 Agency Assist

Sgt. Baldrick from the Isle of Palms Police Department requested assistance from the Sullivan's Island Police Department. Officers from the Isle of Palms Police Department had a black male subject run from them. Officers from the Sullivan's Island Police Department assisted in searching the area for the subject. Officers were unable to locate the subject.

02/10/2021 Incident #21-00021 Traffic Stop / Towed Vehicle

Officers, stopped a vehicle for speeding 57 / 30 mph zone. During the traffic stop the driver was unable to provide proof of insurance. Officers charged the driver with speeding and operating an uninsured vehicle. Officers towed the vehicle and released the driver at the scene.

02/11/2021 Incident #21-00022 Injured Bird

Officers, responded to a report of an injured bird in the area of 1204 Middle Street. Officers were able to capture the injured bird and transport it to a local veterinary clinic.

02/14/2021 Incident #21-00024 Structure Fire

Officers responded to 2114 I'on Ave. in reference to a structure fire. The Sullivan's Island Fire Department requested Officers to block the roadway for traffic control. Members from the following fire departments responded to the scene. I.O.P Fire, Mt. Pleasant Fire. Fire Department Officials determined the fire started in the fire place.

02/19/2021 Incident #21-00025 Identity Fraud

Complainant reported that an unknown (person(s) had used their identity to open up a Discover Card. Complainant reported that persons unknown had ran up a \$44,867.00 credit card bill. No further information available.

02/19/2021 Incident #21-00026 D.U.I 1st / Child Endangerment

Complainant reported that a parent left the Sullivan's Island Elementary School with two children was possibly intoxicated. Officer's located the vehicle and conducted a traffic stop on the vehicle. During the traffic stop Officer's detected the odor of an alcoholic beverage coming from the Driver's person. The Driver submitted to Standardized Field Sobriety testing. The Driver failed the test and was placed under arrest for D.U.I and Child Endangerment. The Children were released to their Father at the scene of the arrest.

02/21/2021 Incident #21-00027 Informational Report

Complainant reported that an 8ft by 4ft framed wooden American flag was taken from the curb near the end of the driveway. Complainant reported that a framed wooden mountain landscape was left in the same location was also taken. Officer's believe that the two items may have been taken by someone who believed that the items were discarded as trash.

02/24/2021 Incident #21-00028 Town Ordinance Violations

Complainant reported that persons constructed a tree house type structure in the accreted land near Station 17. Officers responded to the scene and observed the tree house structure along with trash littered everywhere. Officers observed several platforms bolted into trees that were connected together by wood and ladders. Officers observed spray painted graffiti on several items at the scene. One of the signs had the name of an Island juvenile spray painted on it. The juvenile who is well known by the Police Department will be brought in for questioning as a suspect. The juvenile will be charged accordingly through family court and the family will be hiring a licensed contractor with the proper insurance required.

02/25/2021 Incident #21-00029 Alarm Call / Open Door

Officer's responded to Poe's Tavern for an alarm call. A Upon Officers arrival they found a door to the rear of the Tavern unsecured. Officer's conducted a security check of the inside of the Tavern without results. Officer's contacted a key holder with negative results. Officer's cleared the scene and went back in service.

SLED Inhouse Code / Description			Last Year	This Year
VANDALISM/DAMAGE				
290	290	VANDALISM OF PROPERTY	1	
Total for Category:			1	0
Total for Reporting Period:			20	10

SLED Inhouse Code / Description			Last Year	This Year
LARCENY CRIMES				
23H	23H	LARCENY - ALL OTHER	1	
240	240	MOTOR VEHICLE THEFT	1	
250	250	COUNTERFEITING / FORGERY		
26A	26A	FRAUD / CONFIDENCE GAME / BREACH OF TRUST		
26B	26B	TELLER MACHINE FRAUD		
26C	26C	IMPERSONATION		
26D	26D	WELFARE FRAUD		
26E	26E	WIRE FRAUD		
270	270	EMBEZZLEMENT		
280	280	STOLEN PROPERTY OFFENSES		
756	756	USING MOTOR VEHICLE WITHOUT CONSENT		

Total for Category: 4 0

OTHER CRIMES

26F	26F	IDENTITY THEFT		
26G	26G	HACKING COMPUTER INVASION		
370	370	PORNOGRAPHY / OBSCENE MATERIAL		
520	520	WEAPON LAW VIOLATIONS		
64A	64A	HUMAN TRAFFICKING / COMMERCIAL SEX ACTS		
64B	64B	HUMAN TRAFFICKING / INVOLUNTARY SERVITUDE		
720	720	ANIMAL CRUELTY		
90B	90B	CURFEW / LOITERING / VAGRANCY VIOLATIONS		
90C	90C	DISORDERLY CONDUCT		
90F	90F	FAMILY OFFENSES, NONVIOLENT		
90I	90I	RUNAWAY		
90J	90J	TRESPASS OF REAL PROPERTY		
90K	90K	INCORRIGIBLE		
90L	90L	TRUANCY		
90N	90N	RESISTING ARREST		
90P	90P	CONTRIBUTING TO DELINQUENCY OF A MINOR		
90Z	90A	BAD CHECKS		
90Z	90E	DRUNKENNESS	1	
90Z	90H	PEEPING TOM		
90Z	90Z	ALL OTHER OFFENSES	3	1
979	979	MISSING PERSONS		
980	980	SUICIDES		
992	992	PROWLER		

Total for Category: 4 1

OTHER MONEY CRIMES

39A	39A	BETTING / WAGERING		
39B	39B	ASSISTING GAMBLING		
39C	39C	GAMBLING EQUIPMENT VIOLATIONS		
39D	39D	SPORTS TAMPERING		
510	510	BRIBERY		

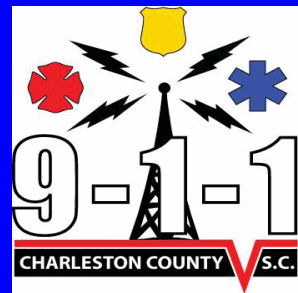
Total for Category: 0 0

PROSTITUTION

40A	40A	PROSTITUTION		
40B	40B	ASSISTING OR PROMOTING PROSTITUTION		
40C	40C	PURCHASING PROSTITUTION		

Total for Category: 0 0

SLED Inhouse Code / Description			Last Year	This Year
ALCOHOL CRIMES				
90D	90D	DRIVING UNDER THE INFLUENCE		1
90G	90G	LIQUOR LAW VIOLATIONS	1	
Total for Category:			1	1
ARSON/SUSPICIOUS FIRE				
200	200	ARSON		
978	978	SUSPICIOUS FIRE		
Total for Category:			0	0
ASSAULTS				
100	100	KIDNAPING / ABDUCTION		
11A	11A	RAPE - FORCIBLE		
11B	11B	SODOMY - FORCIBLE		
11C	11C	SEXUAL ASSAULT WITH AN OBJECT		
11D	11D	FONDLING - FORCIBLE		
13A	13A	ASSAULT - AGGRAVATED		
13A	CDA	CDV - AGG ASSAULT		
13B	13B	ASSAULT - SIMPLE		
13B	CDV	CDV - SIMPLE ASSAULT		
13C	13C	ASSAULT - INTIMIDATION		
36A	36A	INCEST		
36B	36B	RAPE - STATUTORY		
36C	36C	INDECENT EXPOSURE (SEXUAL NATURE)		
753	753	TELEPHONE CALLS - OBSCENE, HARASSING		
Total for Category:			0	0
DRUG CRIMES				
35A	35A	DRUG / NARCOTIC VIOLATIONS	1	
35B	35B	DRUG EQUIPMENT VIOLATIONS		
Total for Category:			1	0
HOMICIDE CRIMES				
09A	09A	MANSLAUGHTER		
09B	09B	NEGLIGENT MANSLAUGHTER		
09C	09C	JUSTIFIABLE HOMICIDE		
Total for Category:			0	0
INFORMATION ONLY REPORTS - NRP				
NRP	90T	ALL TRAFFIC EXCEPT DUI & FAILURE TO STOP	2	2
NRP	NRP	INCIDENT NOT REPORTED	7	6
Total for Category:			9	8
LARCENY CRIMES				
120	120	ROBBERY		
210	210	EXTORTION / BLACKMAIL		
220	220	BURGLARY / BREAKING & ENTERING	1	
23A	23A	POCKET-PICKING		
23B	23B	PURSE-SNATCHING		
23C	23C	SHOPLIFTING		
23D	23D	THEFT FROM BUILDING		
23E	23E	THEFT FROM COIN OPERATED MACHINE		
23F	23F	THEFT FROM MOTOR VEHICLE		
23G	23G	THEFT OF MOTOR VEHICLE PARTS OR ACCESSORIES	1	



Charleston County Consolidated 9-1-1 Center

Sullivans Island Police Department

SIPD CFS Report

February 2021

Incident Number	Address	Problem	Time Received	Time First Unit Dispatched	Time First Unit EnRoute	Time First Unit At Scene	Time Call Closed	Zone	Case Number
202100117510	1801 Atlantic Av	*Fraud/Deception_Past	02/19/2021 09:00:30	9:02:30	9:02:49	9:08:32	9:30:34	SID2	Y
202100129924	0 Station 16 Street / Public Beac	111D_Vandalism/Mischief	02/24/2021 15:45:00	15:45:00	15:45:00	15:45:00	15:50:07	SID1	Y
202100131434	2210 Middle St	104D_Alarm Commer Burg/Int	02/25/2021 08:02:45	8:04:41	8:04:44	8:12:08	8:28:25	SID2	Y
202100131434	2210 Middle St	104D_Alarm Commer Burg/Int	02/25/2021 08:02:45	8:04:41	8:04:44	8:12:08	8:28:25	SID2	Y
202100104274	2014 Mike Perkis Pl	Patrol Request	02/13/2021 19:31:43	19:31:43	19:31:43	19:31:43	19:31:48	SID2	N
202100139516	0 Station 32 Beach / Public Beac	129C_Suspicious Person	02/28/2021 10:50:21	10:50:21	10:50:21	10:50:21	10:53:09	SID3	N
202100082373	Station 23rd St / Jasper Blvd	132B_Tfc Viol/Parkng Complai	02/04/2021 18:22:34	18:22:34	18:22:34	18:22:34	18:29:15	SID2	N
202100135313	Palm Blvd / Charleston Blvd	Traffic Stop	02/26/2021 18:25:58	18:25:58	18:25:58	18:25:58	18:32:03	IPD1	N
202100074924	Station 28th St / Marshall Blvd	*Animal_In Progress	02/01/2021 21:15:32	21:18:23	21:18:24	21:21:20	21:34:16	SID3	N
202100074924	Station 28th St / Marshall Blvd	*Animal_In Progress	02/01/2021 21:15:32	21:18:23	21:18:24	21:21:20	21:34:16	SID3	N
202100113764	1214 Middle St	Patrol Request	02/17/2021 17:55:22	17:55:22	17:55:22	17:55:22	17:55:24	SID1	N
202100094684	0 Station 12 Street / Public Beac	129C_Suspicious Vehicle	02/10/2021 00:08:25	0:08:25	0:08:25	0:08:25	0:11:34	SID1	N
202100129157	2056 Middle St	Follow Up	02/24/2021 10:15:47	10:15:47	10:15:47	10:15:47	10:25:18	SID2	N
202100093799	Poe Av / Palmetto St Si4	132B_Tfc Viol/Parkng Complai 103A_Admin Lost Property	02/09/2021 18:04:25 02/17/2021 06:52:59	18:04:25 6:54:06	18:04:25 6:54:06	18:04:25 7:16:08	18:04:25 7:16:08	SID1	N N
202100135520	Middle St / Station 21st St	132B_Tfc Viol/Minor/Comp	02/26/2021 19:56:42	19:56:42	19:56:42	19:56:42	19:58:17	SID2	N
202100108026	3241 Middle St	132B_Tfc Viol/Parkng Complai	02/15/2021 14:07:30	14:07:30	14:07:30	14:07:30	14:07:50	SID3	N
202100129204	2900 Marshall Blvd	105O_Animal Information	02/24/2021 10:31:22	10:31:22	10:31:22	10:31:22	10:51:52	SID3	N
202100136428	14th Av / Palm Blvd	129C_Suspicious Person	02/27/2021 02:44:56	2:44:56	2:44:56	2:44:56	4:08:47	IPD10	N
202100132956	Ion Av / Station 22nd St	129C_Suspicious Vehicle	02/25/2021 20:12:07	20:12:07	20:12:07	20:12:07	21:01:16	SID2	N
202100083549	1612 Atlantic Av	City Ordinance Violation	02/05/2021 08:39:03	8:39:03	8:39:03	8:39:03	8:44:33	SID1	N
202100096774	1561 - 1673 Ben Sawyer Blvd	Traffic Stop	02/10/2021 19:22:30	19:23:57	19:25:46	19:28:47	19:52:37	MPD1	N
202100096774	1561 - 1673 Ben Sawyer Blvd	Traffic Stop	02/10/2021 19:22:30	19:23:57	19:25:46	19:28:47	19:52:37	MPD1	N
202100104592	900 Osceola Av	Patrol Request	02/13/2021 22:08:41	22:08:41	22:08:41	22:08:41	22:08:44	SID1	N
202100138425	2600 - 2640 JASPER BLVD	*Weapons/Firearms_Just Occu	02/27/2021 21:33:03	21:35:10	21:35:20	21:43:25	21:49:08	SID2	N
202100138425	2600 - 2640 JASPER BLVD	*Weapons/Firearms_Just Occu	02/27/2021 21:33:03	21:35:10	21:35:20	21:43:25	21:49:08	SID2	N
202100138748	Flag St / Station 19th St	City Ordinance Violation	02/28/2021 00:03:33	0:03:33	0:03:33	0:03:33	0:13:14	SID2	N
202100138748	Flag St / Station 19th St	City Ordinance Violation	02/28/2021 00:03:33	0:03:33	0:03:33	0:03:33	0:13:14	SID2	N
202100126425	2102 Ion Av	*Administrative	02/23/2021 09:08:50	9:12:55			10:19:28	SID2	N
202100124773	Sipd	*Administrative	02/22/2021 16:33:04	16:35:06			17:13:31	SIADM	N

Incident Number	Address	Problem	Time Received	Time First Unit Dispatched	Time First Unit EnRoute	Time First Unit At Scene	Time Call Closed	Zone	Case Number
202100101823	3200 Middle St	Disabled Motorist	02/12/2021 18:10:40	18:10:40	18:10:40	18:10:40	18:11:34	SID3	N
202100122167	0 Breach Inlet Beach / Public Be	City Ordinance Violation	02/21/2021 11:37:30	11:37:30	11:37:30	11:37:30	12:01:20	SID3	N
202100122167	0 Breach Inlet Beach / Public Be	City Ordinance Violation	02/21/2021 11:37:30	11:37:30	11:37:30	11:37:30	12:01:20	SID3	N
202100082383	Station 23rd St / Jasper Blvd	132B_Tfc Viol/Parkng Complai	02/04/2021 18:29:45	18:29:45	18:29:45	18:29:45	18:30:56	SID2	N
202100132844	Pettigrew St / Station 21st St	Parking Enforcement	02/25/2021 19:18:42	19:18:42	19:18:42	19:18:42	19:24:58	SID2	N
202100082671	Station 23rd St / Jasper Blvd	Traffic Stop	02/04/2021 21:21:07	21:21:07	21:21:07	21:21:07	21:29:49	SID2	Y
202100086952	2220 Middle St	129C_Suspicious Person	02/06/2021 17:54:11	17:56:23	17:56:56	17:58:27	20:21:08	SID2	Y
202100086952	2220 Middle St	129C_Suspicious Person	02/06/2021 17:54:11	17:56:23	17:56:56	17:58:27	20:21:08	SID2	Y
202100137753	Sipd Super	*Administrative	02/27/2021 16:57:01	16:58:36			17:13:36	SIADM	N
202100140151	1214 Middle St	Suspicious Activity	02/28/2021 17:07:12	17:07:12	17:07:12	17:11:19	17:54:08	SID1	N
202100140151	1214 Middle St	Suspicious Activity	02/28/2021 17:07:12	17:07:12	17:07:12	17:11:19	17:54:08	SID1	N
202100140151	1214 Middle St	Suspicious Activity	02/28/2021 17:07:12	17:07:12	17:07:12	17:11:19	17:54:08	SID1	N
202100137103	0 Station 12 Street / Public Beac	131B_Traffic Acc/No Injury	02/27/2021 12:03:14	12:03:14	12:03:14	12:03:14	12:16:30	SID1	N
202100137103	0 Station 12 Street / Public Beac	131B_Traffic Acc/No Injury	02/27/2021 12:03:14	12:03:14	12:03:14	12:03:14	12:16:30	SID1	N
202100137103	0 Station 12 Street / Public Beac	131B_Traffic Acc/No Injury	02/27/2021 12:03:14	12:03:14	12:03:14	12:03:14	12:16:30	SID1	N
202100110106	Middle St / Station 22nd St	Traffic Stop	02/16/2021 08:45:39	8:45:39	8:45:39	8:45:39	8:54:33	SID2	N
202100093837	Station 28th St / Jasper Blvd	Traffic Stop	02/09/2021 18:23:23	18:23:23	18:23:23	18:23:23	18:31:02	SID3	N
202100079852	Station 21st St / Middle St	129C_Suspicious Vehicle	02/03/2021 18:16:49	18:16:49	18:16:49	18:16:49	18:18:44	SID2	N
202100107957	2050 Middle St	911 Hang Up	02/15/2021 13:26:02	13:27:43	13:28:35	13:31:02	13:31:09	SID2	N
202100100907	1814 Middle St	104D_Alarm Resid Burg/Intru	02/12/2021 10:51:09	10:53:26	10:53:31	10:57:23	10:59:18	SID2	N
202100127091	Any Si Officer	*Administrative	02/23/2021 14:02:17	14:07:09			14:41:48	SIADM	N
202100137178	0 Station 22 Beach / Public Beac	City Ordinance Violation	02/27/2021 12:46:33	12:46:33	12:46:33	12:46:33	13:15:50	SID2	N
202100074396	2423 Atlantic Av	104D_Alarm Resid Burg/Intru	02/01/2021 15:53:26	15:56:27	15:57:07	16:04:54	16:10:14	SID2	N
202100074396	2423 Atlantic Av	104D_Alarm Resid Burg/Intru	02/01/2021 15:53:26	15:56:27	15:57:07	16:04:54	16:10:14	SID2	N
202100104083	900 Osceola Av	Patrol Request	02/13/2021 17:39:16	17:39:16	17:39:16	17:39:16	17:39:29	SID1	N
202100101833	2814 Jasper Blvd	Traffic Stop	02/12/2021 18:15:21	18:15:21	18:15:21	18:15:21	18:20:15	SID3	N
202100086839	Station 22nd St / Pettigrew St	*Traffic Viol/Compl/Haz_Just C	02/06/2021 16:21:33	16:22:30	16:22:54	16:26:08	16:41:24	SID2	N
202100099607	1204 Middle St	*Animal_In Progress	02/11/2021 20:50:10	20:51:15	20:51:37	20:55:10	21:56:05	SID1	Y
202100099607	1204 Middle St	*Animal_In Progress	02/11/2021 20:50:10	20:51:15	20:51:37	20:55:10	21:56:05	SID1	Y
202100107394	222-100 Station 30th St	911 Hang Up	02/15/2021 08:26:59	8:28:22	8:28:45	8:35:22	8:39:10	SID3	N
202100132820	Station 23rd St / Middle St	Parking Enforcement	02/25/2021 19:07:50	19:07:50	19:07:50	19:07:50	19:13:36	SID2	N
202100091236	1214 Middle St	Patrol Request	02/08/2021 19:04:05	19:04:05	19:04:05	19:04:05	19:04:10	SID1	N
202100103407	2220 Middle St	107B_Assist Agency Non-Urgen	02/13/2021 10:59:38	11:01:37	11:01:57	11:02:03	11:16:57	SID2	N
202100140841	0 Station 18 Beach/ Public Beac	132B_Tfc Viol/Parkng Complai	02/28/2021 23:24:46	23:24:46	23:24:46	23:24:46	23:27:41	SID1	N
202100140841	0 Station 18 Beach/ Public Beac	132B_Tfc Viol/Parkng Complai	02/28/2021 23:24:46	23:24:46	23:24:46	23:24:46	23:27:41	SID1	N
202100121498	2205 MIDDLE ST	123B_Missing Person	02/21/2021 00:48:50	0:52:54	0:52:57	0:57:08	1:18:07	SID2	N
202100121498	2205 MIDDLE ST	123B_Missing Person	02/21/2021 00:48:50	0:52:54	0:52:57	0:57:08	1:18:07	SID2	N
202100102675	Middle St / Station 26th St	Traffic Stop	02/13/2021 00:18:52	0:18:52	0:18:52	0:18:52	0:39:36	SID2	N
202100102675	Middle St / Station 26th St	Traffic Stop	02/13/2021 00:18:52	0:18:52	0:18:52	0:18:52	0:39:36	SID2	N
202100085170	3013 Middle St	*Disturbance/Nuisance_In Pro	02/05/2021 22:13:13	22:14:14	22:14:46	22:19:37	22:25:42	SID3	N

Incident Number	Address	Problem	Time Received	Time First Unit Dispatched	Time First Unit EnRoute	Time First Unit At Scene	Time Call Closed	Zone	Case Number
202100085170	3013 Middle St	*Disturbance/Nuisance_In Pro	02/05/2021 22:13:13	22:14:14	22:14:46	22:19:37	22:25:42	SID3	N
202100085298	300 - 317 Station 22 1/2 St	Traffic Stop	02/05/2021 23:02:50	23:02:50	23:02:50	23:02:50	23:42:21	SID2	N
202100085298	300 - 317 Station 22 1/2 St	Traffic Stop	02/05/2021 23:02:50	23:02:50	23:02:50	23:02:50	23:42:21	SID2	N
202100082489	2213 Middle St	103A_Admin Found Property	02/04/2021 19:24:30	19:24:30	19:24:30	19:24:30	19:38:34	SID2	N
202100085934	17 Fairway Dunes Ln	911 Open Line	02/06/2021 04:46:58	4:49:58	4:50:26	4:57:59	5:02:27	IPD8	N
202100085934	17 Fairway Dunes Ln	911 Open Line	02/06/2021 04:46:58	4:49:58	4:50:26	4:57:59	5:02:27	IPD8	N
202100132546	1763 Atlantic Av	107B_Assist Agency Non-Urg	02/25/2021 16:52:01	16:53:40	16:53:47		16:55:32	SID1	N
202100092597	2620 Ion Av	107B_Assist Agency Non-Urg	02/09/2021 07:33:57	7:34:31	7:34:35	7:42:38	7:44:46	SID2	N
202100137084	Station 19th St / Central Av	132B_Tfc Viol/Parkng Complai	02/27/2021 11:56:24	11:56:24	11:56:24	11:56:24	11:56:50	SID2	N
202100092597	2620 Ion Av	107B_Assist Agency Non-Urg	02/09/2021 07:33:57	7:34:31	7:34:35	7:42:38	7:44:46	SID2	N
202100140624	Station 14th St / Middle St	Traffic Stop	02/28/2021 21:18:28	21:18:28	21:18:28	21:18:28	21:27:26	SID1	N
202100132699	806 STAR OF THE WEST ST	107B_Assist Agency Non-Urg	02/25/2021 18:08:13	18:11:05	18:11:11	18:20:36	18:28:05	SID1	N
202100091224	2014 Mike Perkis Pl	Patrol Request	02/08/2021 18:58:38	18:58:38	18:58:38	18:58:38	19:01:55	SID2	N
202100085246	402 Station 18 1/2 St	911 Open Line	02/05/2021 22:34:27	22:39:42	22:40:04	22:44:37	22:48:18	SID2	N
202100085246	402 Station 18 1/2 St	911 Open Line	02/05/2021 22:34:27	22:39:42	22:40:04	22:44:37	22:48:18	SID2	N
202100081905	2423 Atlantic Av	*Animal_In Progress	02/04/2021 14:26:47	14:28:51	14:29:22		15:39:19	SID2	N
202100080258	900 Osceola Av	Officer Initiated Call	02/03/2021 21:33:27	21:33:27	21:33:27	21:33:27	21:38:23	SID1	N
202100140263	0 Station 25 Beach / Public Bea	*Animal_Just Occurred	02/28/2021 18:11:29	18:13:43	18:13:52	18:19:13	18:49:57	SID2	N
202100140263	0 Station 25 Beach / Public Bea	*Animal_Just Occurred	02/28/2021 18:11:29	18:13:43	18:13:52	18:19:13	18:49:57	SID2	N
202100140263	0 Station 25 Beach / Public Bea	*Animal_Just Occurred	02/28/2021 18:11:29	18:13:43	18:13:52	18:19:13	18:49:57	SID2	N
202100140263	0 Station 25 Beach / Public Bea	*Animal_Just Occurred	02/28/2021 18:11:29	18:13:43	18:13:52	18:19:13	18:49:57	SID2	N
202100140263	0 Station 25 Beach / Public Bea	*Animal_Just Occurred	02/28/2021 18:11:29	18:13:43	18:13:52	18:19:13	18:49:57	SID2	N
202100133978	1814 Ion Av	911 Hang Up	02/26/2021 08:41:16	8:45:40	8:45:47	8:58:50	9:01:19	SID2	N
202100124137	Station 25th St / Atlantic Av	*Miscellaneous	02/22/2021 11:04:27	11:06:48	11:06:50	11:12:32	11:14:07	SID2	N
202100096180	3222 Middle St	125D_Pub Svc Well Check	02/10/2021 14:39:50	14:39:50	14:39:50	14:39:50	15:40:38	SID3	N
202100140438	2014 Mike Perkis Pl	Traffic Stop	02/28/2021 19:29:29	19:29:29	19:29:29	19:29:29	20:12:21	SID2	N
202100140438	2014 Mike Perkis Pl	Traffic Stop	02/28/2021 19:29:29	19:29:29	19:29:29	19:29:29	20:12:21	SID2	N
202100091923	2205 Middle St	104D_Alarm Commer Burg/Int	02/09/2021 00:35:29	0:38:05	0:38:15	0:39:33	0:47:14	SID2	N
202100091923	2205 Middle St	104D_Alarm Commer Burg/Int	02/09/2021 00:35:29	0:38:05	0:38:15	0:39:33	0:47:14	SID2	N
202100090802	Atlantic Av / Station 25th St	132B_Tfc Viol/Parkng Complai	02/08/2021 15:28:52	15:28:52	15:28:52	15:28:52	15:40:44	SID2	N
202100110637	2513 ATLANTIC AV	104D_Alarm Resid Burg/Intru	02/16/2021 12:18:03	12:20:19	12:21:08	12:24:16	12:31:29	SID2	N
202100113954	2014 Mike Perkis Pl	Patrol Request	02/17/2021 19:40:47	19:40:47	19:40:47	19:40:47	19:40:53	SID2	N
202100082686	1 Breach Inlet Bridge (iop)	Traffic Stop	02/04/2021 21:29:15	21:29:15	21:29:15	21:29:15	22:09:55	IPD1	Y
202100082686	1 Breach Inlet Bridge (iop)	Traffic Stop	02/04/2021 21:29:15	21:29:15	21:29:15	21:29:15	22:09:55	IPD1	Y
202100089308	2210 Middle St	104D_Alarm Commer Burg/Int	02/07/2021 23:06:45	23:07:22	23:07:31	23:10:27	23:25:42	SID2	Y
202100089308	2210 Middle St	104D_Alarm Commer Burg/Int	02/07/2021 23:06:45	23:07:22	23:07:31	23:10:27	23:25:42	SID2	Y
202100073279	1680 Ben Sawyer Blvd	Traffic Stop	02/01/2021 06:11:32	6:11:32	6:11:32	6:11:32	6:17:37	MPD1	N
202100137002	STATION 18 1/2 ST / FLAG ST	132B_Tfc Viol/Parkng Complai	02/27/2021 11:07:54	11:07:54	11:07:54	11:07:54	11:08:48	SID2	N
202100137002	STATION 18 1/2 ST / FLAG ST	132B_Tfc Viol/Parkng Complai	02/27/2021 11:07:54	11:07:54	11:07:54	11:07:54	11:08:48	SID2	N
202100095749	Ion Av / Station 19th St	132B_Tfc Viol/Parkng Complai	02/10/2021 11:10:04	11:10:04	11:10:04	11:10:04	11:15:43	SID2	N

Incident Number	Address	Problem	Time Received	Time First Unit Dispatched	Time First Unit EnRoute	Time First Unit At Scene	Time Call Closed	Zone	Case Number
202100092767	2301 Atlantic Av	105O_Animal Information	02/09/2021 09:14:30	9:14:30	9:14:30	9:14:30	9:28:40	SID2	N
202100082537	Jasper Blvd / Station 30th St	Traffic Stop	02/04/2021 19:46:45	19:46:45	19:46:45	19:46:45	19:55:27	SID3	N
202100127636	2014 Mike Perkis Pl	Patrol Request	02/23/2021 17:53:58	17:53:58	17:53:58	17:53:58	17:54:04	SID2	N
202100079841	Station 27th St / Jasper Blvd	Traffic Stop	02/03/2021 18:10:56	18:10:56	18:10:56	18:10:56	18:19:22	SID3	N
202100134695	318 - 399 Station 22 1/2 St	Selective Enforcement	02/26/2021 14:12:26	14:12:26	14:12:26	14:12:26	14:16:30	SID2	N
202100078684	1624 Thompson Av	City Ordinance Violation	02/03/2021 08:57:04	8:57:04	8:57:04	9:11:51	9:14:34	SID1	N
202100079755	Station 18 1/2 St / Flag St	132B_Tfc Viol/Parkng Complai	02/03/2021 17:18:36	17:18:36	17:18:36	17:18:36	17:18:58	SID2	N
202100083069	3222 Middle St	129C_Suspicious Person	02/05/2021 00:48:15	0:48:15	0:48:15	0:48:15	1:20:49	SID3	N
202100083069	3222 Middle St	129C_Suspicious Person	02/05/2021 00:48:15	0:48:15	0:48:15	0:48:15	1:20:49	SID3	N
202100104486	1702 POE AV	129C_Suspicious Circumstanc	02/13/2021 21:10:48	21:12:08	21:12:20	21:13:11	21:17:18	SID1	N
202100104486	1702 POE AV	129C_Suspicious Circumstanc	02/13/2021 21:10:48	21:12:08	21:12:20	21:13:11	21:17:18	SID1	N
202100140386	0 Breach Inlet Beach / Public Be	City Ordinance Violation	02/28/2021 19:03:46	19:03:46	19:03:46	19:03:46	19:05:56	SID3	N
202100091242	900 Osceola Av	Patrol Request	02/08/2021 19:06:25	19:06:25	19:06:25	19:06:25	19:06:29	SID1	N
202100087315	2408 Ion Av	Follow Up	02/06/2021 21:20:33	21:20:33	21:20:33	21:20:33	21:24:30	SID2	N
202100087315	2408 Ion Av	Follow Up	02/06/2021 21:20:33	21:20:33	21:20:33	21:20:33	21:24:30	SID2	N
202100138086	2050 Middle St	107B_Assist Agency Non-Urgen	02/27/2021 19:03:40	19:05:57			19:06:11	SID2	N
202100084416	Station 22 1/2 St / Middle St	Traffic Stop	02/05/2021 16:01:37	16:01:37	16:01:37	16:01:37	16:30:47	SID2	N
202100120112	0 Fort Moultrie Beach / Public Be	City Ordinance Violation	02/20/2021 12:23:39	12:23:39	12:23:39	12:23:39	12:23:52	SID1	N
202100124870	1214 Middle St	Patrol Request	02/22/2021 17:14:21	17:14:21	17:14:21	17:14:21	17:15:07	SID1	N
202100137116	1 Breach Inlet Bridge (si)	132B_Tfc Viol/Parkng Complai	02/27/2021 12:09:39	12:09:39	12:09:39	12:09:39	12:09:42	SID3	N
202100092600	2205 Middle St	104D_Alarm Commer Burg/Int	02/09/2021 07:34:43	7:40:23	7:40:29	7:40:33	7:41:36	SID2	N
202100137902	0 Station 22 Beach / Public Beach	*Traffic Viol/Comp/Haz_In Proq	02/27/2021 17:53:12	17:55:59	17:56:02	17:56:19	20:01:33	SID2	N
202100137902	0 Station 22 Beach / Public Beach	*Traffic Viol/Comp/Haz_In Proq	02/27/2021 17:53:12	17:55:59	17:56:02	17:56:19	20:01:33	SID2	N
202100074369	2052 - 2099 MIDDLE ST	911 Open Line	02/01/2021 15:36:37	15:39:18	15:40:20		15:41:27	SID2	N
202100081937	Station 22nd St / Atlantic Av	Follow Up	02/04/2021 14:46:03	14:46:03	14:46:03	14:46:03	15:39:32	SID2	N
202100091361	Jasper Blvd / Middle St	Traffic Stop	02/08/2021 20:01:29	20:01:39	20:01:43	20:01:46	20:04:27	SID3	N
202100110598	0 Station 22 Beach / Public Beach	*Administrative	02/16/2021 12:02:16	12:06:06	12:06:18	12:14:46	12:16:29	SID2	N
202100120078	0 Sand Dunes Club Beach/ Publ	City Ordinance Violation	02/20/2021 12:00:05	12:00:05	12:00:05	12:00:05	12:00:15	SID1	N
202100091203	1 Breach Inlet Bridge (si)	Patrol Request	02/08/2021 18:48:41	18:48:41	18:48:41	18:48:41	18:48:52	SID3	N
202100084935	3010 Marshall Blvd	*Barking Dog	02/05/2021 20:19:50	20:21:17	20:21:30	20:32:02	20:33:11	SID3	N
202100084935	3010 Marshall Blvd	*Barking Dog	02/05/2021 20:19:50	20:21:17	20:21:30	20:32:02	20:33:11	SID3	N
202100092256	35th Av / Palm Blvd	129C_Suspicious Vehicle	02/09/2021 03:25:42	3:26:10	3:26:15	3:31:34	4:43:08	IPD5	Y
202100092256	35th Av / Palm Blvd	129C_Suspicious Vehicle	02/09/2021 03:25:42	3:26:10	3:26:15	3:31:34	4:43:08	IPD5	Y
202100093742	Station 26 1/2 St / Middle St	Traffic Stop	02/09/2021 17:35:05	17:35:05	17:35:05	17:35:05	17:53:22	SID3	N
202100093742	Station 26 1/2 St / Middle St	Traffic Stop	02/09/2021 17:35:05	17:35:05	17:35:05	17:35:05	17:53:22	SID3	N
202100087489	2056 Middle St	Follow Up	02/06/2021 23:06:32	23:06:32	23:06:32	23:06:32	0:12:59	SID2	N
202100087489	2056 Middle St	Follow Up	02/06/2021 23:06:32	23:06:32	23:06:32	23:06:32	0:12:59	SID2	N
202100133680	1815 Ion Av	104D_Alarm Commer Burg/Int	02/26/2021 04:12:02	4:13:22	4:13:28	4:17:26	4:25:54	SID2	N
202100133680	1815 Ion Av	104D_Alarm Commer Burg/Int	02/26/2021 04:12:02	4:13:22	4:13:28	4:17:26	4:25:54	SID2	N
202100113718	OSCEOLA AV / STATION 12TH	132B_Tfc Viol/Parkng Complai	02/17/2021 17:33:28	17:33:28	17:33:28	17:33:28	17:49:16	SID1	N

Incident Number	Address	Problem	Time Received	Time First Unit Dispatched	Time First Unit EnRoute	Time First Unit At Scene	Time Call Closed	Zone	Case Number
202100104854	2420 Myrtle Av	*Suspicious Circum_Just Occu	02/14/2021 00:08:51	0:09:45	0:10:02	0:13:30	0:15:16	SID2	N
202100104854	2420 Myrtle Av	*Suspicious Circum_Just Occu	02/14/2021 00:08:51	0:09:45	0:10:02	0:13:30	0:15:16	SID2	N
202100086390	Middle St / Station 22nd St	Traffic Stop	02/06/2021 11:18:22	11:18:22	11:18:22	11:18:22	11:28:55	SID2	N
202100137725	Quarter St / Jasper Blvd	Traffic Stop	02/27/2021 16:47:02	16:47:02	16:47:02	16:47:02	16:54:25	SID2	N
202100076603	Any Si Officer	*Administrative	02/02/2021 12:50:40	12:54:37			13:03:56	SIADM	N
202100137839	1214 Middle St	*Public Service_In Progress	02/27/2021 17:32:15	17:34:02	17:34:04	17:39:27	17:42:42	SID1	N
202100075419	1702 POE AV	129C_Suspicious Circumstanc	02/02/2021 01:38:00	1:38:00	1:38:00	1:43:32	1:47:36	SID1	N
202100075419	1702 POE AV	129C_Suspicious Circumstanc	02/02/2021 01:38:00	1:38:00	1:38:00	1:43:32	1:47:36	SID1	N
202100119753	2808 BROOKS ST	113O_Disturbance Information	02/20/2021 08:33:54	8:36:41	8:36:44	8:45:27	9:02:47	SID3	N
202100119753	2808 BROOKS ST	113O_Disturbance Information	02/20/2021 08:33:54	8:36:41	8:36:44	8:45:27	9:02:47	SID3	N
202100102853	2220 Middle St	Traffic Stop	02/13/2021 01:55:21	1:55:21	1:55:21	1:55:21	2:03:43	SID2	N
202100102853	2220 Middle St	Traffic Stop	02/13/2021 01:55:21	1:55:21	1:55:21	1:55:21	2:03:43	SID2	N
202100121567	0 Station 12 Beach/ Public Beac	129C_Suspicious Vehicle	02/21/2021 01:26:27	1:26:27	1:26:27	1:26:27	1:32:04	SID1	N
202100137755	Jasper Blvd / Station 26 1/2 St	Traffic Stop	02/27/2021 16:58:25	16:58:25	16:58:25	16:58:25	17:10:41	SID3	N
202100079731	1 Breach Inlet Bridge (si)	Patrol Request	02/03/2021 17:07:00	17:07:00	17:07:00	17:07:00	17:07:03	SID3	N
202100131614	Station 28 1/2 St / Marshall Blvd	131B_Traffic Acc/No Injury	02/25/2021 09:43:06	9:43:06	9:43:06	9:47:56	10:00:55	SID3	N
202100134085	1509 MIDDLE ST	911 Hang Up	02/26/2021 09:31:44	9:37:41	9:37:43	9:42:37	9:42:47	SID1	N
202100091222	1921 Ion Av	Patrol Request	02/08/2021 18:58:13	18:58:13	18:58:13	18:58:13	18:58:17	SID2	N
202100079253	0 Station 10 Street / Public Bea	132B_Tfc Viol/Minor/Comp	02/03/2021 13:18:29	13:20:59			13:36:19	SID1	N
202100118949	2220 Middle St	*Public Service_Escort	02/19/2021 22:32:10	22:32:10	22:32:10	22:32:10	23:18:01	SID2	N
202100113284	Any Si Officer	*Administrative	02/17/2021 13:45:29	13:49:16			14:03:54	SIADM	N
202100133396	2013 Ion Av	Registration Check	02/26/2021 00:33:23	0:33:23	0:33:23	0:33:23	0:33:55	SID2	N
202100106416	2114 Ion Av	107B_Assist Agency Non-Urg	02/14/2021 20:50:28	20:52:10	20:52:13	20:54:25	23:26:24	SID2	Y
202100106416	2114 Ion Av	107B_Assist Agency Non-Urg	02/14/2021 20:50:28	20:52:10	20:52:13	20:54:25	23:26:24	SID2	Y
202100128239	0 Station 12 Beach/ Public Beac	132B_Tfc Viol/Parkng Complai	02/23/2021 23:24:21	23:24:21	23:24:21	23:24:21	23:26:28	SID1	N
202100101969	2668 Jasper Blvd	Traffic Stop	02/12/2021 19:10:20	19:10:20	19:10:20	19:10:20	19:17:30	SID3	N
202100111841	2056 Middle St	132B_Tfc Viol/Parkng Complai	02/16/2021 22:31:12	22:31:12	22:31:12	22:31:12	22:36:55	SID2	N
202100137481	Ion Av / Station 18th St	*Traffic Viol/Compl/Haz_Just C	02/27/2021 15:14:34	15:16:28	15:16:30		15:24:35	SID2	N
202100137481	Ion Av / Station 18th St	*Traffic Viol/Compl/Haz_Just C	02/27/2021 15:14:34	15:16:28	15:16:30		15:24:35	SID2	N
202100073165	2256 Ion Av	105C_Animal Bark Dog_Susp_	02/01/2021 04:13:16	4:15:11	4:15:34	4:18:13	4:23:55	SID2	N
202100073165	2256 Ion Av	105C_Animal Bark Dog_Susp_	02/01/2021 04:13:16	4:15:11	4:15:34	4:18:13	4:23:55	SID2	N
202100136252	Palm Blvd / Carolina Blvd	Traffic Stop	02/27/2021 01:00:54	1:00:54	1:00:54	1:00:54	1:12:22	IPD1	N
202100089403	2220 Middle St	Patrol Request	02/07/2021 23:41:23	23:41:23	23:41:23	23:41:23	23:41:27	SID2	N
202100086360	1400 Middle St	129C_Suspicious Vehicle	02/06/2021 10:59:09	10:59:09	10:59:09	10:59:09	11:01:41	SID1	N
202100110295	MARSHALL BLVD / STATION 3	Officer Initiated Call	02/16/2021 10:02:27	10:02:27	10:02:27	10:02:27	11:06:12	SID3	N
202100110295	MARSHALL BLVD / STATION 3	Officer Initiated Call	02/16/2021 10:02:27	10:02:27	10:02:27	10:02:27	11:06:12	SID3	N
202100127638	1921 Ion Av	Patrol Request	02/23/2021 17:54:17	17:54:17	17:54:17	17:54:17	17:55:58	SID2	N
202100138495	2614 Middle St	Traffic Stop	02/27/2021 22:08:29	22:08:29	22:08:29	22:08:29	22:18:13	SID2	N
202100096784	1608 Middle St	122O_Misc Information	02/10/2021 19:26:32	19:26:32	19:26:32	19:26:32	20:14:08	SID1	N
202100097218	Jasper Blvd / Station 22nd St	Traffic Stop	02/10/2021 23:26:41	23:26:41	23:26:41	23:26:41	0:41:02	SID2	Y

Incident Number	Address	Problem	Time Received	Time First Dispatched	Time First Unit EnRoute	Time First Unit At Scene	Time Call Closed	Zone	Case Number
202100097218	Jasper Blvd / Station 22nd St	Traffic Stop	02/10/2021 23:26:41	23:26:41	23:26:41	23:26:41	0:41:02	SID2	Y
202100139841	0 Station 22 Street / Public Beach	City Ordinance Violation	02/28/2021 14:19:04	14:19:04	14:19:04	14:19:04	14:19:08	SID2	N
202100074093	1688 Ben Sawyer Blvd	Traffic Stop	02/01/2021 13:23:43	13:23:43	13:23:43	13:23:43	13:38:18	SID2	N
202100128285	1688 Ben Sawyer Blvd	Traffic Stop	02/23/2021 23:44:38	23:44:38	23:44:38	23:44:38	23:55:46	SID2	N
202100140560	Palm Blvd / Charleston Blvd	Traffic Stop	02/28/2021 20:45:12	20:45:12	20:45:12	20:45:12	20:52:39	IPD1	N
202100129724	2014 Mike Perkis Pl	132B_Tfc Viol/Minor/Comp	02/24/2021 14:05:35	14:11:25	14:11:33		14:27:36	SID2	N
202100090789	0 Station 22 Street / Public Beach	132B_Tfc Viol/Parkng Complai	02/08/2021 15:25:06	15:25:06	15:25:06	15:25:06	15:26:02	SID2	N
202100114959	1509 MIDDLE ST	911 Open Line	02/18/2021 06:06:48	6:15:06	6:15:08	6:15:13	6:16:37	SID1	N
202100135439	Ion Av / Station 21st St	129C_Suspicious Vehicle	02/26/2021 19:22:51	19:22:51	19:22:51	19:22:51	19:28:33	SID2	N
202100093309	1807 Atlantic Av	105C_Animal Injured Animal	02/09/2021 13:43:33	13:45:43	13:46:24	13:53:34	14:57:27	SID2	N
202100093309	1807 Atlantic Av	105C_Animal Injured Animal	02/09/2021 13:43:33	13:45:43	13:46:24	13:53:34	14:57:27	SID2	N
202100083679	1621-1699 Poe Av	911 Hang Up	02/05/2021 09:41:33	9:43:36			9:44:43	SID1	N
202100107930	2200-2250 Middle St	911 Hang Up	02/15/2021 13:11:01	13:12:13	13:12:52	13:15:55	13:20:51	SID2	N
202100122694	1734 Ion Av	Follow Up	02/21/2021 17:45:09	17:45:09	17:45:09	17:48:45	18:06:46	SID1	N
202100122694	1734 Ion Av	Follow Up	02/21/2021 17:45:09	17:45:09	17:45:09	17:48:45	18:06:46	SID1	N
202100124941	2665 Jasper Blvd	Traffic Stop	02/22/2021 17:47:41	17:47:41	17:47:41	17:47:41	17:54:41	SID3	N
202100092525	2205 Middle St	104D_Alarm Commer Burg/Int	02/09/2021 06:44:03	6:44:43	6:45:02	6:48:51	6:52:02	SID2	N
202100113903	1 Breach Inlet Bridge (si)	Patrol Request	02/17/2021 19:03:49	19:03:49	19:03:49	19:03:49	19:03:55	SID3	N
202100090480	2513 Atlantic Av	104D_Alarm Resid Burg/Intru	02/08/2021 12:45:00	12:46:13	12:46:17	12:51:02	12:54:13	SID2	N
202100076556	2209 Middle St	131A_Traffic Acc/H&R	02/02/2021 12:34:40	12:37:19	12:37:22	12:42:58	13:01:28	SID2	N
202100077847	2209 Middle St	104D_Alarm Commer Burg/Int	02/02/2021 23:10:39	23:11:55	23:12:05	23:14:52	23:19:34	SID2	N
202100077847	2209 Middle St	104D_Alarm Commer Burg/Int	02/02/2021 23:10:39	23:11:55	23:12:05	23:14:52	23:19:34	SID2	N
202100137018	Station 25th St / Atlantic Av	132B_Tfc Viol/Parkng Complai	02/27/2021 11:19:41	11:19:41	11:19:41	11:19:41	11:19:43	SID2	N
202100104591	1214 Middle St	Patrol Request	02/13/2021 22:08:27	22:08:27	22:08:27	22:08:27	22:08:31	SID1	N
202100137804	Station 18th St / Atlantic Av	132B_Tfc Viol/Parkng Complai	02/27/2021 17:18:38	17:18:38	17:18:38	17:18:38	17:18:41	SID2	N
202100107546	1680 Ben Sawyer Blvd	Traffic Stop	02/15/2021 09:44:51	9:44:51	9:44:51	9:44:51	9:55:52	MPD1	N
202100086784	2220 Middle St	Traffic Stop	02/06/2021 15:45:45	15:45:45	15:45:45	15:45:45	15:54:54	SID2	N
202100122263	0 Station 20 Street / Public Beach	132B_Tfc Viol/Parkng Complai	02/21/2021 12:50:57	12:50:57	12:50:57	12:50:57	13:04:49	SID2	N
202100127610	900 Osceola Av	Patrol Request	02/23/2021 17:46:16	17:46:16	17:46:16	17:46:16	17:46:21	SID1	N
202100122740	1907 ION AV	Officer Initiated Call	02/21/2021 18:12:11	18:12:11	18:12:11	18:12:11	18:13:30	SID2	N
202100088722	1908 Ion Av	911 Open Line	02/07/2021 15:43:29	15:44:43	15:44:45	15:46:05	15:51:06	SID2	N
202100088722	1908 Ion Av	911 Open Line	02/07/2021 15:43:29	15:44:43	15:44:45	15:46:05	15:51:06	SID2	N
202100095733	Station 16th St / Atlantic Av	132B_Tfc Viol/Parkng Complai	02/10/2021 11:01:16	11:01:16	11:01:16	11:01:16	11:31:05	SID1	N
202100095733	Station 16th St / Atlantic Av	132B_Tfc Viol/Parkng Complai	02/10/2021 11:01:16	11:01:16	11:01:16	11:01:16	11:31:05	SID1	N
202100122671	1734 Ion Av	*Theft_Past	02/21/2021 17:24:49	17:27:38	17:27:41	17:31:15	17:44:27	SID1	Y
202100122671	1734 Ion Av	*Theft_Past	02/21/2021 17:24:49	17:27:38	17:27:41	17:31:15	17:44:27	SID1	Y
202100076249	Jasper Blvd / Station 22 1/2 St	131B_Traffic Acc/No Injury	02/02/2021 10:19:20	10:21:51	10:21:54	10:25:06	11:30:41	SID2	Y
202100137037	2050 Middle St	911 Open Line	02/27/2021 11:31:30	11:33:40	11:33:42	11:35:42	11:37:11	SID2	N
202100140019	0 Station 30 Beach / Public Beach	129C_Suspicious Person	02/28/2021 15:36:23	15:36:23	15:36:23	15:36:23	15:36:35	SID3	N
202100076990	1730 Atlantic Av	Follow Up	02/02/2021 16:00:31	16:00:31	16:00:31	16:00:31	16:30:32	SID1	N

Incident Number	Address	Problem	Time Received	Time First Unit Dispatched	Time First Unit EnRoute	Time First Unit At Scene	Time Call Closed	Zone	Case Number
202100082449	Middle St / Station 24th St	*DUI_In Progress	02/04/2021 19:01:39	19:04:12	19:04:37	19:04:57	19:09:37	SID2	N
202100082449	Middle St / Station 24th St	*DUI_In Progress	02/04/2021 19:01:39	19:04:12	19:04:37	19:04:57	19:09:37	SID2	N
202100112971	3112 Marshall Blvd	*Public Service_In Progress	02/17/2021 10:57:33	11:02:25	11:02:27	11:18:05	11:18:21	SID3	N
202100133386	Flag St / Station 19th St	Registration Check	02/26/2021 00:29:47	0:29:47	0:29:47	0:29:47	0:30:49	SID2	N
202100138716	1711 Atlantic Av	City Ordinance Violation	02/27/2021 23:50:14	23:50:14	23:50:14	23:50:14	23:57:07	SID1	N
202100104276	1921 Ion Av	Patrol Request	02/13/2021 19:32:06	19:32:06	19:32:06	19:32:06	19:32:10	SID2	N
202100102899	2668 Jasper Blvd	107B_Assist Agency Non-Urgen	02/13/2021 02:33:17	2:34:48	2:35:22	2:38:19	2:53:11	SID3	N
202100102899	2668 Jasper Blvd	107B_Assist Agency Non-Urgen	02/13/2021 02:33:17	2:34:48	2:35:22	2:38:19	2:53:11	SID3	N
202100120847	0 Breach Inlet Beach / Public Be	*Administrative	02/20/2021 19:25:57	19:28:39			19:29:41	SID3	N
202100119390	3841 Leeds Av	Follow Up	02/20/2021 02:19:46	2:19:46	2:19:46	2:19:46	2:37:48	NCZ3	N
202100124876	2014 Mike Perkis Pl	Patrol Request	02/22/2021 17:17:15	17:17:15	17:17:15	17:17:15	17:17:17	SID2	N
202100126690	0 Station 10 Beach / Public Beach	*Traffic Viol/Comp/Haz_In Proq	02/23/2021 10:58:59	11:01:42	11:01:45	11:06:26	11:06:49	SID1	N
202100126690	0 Station 10 Beach / Public Beach	*Traffic Viol/Comp/Haz_In Proq	02/23/2021 10:58:59	11:01:42	11:01:45	11:06:26	11:06:49	SID1	N
202100088282	Myrtle Av / Station 23rd St	Traffic Stop	02/07/2021 10:50:49	10:50:49	10:50:49	10:50:49	10:59:32	SID2	N
202100088282	Myrtle Av / Station 23rd St	Traffic Stop	02/07/2021 10:50:49	10:50:49	10:50:49	10:50:49	10:59:32	SID2	N
202100072827	3203 Marshall Blvd	107B_Assist Agency Non-Urgen	02/01/2021 00:02:22	0:05:15	0:05:18	0:08:17	0:34:01	SID3	N
202100072827	3203 Marshall Blvd	107B_Assist Agency Non-Urgen	02/01/2021 00:02:22	0:05:15	0:05:18	0:08:17	0:34:01	SID3	N
202100137205	Si Supervisor	*Administrative	02/27/2021 12:59:25	13:04:12			13:54:46	SIADM	N
202100095251	2063 Middle St	*Alarms_In Progress	02/10/2021 06:37:58	6:38:57			6:39:19	SID2	N
202100095251	2063 Middle St	*Alarms_In Progress	02/10/2021 06:37:58	6:38:57			6:39:19	SID2	N
202100099743	2650 Ion Av	*Traffic/Transp Acc_Just Occu	02/11/2021 22:14:07	22:15:38	22:16:12	22:22:26	23:14:26	SID3	Y
202100099743	2650 Ion Av	*Traffic/Transp Acc_Just Occu	02/11/2021 22:14:07	22:15:38	22:16:12	22:22:26	23:14:26	SID3	Y
202100118249	2014 Mike Perkis Pl	*Public Service_In Progress	02/19/2021 16:13:19	16:17:32	16:17:34	16:21:05	20:19:12	SID2	Y
202100118249	2014 Mike Perkis Pl	*Public Service_In Progress	02/19/2021 16:13:19	16:17:32	16:17:34	16:21:05	20:19:12	SID2	Y
202100118249	2014 Mike Perkis Pl	*Public Service_In Progress	02/19/2021 16:13:19	16:17:32	16:17:34	16:21:05	20:19:12	SID2	Y
202100118249	2014 Mike Perkis Pl	*Public Service_In Progress	02/19/2021 16:13:19	16:17:32	16:17:34	16:21:05	20:19:12	SID2	Y
202100118249	2014 Mike Perkis Pl	*Public Service_In Progress	02/19/2021 16:13:19	16:17:32	16:17:34	16:21:05	20:19:12	SID2	Y
202100088631	Station 18th St / Ion Av	132B_Tfc Viol/Parkng Complai	02/07/2021 14:42:48	14:42:48	14:42:48	14:42:48	14:49:28	SID2	N
202100138106	MIDDLE ST / STATION 18TH S	*Traffic Viol/Comp/Haz_In Proq	02/27/2021 19:09:04	19:17:03			19:17:21	SID2	N
202100104084	1214 Middle St	Patrol Request	02/13/2021 17:39:41	17:39:41	17:39:41	17:39:41	17:39:51	SID1	N
202100118403	Palm Blvd / 2nd Av	129C_Suspicious Person	02/19/2021 17:45:58	17:45:58	17:45:58	17:45:58	17:56:05	IPD1	N
202100124891	1 Breach Inlet Bridge (si)	Patrol Request	02/22/2021 17:25:51	17:25:51	17:25:51	17:25:51	17:25:53	SID3	N
202100137145	69-45 7th Av	911 Open Line	02/27/2021 12:28:53	12:31:43	12:31:45		12:32:42	IPD1	N
202100083437	0 Station 23 Beach / Public Beach	105C_Animal Injured Animal	02/05/2021 07:18:37	7:23:22	7:23:27	7:28:34	8:23:24	SID2	N
202100099838	2402 ION AV	911 Open Line	02/11/2021 22:58:40	23:00:06	23:00:12	23:03:03	23:07:44	SID2	N
202100137017	Station 23rd St / Atlantic Av	132B_Tfc Viol/Parkng Complai	02/27/2021 11:15:58	11:15:58	11:15:58	11:15:58	11:16:02	SID2	N
202100136311	0 Fort Moultrie Beach / Public Beach	Registration Check	02/27/2021 01:30:48	1:30:48	1:30:48	1:30:48	1:32:12	SID1	N
202100123905	0 Fort Moultrie Street / Public Beach	*Traffic Viol/Comp/Haz_In Proq	02/22/2021 08:51:16	8:54:16	8:54:18	9:10:02	9:10:10	SID1	N
202100140820	Station 18th St / Ion Av	129C_Suspicious Vehicle	02/28/2021 23:12:09	23:13:44	23:14:50	23:16:51	23:22:42	SID2	N
202100140820	Station 18th St / Ion Av	129C_Suspicious Vehicle	02/28/2021 23:12:09	23:13:44	23:14:50	23:16:51	23:22:42	SID2	N

Incident Number	Address	Problem	Time Received	Time First Unit Dispatched	Time First Unit EnRoute	Time First Unit At Scene	Time Call Closed	Zone	Case Number
202100126545	2014 Mike Perkis Pl	107B_Assist Agency Non-Urgen	02/23/2021 10:03:13	10:19:33			10:39:19	SID2	N
202100140250	Station 22nd St / Atlantic Av	132B_Tfc Viol/Parkng Complai	02/28/2021 18:04:54	18:04:54	18:04:54	18:04:54	18:05:07	SID2	N
202100104608	1 Breach Inlet Bridge (si)	Patrol Request	02/13/2021 22:16:52	22:16:52	22:16:52	22:16:52	22:16:57	SID3	N
202100087376	2662 Goldbug Av	Follow Up	02/06/2021 21:57:41	21:57:41	21:57:41	21:57:41	22:00:38	SID3	N
202100087376	2662 Goldbug Av	Follow Up	02/06/2021 21:57:41	21:57:41	21:57:41	21:57:41	22:00:38	SID3	N
202100113956	1921 Ion Av	Patrol Request	02/17/2021 19:41:07	19:41:07	19:41:07	19:41:07	19:41:11	SID2	N
202100075213	2200 Middle St	129C_Suspicious Vehicle	02/01/2021 23:47:09	23:47:09	23:47:09	23:47:09	0:05:10	SID2	N
202100075213	2200 Middle St	129C_Suspicious Vehicle	02/01/2021 23:47:09	23:47:09	23:47:09	23:47:09	0:05:10	SID2	N
202100095812	3024 Marshall Blvd	City Ordinance Violation	02/10/2021 11:31:42	11:31:42	11:31:42	11:37:22	11:51:54	SID3	N
202100095812	3024 Marshall Blvd	City Ordinance Violation	02/10/2021 11:31:42	11:31:42	11:31:42	11:37:22	11:51:54	SID3	N
202100120699	1214 Middle St	*Public Service_In Progress	02/20/2021 18:17:23	18:18:43	18:20:44	19:14:24	19:15:33	SID1	N
202100113762	900 Osceola Av	Patrol Request	02/17/2021 17:55:08	17:55:08	17:55:08	17:55:08	17:55:13	SID1	N
202100093909	2724 Jasper Blvd	Traffic Stop	02/09/2021 18:55:20	18:55:20	18:55:20	18:55:20	19:04:02	SID3	N
202100102742	2642-2698 JASPER BLVD	911 Hang Up	02/13/2021 00:53:28	0:55:07	0:55:12	0:56:16	0:57:16	SID3	N
202100102742	2642-2698 JASPER BLVD	911 Hang Up	02/13/2021 00:53:28	0:55:07	0:55:12	0:56:16	0:57:16	SID3	N
202100137985	STATION 18TH ST / ATLANTIC	132B_Tfc Viol/Parkng Complai	02/27/2021 18:24:10	20:01:24	20:01:27	20:03:31	20:03:50	SID2	N
202100087408	2774 Jasper Blvd	Follow Up	02/06/2021 22:16:09	22:16:09	22:16:09	22:16:09	22:27:17	SID3	N
202100137796	18th Av / Palm Blvd	132B_Tfc Viol/Parkng Complai	02/27/2021 17:13:56	17:13:56	17:13:56	17:13:56	17:13:59	IPD3	N
202100111656	3196 Middle St	Traffic Stop	02/16/2021 20:42:39	20:42:39	20:42:39	20:42:39	20:49:53	SID3	N
202100132903	Middle St / Station 20 1/2 St	132B_Tfc Viol/Parkng Complai	02/25/2021 19:47:41	19:47:41	19:47:41	19:47:41	19:51:23	SID2	N
202100132387	1023-1199 Middle St	911 Hang Up	02/25/2021 15:36:21	15:39:32	15:42:28	15:48:06	15:55:25	SID1	N
202100073607	2120 Middle St	104D_Alarm Commer Burg/Int	02/01/2021 09:32:12	9:39:07	9:39:11	9:44:07	9:51:04	SID2	N
202100101701	1 Breach Inlet Bridge (si)	Traffic Stop	02/12/2021 17:21:18	17:21:18	17:21:18	17:21:18	17:29:21	SID3	N
202100120010	0 Station 12 Beach/ Public Beac	City Ordinance Violation	02/20/2021 11:05:00	11:05:00	11:05:00	11:05:00	11:27:43	SID1	N
202100120010	0 Station 12 Beach/ Public Beac	City Ordinance Violation	02/20/2021 11:05:00	11:05:00	11:05:00	11:05:00	11:27:43	SID1	N
202100096835	Station 21st St / Ion Av	125O_Pub Svc Information	02/10/2021 19:52:53	19:52:53	19:52:53	19:52:53	19:56:41	SID2	N
202100079818	0 Station 12 Beach/ Public Beac	Registration Check	02/03/2021 17:57:03	17:57:03	17:57:03	17:57:03	17:57:41	SID1	N
202100091443	Palm Blvd / Charleston Blvd	Traffic Stop	02/08/2021 20:47:52	20:47:52	20:47:52	20:47:52	20:57:40	IPD1	Y
202100112808	2114 Ion Av	107B_Assist Agency Non-Urgen	02/17/2021 09:48:47	9:52:36	9:53:09	9:57:59	10:14:14	SID2	N
202100098022	1680 Ben Sawyer Blvd	Traffic Stop	02/11/2021 08:23:20	8:23:20	8:23:20	8:23:20	8:29:01	MPD1	N
202100129095	0 Station 12 Beach/ Public Beac	*Animal_In Progress	02/24/2021 10:00:42	10:03:50	10:04:07	10:14:22	10:25:12	SID1	N
202100077081	Jasper Blvd / Station 22 1/2 St	Follow Up	02/02/2021 16:43:29	16:43:29	16:43:29	16:43:29	16:51:23	SID2	N
202100124877	1921 Ion Av	Patrol Request	02/22/2021 17:17:46	17:17:46	17:17:46	17:17:46	17:17:53	SID2	N
202100131245	2013 Ion Av	Registration Check	02/25/2021 05:22:41	5:22:41	5:22:41	5:22:41	5:23:14	SID2	N
202100136102	8000 PALMETTO DR	911 Open Line	02/27/2021 00:02:22	0:04:21			0:05:21	IPD8	N
202100108399	2668 Jasper Blvd	107B_Assist Agency Non-Urgen	02/15/2021 17:21:13	17:22:05	17:22:14	17:26:17	17:44:39	SID3	N
202100122239	0 28th Av / Public Beach Access	City Ordinance Violation	02/21/2021 12:33:43	12:33:43	12:33:43	12:33:43	12:44:00	IPD4	N
202100122239	0 28th Av / Public Beach Access	City Ordinance Violation	02/21/2021 12:33:43	12:33:43	12:33:43	12:33:43	12:44:00	IPD4	N
202100125216	481 SEVEN FARMS DR	*Assist Other Agencies	02/22/2021 20:04:26	20:07:59	20:10:00	20:10:53	20:18:15	CHT5	N
202100079893	2256 Myrtle Av	Traffic Stop	02/03/2021 18:32:43	18:32:43	18:32:43	18:32:43	18:42:56	SID2	N

Incident Number	Address	Problem	Time Received	Time First Unit Dispatched	Time First Unit EnRoute	Time First Unit At Scene	Time Call Closed	Zone	Case Number
202100079893	2256 Myrtle Av	Traffic Stop	02/03/2021 18:32:43	18:32:43	18:32:43	18:32:43	18:42:56	SID2	N
202100094703	1214 Middle St	Officer Initiated Call	02/10/2021 00:13:57	0:13:57	0:13:57	0:13:57	0:14:59	SID1	N
202100124869	900 Osceola Av	Patrol Request	02/22/2021 17:13:24	17:13:24	17:13:24	17:13:24	17:13:39	SID1	N
202100140259	Station 22nd St / Middle St	Traffic Stop	02/28/2021 18:09:35	18:09:35	18:09:35	18:09:35	18:16:07	SID2	N
202100138758	1214 Middle St	129C_Suspicious Person	02/28/2021 00:06:47	0:06:47	0:06:47	0:06:47	0:07:23	SID1	N
202100098186	2630 Goldbug Av	107B_Assist Agency Non-Urgen	02/11/2021 09:36:24	9:39:35	9:39:41	9:41:47	10:27:19	SID2	N

Number of Incidents: 243

**RECREATION
COUNCIL MEETING
March 16, 2021**

Chairwoman Kaye Smith

Members Greg Hammond and Bachman Smith, IV

All matters relating to the creation, expansion or improvement of facilities and programs in the area of parks and recreation; and community wellness programs.

- I. Matters for Action by Council**
- II. Matters for Discussion by Council**
- III. Matters Pending Further Action by Council**
- IV. Matters Recently Resolved by Council**
 - a. Upcoming Events**